



WEST VALLEY WATER DISTRICT
855 W. BASE LINE ROAD, RIALTO, CA 92376
PH: (909) 875-1804 FAX: (909) 875-1849

**AMENDED REGULAR BOARD MEETING
AGENDA**

**THURSDAY, FEBRUARY 17, 2022
CLOSED SESSION - 6:00 PM • OPEN SESSION – 6:30 PM**

BOARD OF DIRECTORS

Channing Hawkins, President
Dr. Michael Taylor, Vice President
Greg Young, Director
Angela Garcia, Director
Vacant, Director

"In order to comply with legal requirements for posting of agendas, only those items filed with the District Secretary's office by noon, on Wednesday a week prior to the following Thursday meeting, not requiring departmental investigation, will be considered by the Board of Directors."

On March 4, 2020, Governor Newsom declared a State of Emergency resulting from the threat of COVID-19. On September 16, 2021, Governor Newsom signed Assembly Bill No. 361 into law. Assembly Bill No. 361 amends Government Code section 54953(e) by adding provisions for remote teleconferencing participation in meetings by members of a legislative body, without the requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions. The West Valley Water District adopted a resolution determining, by majority vote, that, as a result of the declared State of Emergency, a meeting in person would present imminent risks to the health or safety of attendees. Accordingly, it has been determined that all Board and Workshop meetings of the West Valley Water District will be held pursuant to Assembly Bill No. 361, the Brown Act and will be conducted via teleconference. There will be no public access to the meeting venue. Members of the public may listen and provide public comment via telephone by calling the following number and access code: Dial: (888) 475-4499, Access Code: 840-293-7790 or you may join the meeting using Zoom by clicking this link: <https://us02web.zoom.us/j/8402937790>. Public comment may also be submitted via email to the Board Secretary, Peggy Asche at peggy@wvwd.org. If you require additional assistance, please contact peggy@wvwd.org.

OPENING CEREMONIES

Call to Order
Pledge of Allegiance
Opening Prayer
Roll Call of Board Members

ADOPT AGENDA

PUBLIC PARTICIPATION

Any person wishing to speak to the Board of Directors on matters listed or not listed on the agenda, within its jurisdiction, is asked to complete a Speaker Card and submit it to the District Clerk. Each speaker is limited to three (3) minutes. Under the State of California Brown Act, the Board of Directors is prohibited from discussing or taking action on any item not listed on the posted agenda. Comments related to noticed Public Hearing(s) and Business Matters will be heard during the occurrence of the item.

Public communication is the time for anyone to address the Board on any agenda item or anything under the jurisdiction of the District. Also, please remember that no disruptions from the crowd will be tolerated. If someone disrupts the meeting, they will be removed.

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered routine and will be enacted by one vote. There will be no separate discussion of these items unless a member of the Board of Directors, Staff Member, or any member of the public request a specific item(s) be removed for separate action.

Consideration of:

1. January 20, 2022 – Regular Board Meeting Minutes. **Pg. 7**
2. Approval of Monthly Financial Reports for January 2022 (PO, Treasurer, Cash Disbursement, Funds Transfer, Revenues & Expenditures). **Pg. 13**
3. Consider Water System Infrastructure Installation and Conveyance Agreement with Lennar Homes of California, Inc (Tr 20364 Gardens at the Arboretum). **Pg. 52**
4. Consider Water System Infrastructure Installation and Conveyance Agreement with Lennar Homes of California, Inc (Tr 20363 Gardens at the Arboretum). **Pg. 77**
5. Consider Water System Infrastructure Installation and Conveyance Agreement with Lennar Homes of California, Inc (Tr 20362 Lot 6 Gardens at the Arboretum). **Pg. 109**
6. Consider Water System Infrastructure Installation and Conveyance Agreement with Lennar Homes of California, Inc (Tr 20362 Lot 5 Gardens at the Arboretum). **Pg. 133**
7. Consider Water System Infrastructure Installation and Conveyance Agreement with Lennar Homes of California, Inc (Tr 20362 Gardens at the Arboretum Collector Streets). **Pg. 158**
8. Consider Water System Infrastructure Installation and Conveyance Agreement with BSREP III Sierra Grande, LLC for PM20167 on Sierra Ave and Casa Grande Dr. **Pg. 182**
9. Consider Water System Infrastructure Installation and Conveyance Agreement with Lennar Homes of California, Inc for River Ranch PA4 Tract 20207. **Pg. 204**

10. Approval of Payment to Ivie McNeill Wyatt Purcell & Diggs, for Professional Services rendered in December 2021, Davis v. WVWD, Invoice No. 745920; \$8,993.50. **Pg. 230**
11. Approval of Payment to Ivie McNeill Wyatt Purcell & Diggs, for Professional Services rendered in December 2021, Romero v. WVWD, Invoice No. 745921; \$155.80. **Pg. 231**
12. Approval of Payment to Ivie McNeill Wyatt Purcell & Diggs, for Professional Services rendered in December 2021, Loukeh v. WVWD, Invoice No. 745922; \$2,700.00. **Pg. 232**
13. Approval of Payment to Liebert Cassidy Whitmore, for Professional Services rendered in December 2021, Invoice No. 211604; \$977.50. **Pg. 233**

BUSINESS MATTERS

Consideration of:

14. Procedural Requirements – Division 3 Vacancy (review only, no vote required). **Pg. 234**
15. Review Credential of Prospective Candidate for Division 3 Vacancy – Candidate Interview. **Pg. 243**
16. Selection and Appointment of New Division 3 Director.
17. Oath of Office – New Division 3 Director.

REPORTS - LIMITED TO 5 MINUTES MAXIMUM (Presentations or handouts must be provided to Board Members in advance of the Board Meeting).

1. **Board Members**
2. **General Manager**
3. **Legal Counsel**

UPCOMING MEETINGS

1. February 21, 2022 – West Valley Water District offices **CLOSED** in Observance of President’s Day.
2. February 22, 2022 - West Valley Water District Policy Review & Oversight Committee Meeting at 6:00 p.m., at District Headquarters.
3. March 1, 2022 - San Bernardino Valley Municipal Water District Regular Board Meeting at 2:00 p.m., 380 E. Vanderbilt Way, San Bernardino, CA 92408.
4. March 3, 2022 – West Valley Water District Regular Board of Directors Meeting at 6:30 p.m. (6:00 p.m. Closed Session), at District Headquarters.
5. March 8, 2022 – West Valley Water District Safety & Technology Committee Meeting at 6:00 p.m., at District Headquarters.
6. March 9, 2022 - West Valley Water District Finance Committee Meeting at 1:00 p.m., at District Headquarters.

7. March 9, 2022 - West Valley Water District Engineering, Operations & Planning Committee at 6:00 p.m., at District Headquarters.
8. March 10, 2022 – West Valley Water District External Affairs Committee Meeting at 6:00 p.m., at District Headquarters.
9. March 14, 2022 - West Valley Water District Human Resources Committee Meeting at 6:00 p.m., at District Headquarters.
10. March 15, 2022 - San Bernardino Valley Municipal Water District Regular Board Meeting at 2:00 p.m., 380 E. Vanderbilt Way, San Bernardino, CA 92408.
11. March 17, 2022 – West Valley Water District Regular Board of Directors Meeting at 6:30 p.m. (6:00 p.m. Closed Session), at District Headquarters.
12. March 22, 2022 - West Valley Water District Policy Review & Oversight Committee Meeting at 6:00 p.m., at District Headquarters.
13. April 18, 2022 – Association of The San Bernardino County Special Districts Membership Meeting, at 6:00 p.m., hosted by West Valley Water District; located at Hilton Garden Inn, Fontana.

CLOSED SESSION

- CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION – Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9(b): Number of Cases: Three (3).
- CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to Paragraph One (1) of Subdivision (d) of the Government Code Section 54956.9 Case Name: West Valley Water District v. The Dow Chemical Company, et al., San Bernardino Superior Court, Judicial Council Coordination Proceeding No. 4435, Case No. CGC-21-590529.
- CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION - Pursuant to Paragraph One (1) of Subdivision (d) of the Government Code Section 54956.9 Case Name: Nadia Loukeh. vs West Valley Water District, Case No. CIVSB2116242.
- CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION - Pursuant to Paragraph One (1) of Subdivision (d) of the Government Code Section 54956.9 Case Name: Diana Gunn. vs West Valley Water District, Case No. CIVSB2117195.
- CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION - Pursuant to Paragraph One (1) of Subdivision (d) of the Government Code Section 54956.9 Case Name: Patricia Romero v. West Valley Water District, Case No. CIVDS2024402.
- CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to Paragraph One (1) of Subdivision (d) of the Government Code Section 54956.9 Case Name: Naisha Davis v. West Valley Water District et al. Case No. 20STCV0323.
- CONFERENCE WITH LEGAL COUNSEL – PUBLIC EMPLOYEE APPOINTMENT – Pursuant to Government Code Section 54957: Title(s) Chief Financial Officer.

ADJOURN

DECLARATION OF POSTING:

I declare under penalty of perjury, that I am employed by the West Valley Water District and posted the foregoing Agenda at the District Offices on February 14, 2022.



Maisha Mesa, Executive Assistant

Please Note:

Material related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the District's office located at 855 W. Baseline, Rialto, during normal business hours. Also, such documents are available on the District's website at www.wvwd.org subject to staff's ability to post the documents before the meeting.

Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in the above-agendized public meeting should be directed to Peggy Asche, at least 72 hours in advance of the meeting to ensure availability of the requested service or accommodation. Ms. Asche may be contacted by telephone at (909) 875-1804 ext. 703, or in writing at the West Valley Water District, P.O. Box 920, Rialto, CA 92377-0920.

MINUTES
REGULAR BOARD MEETING
of the
WEST VALLEY WATER DISTRICT
January 20, 2022

Attendee Name	Present	Excused	Absent
Board of Directors			
Channing Hawkins	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Michael Taylor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gregory Young	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Angela Garcia	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vacant Seat	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Staff			
Shamindra Manbahal	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Van Jew	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Naseem Farooqi	<input checked="" type="checkbox"/> remote	<input type="checkbox"/>	<input type="checkbox"/>
Haydee Sainz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Peggy Asche	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Jadeski	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jon Stephenson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joanne Chan	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Albert Clinger	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jose Velasquez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Legal Counsel			
Robert Tafoya	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

OPENING CEREMONIES

- Pledge of Allegiance - Led by Vice President Dr. Michael Taylor.
- Opening Prayer - Led by Pastor Day, Sunrise Church.
- Call to Order
- Roll Call of Board Members

ADOPT AGENDA

Director Greg Young motioned to adopt the agenda as is and Director Angela Garcia second the motion. Hearing no discussion, the following vote was taken:

WVWD

Minutes: 1/20/22

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Gregory Young, Director
SECONDER:	Angela Garcia, Director
AYES:	Channing Hawkins, Angela Garcia, Michael Taylor, Gregory Young
ABSENT:	None

PUBLIC PARTICIPATION

Peggy Asche, Board Secretary, stated that no requests were received to speak via email. President Channing Hawkins inquired if anyone from the public would like to speak. There were no comments.

CEREMONIAL RECOGNITION

President Hawkins stated that the Oath of Office was presented to Director Angela Garcia at the last Special Board meeting. However, a special ceremonial recognition is going to be presented by her husband, Peter Garcia, and daughter today. The Oath of Office was presented again by her husband and all congratulated and welcomed Director Angela Garcia to the Board.

PRESENTATION

- **Winners of the Calendar Poster Contest.**

Mr. Shamindra Manbahal, General Manager, welcomed all parents, teachers and children in the audience to the festive event. There were more than seventy-five (75) entries which were posted on a wall at the District for all employees to vote. Twelve (12) pictures were chosen and will be in the 2022 Calendar. Mr. Manbahal asked the twelve students to come up and receive a certificate and thanked the parents and educators for encouraging their children to participate in the Water Conservation Poster Contest. After the awards, pictures were taken with the Board members.

- **Fiscal Year 2020/21 Audit Report.**

Mr. Ken Pun, Auditor from The Pun Group, presented a PowerPoint presentation on the financial audit results of the Annual Comprehensive Financial Report. The Report is on control over financial reporting and on compliance in accordance with Government Auditing Standards. Mr. Pun stated that he is happy to present the audit results stating that financial statements are fairly presented in all material respects, significant accounting policies have been consistently applied, estimates are reasonable, and disclosures are properly reflected in the financial statements. He is pleased to announce for the fiscal year 2020/21 that there are no communicating internal control related matters identified in the audit. This concluded his presentation and asked if there were any questions. President Hawkins thanked him for his presentation and happy to hear where the District is now compared to past.

WVWD

Minutes: 1/20/22

CONSENT CALENDAR

Director Greg Young motioned to adopt the Consent Calendar and Director Angela Garcia second the motion. Hearing no discussion, the following vote was taken:

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Gregory Young, Director
SECONDER:	Angela Garcia, Director
AYES:	Channing Hawkins, Angela Garcia, Michael Taylor, Gregory Young
ABSENT:	None

1. **FISCAL YEAR 2020-21 ANNUAL COMPREHENSIVE FINANCIAL REPORT (ACFR).**
2. **FISCAL YEAR 2020-21 POPULAR ANNUAL FINANCIAL REPORT (PAFR).**
3. **APPROVAL OF MONTHLY FINANCIAL REPORTS FOR DECEMBER 2021 (PO, TREASURER, CASH DISBURSEMENT, FUNDS TRANSFER, REVENUES & EXPENDITURES).**
4. **SALARY SCHEDULE Y-RATE PURCHASING/INVENTORY SPECIALIST.**
5. **WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT WITH LS-FONTANA, LLC FOR TTM 20010 (LOTS 1-155) FOR MONARCH HILLS DEVELOPMENT.**
6. **CONSIDER WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT AND RECORDATION OF WATER EASEMENT WITH LS-FONTANA, LLC FOR TTM 20069 AND 20070 (LOTS 234-236) FOR MONARCH HILLS DEVELOPMENT.**
7. **WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT AND A QUITCLAIM DEED WITH I-15 LOGISTICS, LLC FOR I-15 LOGISTICS CENTER.**
8. **RECORDATION OF WATER EASEMENT WITH LS-FONTANA, LLC FOR TTM 20010 (LOTS 1-233) FOR MONARCH HILLS DEVELOPMENT.**
9. **NON-INTERFERENCE LETTER FOR TENTATIVE PARCEL MAP NO. 37528.**
10. **NON-INTERFERENCE LETTER FOR TRACT 20092 RIVER RANCH.**
11. **PURCHASE AND INSTALL IRON FENCE AT THE WELL 33 SITE.**
12. **APPROVAL OF PAYMENT TO IVIE MCNEILL WYALL PURCELL & DIGGS, FOR PROFESSIONAL SERVICES RENDERED IN NOVEMBER 2021, DAVIS V. WVWD, INVOICE NO. 745791; \$7,165.00.**

WVWD

Minutes: 1/20/22

- 13. APPROVAL OF PAYMENT TO IVIE MCNEILL WYALL PURCELL & DIGGS, FOR PROFESSIONAL SERVICES RENDERED IN NOVEMBER 2021, ROMERO V. WVWD, INVOICE NO. 745792; \$354.46.
- 14. APPROVAL OF PAYMENT TO IVIE MCNEILL WYALL PURCELL & DIGGS, FOR PROFESSIONAL SERVICES RENDERED IN NOVEMBER 2021, LOUKEH V. WVWD, INVOICE NO. 745793; \$5,890.00.
- 15. APPROVAL OF PAYMENT TO IVIE MCNEILL WYALL PURCELL & DIGGS, FOR PROFESSIONAL SERVICES RENDERED IN NOVEMBER 2021, GENERAL MATTERS, INVOICE NO. 745790; \$1,000.00.
- 16. APPROVAL OF PAYMENT TO REED & DAVIDSON, LLP, FOR PROFESSIONAL SERVICES RENDERED IN DECEMBER 2021, INVOICE NO. 42945; \$3,430.54.

BUSINESS MATTERS

- 17. ADOPT RESOLUTION NO. 2022-3, AMENDING SCHEDULE “B” STANDING COMMITTEES AND “C” OUTSIDE MEETINGS OF ORDINANCE NO. 86, COMPENSATION AND POLICIES RELATED TO THE BOARD.

The Board of Directors began discussion on amending the committee assignments due to a newly appointed Board of Director. This amendment will be temporary until the new Board of Director for Division 3 is appointed. Listed below are the agreed committee assignments with the first name indicating the Chair of the committee:

Executive Committee

Channing Hawkins, Dr. Michael Taylor

Finance Committee

Dr. Michael Taylor, Greg Young

Safety and Technology Committee

Dr. Michael Taylor, Greg Young

Policy Review & Oversight Committee

Greg Young, Dr. Michael Taylor

Human Resources Committee

Dr. Michael Taylor, Channing Hawkins

Engineering, Opr. & Planning Committee

Greg Young, Angela Garcia

External Affairs Committee

Channing Hawkins, Angela Garcia

Rialto Basin Groundwater Council

Greg Young, Dr. Michael Taylor

SB Valley Municipal Water Board Mtgs.

Dr. Michael Taylor

ACWA/JPIA

Channing Hawkins, Dr. Michael Taylor

Bloomington MAC

Greg Young

ACWA

All Directors

WVWD

Minutes: 1/20/22

Director Greg Young motioned to adopt Resolution No. 2022-3 amending Schedule “B” Standing Committees and Schedule “C” Outside Meetings with the above designated committee representatives, as discussed temporarily. Vice President Dr. Michael Taylor second the motion which passed as follows:

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Greg Young, Director
SECONDER:	Michael Taylor, Director
AYES:	Channing Hawkins, Angela Garcia, Michael Taylor, Gregory Young
ABSENT:	None

REPORTS - LIMITED TO 5 MINUTES MAXIMUM (Presentations or handouts must be provided to Board Members in advance of the Board Meeting).

1. Board Members

- Director Angela Garcia thanked the Board members, her family and friends that are in the audience stating that she is honored to be part of the Board for representing Division 1.
- Director Greg Young welcomed Angela Garcia and stated that he is looking forward to working with her on the Engineering, Operations & Planning Committee. Also, congratulated the Poster Contest winners and thanked Scott Olson and Naseem Farooqi for all the hard work that was done for this event.
- President Channing Hawkins congratulated Director Garcia again and thanked her family and friends who supported her. Thanked all the kids who participated in the Poster Contest.

2. General Manager

- Shamindra Manbahal welcomed Director Garcia and stated that he is looking forward to working with her. Also, thanked and congratulated the Finance Team for an excellent job for shielding the District’s internal controls. He is pleased to announce a letter that was received from the JPIA with a special recognition award commending the District on reducing its claims. Mr. Manbahal stated that this is a testament to Board members. The Board’s leadership and commitment to safety as well as all employees in helping reduce the claims.

3. Legal Counsel

- Mr. Robert Tafoya reported out of Closed Session stating that multiple items were considered, and direction was given to staff; however, no reportable actions were taken.

CLOSED SESSION

- CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION – Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9(b): Number of Cases: Two (2).

WVWD

Minutes: 1/20/22

ADJOURN

There being no further business, the meeting adjourned at 7:06 p.m.

Channing Hawkins
President of the Board of Directors
of West Valley Water District

ATTEST:

Peggy Asche, Board Secretary

WVWD

Minutes: 1/20/22



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: February 17, 2022
TO: Board of Directors
FROM: Shamindra Manbahal, General Manager
SUBJECT: JANUARY 2022 - PURCHASE ORDER REPORT

BACKGROUND:

The West Valley Water District (“District”) generated forty (40) Purchase Orders (“PO”) in the month of January 2022 to various vendors that provide supplies and services to the District. The total amount issued to PO’s for the month of January 2022 was **\$549,704.55**. A table listing all PO’s for January 2022 is shown in **Exhibit A**.

FISCAL IMPACT:

There is no fiscal impact for producing the January 2022 Purchase Order Report.

STAFF RECOMMENDATION:

Receive and file the January 2022 Purchase Order Report.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

SM;ar

ATTACHMENT(S):

1. January 2022 PO Report

MEETING HISTORY:

Exhibit A

Purchase Order Summary Report

Purchase Order Detail

Issued Date Range 01/01/2022 - 01/31/2022



West Valley Water District, CA

PO Number	Description Vendor	Status Ship To	Issue Date Delivery Date	Trade Discount	Total
22-0247	Sulzer 2" pump 02394 - BRAX COMPANY INC	Outstanding West Valley Water District	1/4/2022 1/18/2022	0.00	2,063.41
22-0248	Chlorine Test Kits and supplies 00360 - USA BLUEBOOK	Completed West Valley Water District	1/4/2022 1/18/2022	0.00	1,327.53
22-0249	2" Sewage Ejector pump 00066 - GRAINGER INC	Completed West Valley Water District	1/4/2022 1/18/2022	0.00	2,199.80
22-0250	CL and PH (replacement) sensors for OPR 00360 - USA BLUEBOOK	Outstanding West Valley Water District	1/4/2022 1/18/2022	0.00	4,879.66
22-0251	Network Fleet Service 12/16/21 01514 - NETWORK	Completed West Valley Water District	1/4/2022 1/18/2022	0.00	7,105.39
22-0252	Classification and Compensation Study 2021-2022 00678 - CPS HR CONSULTING	Outstanding West Valley Water District	1/4/2022 1/18/2022	0.00	115,000.00
22-0253	MOD Board for Sullair Air Compressor 01707 - Q AIR-CALIFORNIA	Outstanding West Valley Water District	1/4/2022 1/18/2022	0.00	5,004.26
22-0254	Cactus Basin Vegetation removal 01473 - CALIFORNIA LANDSCAPE & DESIGN INC.	Outstanding West Valley Water District	1/4/2022 1/18/2022	0.00	24,945.00
22-0255	Cisco Smartnet Flex net annual Maintance YR3 of 3 01151 - CONVERGEONE, INC	Outstanding West Valley Water District	1/4/2022 1/18/2022	0.00	10,772.40
22-0256	Compressor repair 01707 - Q AIR-CALIFORNIA	Outstanding West Valley Water District	1/5/2022 1/19/2022	0.00	4,233.44
22-0257	Blower replacement 01707 - Q AIR-CALIFORNIA	Completed West Valley Water District	1/5/2022 1/19/2022	0.00	1,230.00
22-0258	Well 6 Troubleshooting 01124 - GENERAL PUMP COMPANY INC	Outstanding West Valley Water District	1/5/2022 1/19/2022	0.00	5,433.40
22-0259	Urgent Tire Repair on Dump Truck and Trailer 02252 - INLAND ROAD SERVICE & TIRE	Completed West Valley Water District	1/5/2022 1/19/2022	0.00	744.31
22-0260	8" Water Meters 00255 - AQUA-METRIC SALES CO	Outstanding West Valley Water District	1/6/2022 1/6/2022	0.00	17,500.00
22-0261	14x30 Repair Clamp 01657 - CORE & MAIN LP	Completed West Valley Water District	1/6/2022 1/6/2022	0.00	1,340.44
22-0262	Fastenal Vending Restock 01421 - FASTENAL COMPANY	Outstanding West Valley Water District	1/6/2022 1/20/2022	0.00	543.89
22-0263	E38 G Tote 00810 - STERLING WATER TECHNOLOGIES LLC	Outstanding West Valley Water District	1/10/2022 1/24/2022	0.00	4,540.15
22-0264	Stetson -Rialto Basin Groundwater Mngmt Plan 02437 - STETSON ENGINEERS INC	Outstanding West Valley Water District	1/11/2022 1/25/2022	0.00	215,000.00

Purchase Order Summary Report

Issued Date Range 01/01/2022 - 01/31/2022

PO Number	Description Vendor	Status Ship To	Issue Date Delivery Date	Trade Discount	Total
22-0265	Liberty Works 32 oz Double Wall 01731 - LIBERTY WORKS, LLC	Outstanding West Valley Water District	1/11/2022 1/25/2022	0.00	5,965.57
22-0266	On Call Graphic Design (Job 212913) 01311 - MINUTEMAN PRESS OF RANCHO CUCAMONGA	Completed West Valley Water District	1/11/2022 1/25/2022	0.00	16,157.65
22-0267	Replacement meter register for Well 15 00318 - MCCROMETER INC	Outstanding West Valley Water District	1/11/2022 1/25/2022	0.00	2,769.00
22-0268	Replacement meter register for Well 8A 00318 - MCCROMETER INC	Outstanding West Valley Water District	1/11/2022 1/25/2022	0.00	3,290.00
22-0269	Mail Area Furniture 01729 - TOTALPLAN BUSINESS INTERIORS INC	Outstanding West Valley Water District	1/11/2022 1/25/2022	0.00	3,087.04
22-0270	150 Honeywell Meters 01722 - HONEYWELL	Completed West Valley Water District	1/11/2022 1/11/2022	0.00	21,600.00
22-0271	Gasoline Order 01/11/22 01783 - SC COMMERCIAL LLC	Completed West Valley Water District	1/11/2022 1/25/2022	0.00	12,794.10
22-0272	pH Sensors & Cal. stds for Roemer 00360 - USA BLUEBOOK	Completed West Valley Water District	1/14/2022 1/28/2022	0.00	3,189.90
22-0273	Urgent Repairs a to West Bathrooms 01429 - BHI PLUMBING, HEATING AND AIR CONDI	Completed West Valley Water District	1/18/2022 2/1/2022	0.00	645.00
22-0274	Emergency Roof Repair Troubleshooting 01564 - RITE-WAY ROOF CORPORATION	Outstanding West Valley Water District	1/19/2022 2/2/2022	0.00	2,788.00
22-0275	Emergency Sewer hydrojetting 01429 - BHI PLUMBING, HEATING AND AIR CONDI	Completed West Valley Water District	1/19/2022 2/2/2022	0.00	2,774.00
22-0276	Emergency Roof Repair at Roemer 01564 - RITE-WAY ROOF CORPORATION	Outstanding West Valley Water District	1/19/2022 2/2/2022	0.00	3,488.00
22-0277	20 Hydrant Meter Registers 02329 - SOUTHLAND WATER TECHNOLOGIES LLC	Outstanding West Valley Water District	1/24/2022 2/7/2022	0.00	812.41
22-0278	Emergency Purchase for FBR Blower System 02439 - MISCOWATER	Outstanding West Valley Water District	1/19/2022 2/2/2022	0.00	10,466.29
22-0279	Food Grade Mineral Oil for Well Pumps 01783 - SC COMMERCIAL LLC	Outstanding West Valley Water District	1/25/2022 2/8/2022	0.00	5,389.52
22-0280	1 1/2" and 2" R2 MMP 00255 - AQUA-METRIC SALES CO	Outstanding West Valley Water District	1/25/2022 2/8/2022	0.00	3,917.14
22-0281	Motor for influent pump FBR 01124 - GENERAL PUMP COMPANY INC	Outstanding West Valley Water District	1/25/2022 2/8/2022	0.00	12,785.04
22-0282	FBR PM Contract for Dionex 02334 - THERMO FISHER SCIENTIFIC (ASHVILLE) LLC	Outstanding West Valley Water District	1/25/2022 2/8/2022	0.00	5,351.00
22-0283	VMware Support Subscription year 3 of 3 3496760 00326 - CDW GOVERNMENT INC	Outstanding West Valley Water District	1/25/2022 2/8/2022	0.00	1,150.00
22-0284	Cisco Umbrella Anual Maint & 365 office lic 00326 - CDW GOVERNMENT INC	Outstanding West Valley Water District	1/25/2022 2/8/2022	0.00	5,061.81

Purchase Order Summary Report

Issued Date Range 01/01/2022 - 01/31/2022

PO Number	Description Vendor	Status Ship To	Issue Date Delivery Date	Trade Discount	Total
22-0285	Commercial 90 Day Inspection & trailer 104t repair 01700 - PG MECHANICAL	Completed West Valley Water District	1/31/2022 2/14/2022	0.00	910.00
22-0286	Windshield & Misc. Repair Truck 104 01700 - PG MECHANICAL	Completed West Valley Water District	1/31/2022 2/14/2022	0.00	1,450.00
Purchase Order Count: (40)			Total Trade Discount: 0.00	Total: 549,704.55	



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: February 17, 2022
TO: Board of Directors
FROM: Shamindra Manbahal, General Manager
SUBJECT: TREASURER'S REPORT - JANUARY 2022

DISCUSSION:

West Valley Water District (“District”) engaged the Clifton Larson Allen LLP to prepare West Valley Water District’s (WVWD) Investment report on a monthly basis. The District’s investment policy is in uniformity with the State of California’s Local Agency Investment Guidelines (Government Code Section 53601(b)). Report for the Month of January 2022 is presented to the Finance Committee for discussion.

FISCAL IMPACT:

Monthly Cost of \$2,625 was included in the FY 2021-22 annual budget.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

SM:jv

ATTACHMENT(S):

1. 2022 January Treasurer Report

MEETING HISTORY:

02/16/22 Finance Committee REFERRED TO BOARD

West Valley Water District
Cash, Investment & Reserve Balances - January 31, 2022

Institution/Investment Type	December 2021 Balance	January 2022 Balance	RESERVE ACCOUNT	Minimum Balance	Target Balance	Maximum Balance
Funds Under Control of the District:			RESTRICTED FUNDS			
District Cash Drawers	\$ 4,300.00	\$ 4,300.00	2016A Bond	\$ 0.14	\$ 0.14	\$ 0.14
	\$ 4,300.00	\$ 4,300.00	Customer Deposit Accounts	\$ 3,996,482.77	\$ 3,996,482.77	\$ 3,996,482.77
Checking and Savings:			Capacity Charge Acct Balance	\$ 21,737,761.92	\$ 21,737,761.92	\$ 21,737,761.92
Chase - General Government Checking	\$ 4,013,594.27	\$ 1,717,185.31	CIP account in LAIF for capital purposes	\$ 3,000,000.00	\$ 3,000,000.00	\$ 3,000,000.00
Chase - Special Rebate Checking	\$ -	\$ -				
Chase - UTC Routine Checking	\$ 68,270.56	\$ 5,000.56				
Chase - UTC Non-Routine Checking	\$ 48,636.50	\$ 48,636.50				
	\$ 4,130,501.33	\$ 1,770,822.37				
State of California, Local Agency Investment Fund	\$ 31,889,535.99	\$ 34,905,085.25	CAPITAL RESERVE FUNDS			
US Bank - Chandler Asset Mgmt	\$ 24,310,110.46	\$ 24,087,623.03	Capital Project Account - 100% FY 21-22	\$ 10,627,040.00	\$ 10,627,040.00	\$ 10,627,040.00
CalTrust Pooled Investment Fund - Short Term	\$ 16,759,893.73	\$ 16,745,288.08	Capital Project Account-80% FY 22-23	\$ 10,996,133.60	\$ 10,996,133.60	\$ 10,996,133.60
CalTrust Pooled Investment Fund - Medium Term	\$ -	\$ -	Administrative & General Account	\$ 1,402,067.10	\$ 1,402,067.10	\$ 1,402,067.10
U. S. Treasury Bills						
Government Agencies (Federal Home Loan Bank)	\$ -	\$ -				
Total	\$ 77,094,341.51	\$ 77,513,118.73				
Funds Under Control of Fiscal Agents:			LIQUIDITY FUNDS			
US BANK			Rate Stabilization Account	\$ 919,399.80	\$ 2,758,199.40	\$ 4,596,999.00
2016A Bond - Principal & Payment Funds	\$ 0.14	\$ 0.14	Operating Reserve Account	\$ 4,673,557.00	\$ 9,347,114.00	\$ 14,020,671.00
2016A Bond - Interest Fund	\$ -	\$ -	Emergency Account	\$ 1,292,193.25	\$ 2,584,386.51	\$ 3,876,579.76
Total	\$ 0.14	\$ 0.14	Water Banking Account	\$ 125,000.00	\$ 625,000.00	\$ 1,250,000.00
Grand Total	\$ 77,094,341.65	\$ 77,513,118.87		\$ 7,010,150.05	\$ 15,314,699.91	\$ 23,744,249.76
			OTHER RESERVES			
			Self-Insurance Reserve	\$ 5,000,000.00	\$ 5,000,000.00	\$ 5,000,000.00
				\$ 5,000,000.00	\$ 5,000,000.00	\$ 5,000,000.00
			OPERATING CASH			
			Balance Available for Daily Operations	\$ 13,743,483.29	\$ 5,438,933.43	\$ (2,990,616.42)
				\$ 13,743,483.29	\$ 5,438,933.43	\$ (2,990,616.42)
			Grand Total	\$ 77,513,118.87	\$ 77,513,118.87	\$ 77,513,118.87
			UNRESTRICTED RESERVES \$ 48,778,874.04			

I hereby certify that the investment activity for this reporting period conforms with the investment policy adopted by the West Valley Water District Board of Directors and the California Government Code Section 53601

I also certify that there are adequate funds available to meet the District's Budget.

Shamindra Manbahal
General Manager



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: February 17, 2022
TO: Board of Directors
FROM: Shamindra Manbahal, General Manager
SUBJECT: CASH DISBURSEMENTS REPORT - JANUARY 2022

BACKGROUND:

The Board of Directors requested the Monthly Cash Disbursements Report to be presented to the Finance Committee for review and discussion before presenting these reports to the Board of Directors. The reports are being produced from the District's Financial System (System of Records) and will be presented to the Finance Committee on a monthly basis.

DISCUSSION:

Each month, the Accounting Department provides a complete listing of all disbursements for the previous month in an effort to promote fiscal responsibility and accountability over the expenditure of public funds. This process includes providing the Finance Committee, Board of Directors and ratepayers the opportunity to review expenses for supplies, materials, services, and payroll Disbursements. Payroll is processed bi-weekly and accounts payable is processed weekly. Information to justify each payment is available through the Accounting Department. For reference, Customer Refunds are credits due as a result of closing a water account.

FISCAL IMPACT:

There is no fiscal impact for producing the January 2022 Cash Disbursement Reports.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

SM:jv

ATTACHMENT(S):

1. 2022 January Cash Disbursements Board Report
2. 2022 January Cash Payroll Disbursement Board Report

MEETING HISTORY:

02/16/22 Finance Committee REFERRED TO BOARD

WEST VALLEY WATER DISTRICT

CASH DISBURSEMENT REPORT
JANUARY 2022

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5837	ARROWHEAD UNITED WAY	Gina Bertoline	\$ 5.00	
5837	ARROWHEAD UNITED WAY	Gina Bertoline	\$ 5.00	
5837	ARROWHEAD UNITED WAY	Gina Bertoline	\$ 5.00	
5838	CAROLLO ENGINEERS INC	WIFIA and SRF Loan Application - Roemer Expansion		\$ 12,024.73
5839	CDW GOVERNMENT INC	COMPUTER SUPPLIES	\$ 112.46	
5839	CDW GOVERNMENT INC	CDWG Computer supplies AUG2021	\$ 673.04	
5839	CDW GOVERNMENT INC	COMPUTER SUPPLIES-RETURNS ON PO 21-0558	\$ (2,215.30)	
5839	CDW GOVERNMENT INC	Toughbook rugged laptops and Surface laptops	\$ 1,475.65	
5840	CHANDLER ASSET MANAGEMENT	DEC 2021 SERVICES	\$ 2,034.28	
5841	DIAMOND ENVIRONMENTAL SERVICES LLC	PORTABLE RESTROOM-10272 S CEDAR	\$ 119.12	
5841	DIAMOND ENVIRONMENTAL SERVICES LLC	PORTABLE RESTROOM-18451 VINEYARD AVE	\$ 119.12	
5842	FAST SIGNS	DISTRICT MAINT SUPPLIES	\$ 82.38	
5843	HASA INC.	CHEMICALS-BLF	\$ 2,296.23	
5843	HASA INC.	CHEMICALS-WELL# 30	\$ 238.45	
5843	HASA INC.	CHEMICALS-WELL# 15	\$ 529.90	
5843	HASA INC.	CHEMICALS-WELL# 4	\$ 176.63	
5843	HASA INC.	CHEMICALS-WELL# 1	\$ 353.27	
5843	HASA INC.	CHEMICALS-WELL# 54	\$ 141.31	
5843	HASA INC.	CHEMICALS-WELL# 1	\$ 158.97	
5843	HASA INC.	CHEMICALS-WELL# 24	\$ 211.96	
5843	HASA INC.	CHEMICALS-WELL# 8	\$ 264.95	
5844	MCMASTER-CARR SUPPLY COMPANY	COMPUTER SUPPLIES	\$ 421.54	
5844	MCMASTER-CARR SUPPLY COMPANY	FBR SUPPLIES	\$ 422.70	
5844	MCMASTER-CARR SUPPLY COMPANY	PRODUCTION SUPPLIES	\$ 241.27	
5844	MCMASTER-CARR SUPPLY COMPANY	PRODUCTION SUPPLIES	\$ 244.35	
5844	MCMASTER-CARR SUPPLY COMPANY	FBR SUPPLIES	\$ 44.87	
5844	MCMASTER-CARR SUPPLY COMPANY	FBR SUPPLIES	\$ 91.52	
5844	MCMASTER-CARR SUPPLY COMPANY	FBR SUPPLIES	\$ 302.92	
5845	OFFICE SOLUTIONS BUSINESS PRODUCTS	OFFICE SUPPLIES	\$ 483.32	
5845	OFFICE SOLUTIONS BUSINESS PRODUCTS	OFFICE SUPPLIES	\$ 360.83	
5845	OFFICE SOLUTIONS BUSINESS PRODUCTS	OFFICE SUPPLIES	\$ 58.51	
5846	Q AIR-CALIFORNIA	PM Contract for Compressors & Blowers	\$ 2,487.23	
5846	Q AIR-CALIFORNIA	Pm Contract for Compressors & Blowers	\$ 2,498.45	
5847	SB VALLEY MUNICIPAL	IMPORTED WATER ORDER FOR CY 2022	\$ 629,000.00	
5848	SUEZ WTS ANALYTICAL INSTRUMENTS INC	Preventative Maintenance Contract for TOC analyzer	\$ 6,681.59	
5849	VULCAN MATERIALS COMPANY	Blanket PO Temporary Asphalt	\$ 606.28	
5850	ABF PRINTS INC	BUSINESS CARDS-HARMON	\$ 48.49	
5851	ALBERT A WEBB ASSOCIATES	18" Trans Main Crossing I15_Citrus to Lytle Creek		\$ 481.75
5852	ARAIZA, ANTHONY W	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 1,158.30	
5853	ARAIZA, DIANA	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 1,158.30	
5854	ASHWORTH, MARIADA L	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
5855	CALIFORNIA LANDSCAPE & DESIGN INC.	Blanket PO for Landscape Services for 47 Sites/HQ	\$ 5,760.00	
5855	CALIFORNIA LANDSCAPE & DESIGN INC.	Blanket PO for Landscape Services for 47 Sites/HQ	\$ 1,540.00	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 717.00	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 197.50	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 113.25	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 497.75	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-BLF	\$ 36.75	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 42.50	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 45.75	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 167.50	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 295.25	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 566.25	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 706.75	

WEST VALLEY WATER DISTRICT

CASH DISBURSEMENT REPORT
JANUARY 2022

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 15.00	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELL#11	\$ 165.75	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 218.25	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 26.25	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 175.75	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-BLF	\$ 31.50	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 9.00	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 33.25	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 33.25	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ARSENIC	\$ 33.25	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 15.75	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 35.00	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 182.25	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 169.25	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 80.00	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 113.25	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 211.50	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELL#6	\$ 165.75	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-BLF	\$ 13.50	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 128.25	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 15.00	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 75.75	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 45.75	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 35.00	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 169.25	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 10.00	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-D21007	\$ 6.75	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 182.25	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 113.25	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 211.50	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-D21007	\$ 6.75	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-BLF	\$ 13.50	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 128.25	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 15.00	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 80.00	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 80.00	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 113.25	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 182.25	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 15.00	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 211.50	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 128.25	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-BLF	\$ 13.50	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 35.00	
5856	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 169.25	
5858	CRB SECURITY SOLUTIONS	ACCESS CONTROL SERVICE REP-FBR	\$ 282.50	
5858	CRB SECURITY SOLUTIONS	Security alarm monitoring for all District sites	\$ 69.00	
5858	CRB SECURITY SOLUTIONS	Security alarm monitoring for all District sites	\$ 34.50	
5858	CRB SECURITY SOLUTIONS	Security alarm monitoring for all District sites	\$ 69.00	
5858	CRB SECURITY SOLUTIONS	Security alarm monitoring for all District sites	\$ 34.50	
5858	CRB SECURITY SOLUTIONS	Security alarm monitoring for all District sites	\$ 827.50	
5858	CRB SECURITY SOLUTIONS	Security alarm monitoring for all District sites	\$ 448.50	
5858	CRB SECURITY SOLUTIONS	Security alarm monitoring for all District sites	\$ 172.50	
5858	CRB SECURITY SOLUTIONS	Security alarm monitoring for all District sites	\$ 344.00	
5858	CRB SECURITY SOLUTIONS	Security alarm monitoring for all District sites	\$ 204.50	

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
JANUARY 2022

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5859	CURTIS, DEVI A	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
5860	CURTIS, MITCHELL A	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
5861	EL-CO CONTRACTORS INC	RETENTION PMT W19040	\$ 13,052.10	
5862	FASTENAL COMPANY	SHOP VENDING MACHINE SUPPLIES	\$ 300.36	
5862	FASTENAL COMPANY	SHOP VENDING MACHINE SUPPLIES	\$ 46.88	
5863	GETZ, BETTY	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
5864	HALL, BARBARA A.	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
5865	HANNA, DIANA G	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
5866	HANNA, DONALD R	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
5867	HARRINGTON INDUSTRIAL PLASTICS	FBR SUPPLIES	\$ 222.31	
5868	HASA INC.	CHEMICALS-ROEMER	\$ 228.19	
5868	HASA INC.	CHEMICALS-ROEMER	\$ 669.37	
5869	INLAND ROAD SERVICE & TIRE	Urgent Tire Repair on Dump Truck and Trailer	\$ 744.31	
5870	LONG, MARVALINE	MEDICARE PART B REIMB-JUL-SEPT 2021	\$ 445.50	
5870	LONG, MARVALINE	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
5871	MARTINEZ, ISABEL M	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
5872	MARTINEZ, RAYMOND	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
5873	MCMASTER-CARR SUPPLY COMPANY	ROEMER SUPPLIES	\$ 134.62	
5873	MCMASTER-CARR SUPPLY COMPANY	PRODUCTION SUPPLIES	\$ 300.60	
5873	MCMASTER-CARR SUPPLY COMPANY	FBR SUPPLIES	\$ 70.33	
5873	MCMASTER-CARR SUPPLY COMPANY	ROEMER SUPPLIES	\$ 226.45	
5874	MURPHY, RONALD	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
5875	Q AIR-CALIFORNIA	Repair blower system	\$ 1,606.26	
5875	Q AIR-CALIFORNIA	Kaeser Blower Repair	\$ 810.00	
5876	RAMCO RECYCLED AGGREGATE MATERIALS	Blanket PO Type 2 Base For Backfill	\$ 77.15	
5876	RAMCO RECYCLED AGGREGATE MATERIALS	Blanket PO Type 2 Base For Backfill	\$ 74.73	
5876	RAMCO RECYCLED AGGREGATE MATERIALS	Blanket PO Type 2 Base For Backfill	\$ 42.83	
5877	SAFETY COMPLIANCE COMPANY	FIELD SAFETY MEETING 12/14/21	\$ 225.00	
5877	SAFETY COMPLIANCE COMPANY	OFFICE SAFETY MEETING 12/14/21	\$ 200.00	
5878	SALLENDER, PAULETTE	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
5879	SAMBA HOLDINGS INC	DEC 2021 HR SERVICES	\$ 127.81	
5880	UNIFIRST CORPORATION	JANITORIAL SERVICES	\$ 301.09	
5880	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 4.66	
5880	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 4.84	
5880	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 5.72	
5880	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 5.39	
5880	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 6.05	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 4.62	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.17	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.29	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.55	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 6.78	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.23	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.27	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.20	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.17	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.50	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.52	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.82	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.72	

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
JANUARY 2022

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.72	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.70	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.27	
5880	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 5.72	
5880	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 5.72	
5880	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 5.54	
5880	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 4.72	
5880	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 6.34	
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.27	
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.24	
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.64	
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.92	
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 4.74	
5880	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 6.78	
5880	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 5.40	
5880	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 4.84	
5880	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 5.72	
5880	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 5.62	
5880	UNIFIRST CORPORATION	JANITORIAL SERVICES-ROEMER	\$ 124.55	
5880	UNIFIRST CORPORATION	JANITORIAL SERVICES	\$ 301.09	
5880	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 4.84	
5880	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 4.66	
5880	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 5.39	
5880	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 5.72	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 6.78	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 6.05	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 4.62	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.55	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.29	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.17	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.23	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.27	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.50	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.70	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.72	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.72	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.82	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.52	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.20	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.27	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.17	
5880	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 5.54	
5880	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 5.72	
5880	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 5.72	
5880	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 4.72	

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
JANUARY 2022

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.27	
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 6.34	
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.24	
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 4.74	
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.92	
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.64	
5880	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 5.40	
5880	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 6.78	
5880	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 5.62	
5880	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 4.84	
5880	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 5.72	
5880	UNIFIRST CORPORATION	JANITORIAL SERVICES	\$ 301.09	
5880	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 4.84	
5880	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 4.66	
5880	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 5.72	
5880	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 5.39	
5880	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.55	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 6.78	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.29	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.17	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 6.05	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 4.62	
5880	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.23	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.17	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.52	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.50	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.27	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.27	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.20	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.82	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.72	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.72	
5880	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.70	
5880	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 4.72	
5880	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 5.54	
5880	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 5.72	
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 6.34	
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.27	
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.24	
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 4.74	
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.64	
5880	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.92	
5880	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 5.40	
5880	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 6.78	

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
JANUARY 2022

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5880	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 5.62	
5880	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 4.84	
5880	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 3.00	
5880	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 5.72	
5880	UNIFIRST CORPORATION	JANITORIAL SERVICES-ROEMER	\$ 124.55	
5885	VULCAN MATERIALS COMPANY	Temporary Asphalt	\$ 698.31	
5886	WESTBROOK, LAURA	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
5887	COMPUTERIZED EMBROIDERY COMPANY INC	SHOP SUPPLIES-BEANIES	\$ 439.62	
5888	DYER, JUNE J	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
5889	FASTENAL COMPANY	SHOP SUPPLIES	\$ 276.71	
5889	FASTENAL COMPANY	MAINTENANCE SUPPLIES	\$ 211.69	
5890	GENERAL PUMP COMPANY INC	Phase 1 Well 30 rehab.		\$ 16,274.00
5891	HASA INC.	CHEMICALS-WELL# 8	\$ 141.31	
5891	HASA INC.	CHEMICALS-WELL# 24	\$ 105.98	
5891	HASA INC.	CHEMICALS-WELL# 4	\$ 97.15	
5891	HASA INC.	CHEMICALS-WELL# 1	\$ 176.63	
5891	HASA INC.	CHEMICALS-WELL# 54	\$ 264.95	
5891	HASA INC.	CHEMICALS-WELL# 1	\$ 220.79	
5891	HASA INC.	CHEMICALS-WELL# 24	\$ 105.98	
5892	HONEYWELL	150 Honeywell Meters	\$ 21,600.00	
5893	INFOSEND INC	Postage & Printing Fiscal Yr 21-22	\$ 4,181.37	
5893	INFOSEND INC	Postage & Printing Fiscal Yr 21-22	\$ 13,741.74	
5894	LANE, JAN	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
5895	OFFICE SOLUTIONS BUSINESS PRODUCTS	OFFICE SUPPLIES	\$ 337.28	
5895	OFFICE SOLUTIONS BUSINESS PRODUCTS	OFFICE SUPPLIES	\$ 134.58	
5895	OFFICE SOLUTIONS BUSINESS PRODUCTS	OFFICE SUPPLIES	\$ (58.51)	
5896	PICAZO'S FLOWER DESIGNS INC	PLANTS MAINT-JAN 2022	\$ 424.00	
5897	POUND, ROGER A	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
5898	POUND,PHYLLIS A	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
5899	PRUITT, BARBARA J	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
5900	Q AIR-CALIFORNIA	Repair Blower at Roemer	\$ 760.50	
5901	RAMCO RECYCLED AGGREGATE MATERIALS	Disposal of Excavated Materials	\$ 125.00	
5901	RAMCO RECYCLED AGGREGATE MATERIALS	Type 2 Base For Backfill	\$ 52.80	
5901	RAMCO RECYCLED AGGREGATE MATERIALS	Type 2 Base For Backfill	\$ 257.67	
5901	RAMCO RECYCLED AGGREGATE MATERIALS	Type 2 Base For Backfill	\$ 120.79	
5902	SIKORSKI, KENNETH	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
5903	SPIK, LINDA M	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 891.00	
5904	UNIFIRST CORPORATION	JANITORIAL SERVICES	\$ 301.09	
5904	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 4.84	
5904	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 4.66	
5904	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 3.00	
5904	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 3.00	
5904	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 5.39	
5904	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 5.72	
5904	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 6.78	
5904	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.17	
5904	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 6.05	
5904	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.55	
5904	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.29	
5904	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 4.62	
5904	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 3.00	
5904	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.23	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.50	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.72	

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
JANUARY 2022

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.82	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.70	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.72	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.52	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.17	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.20	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.27	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.27	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 3.00	
5904	UNIFIRST CORPORATION	UNIFORMS-WTR QLTY	\$ 3.00	
5904	UNIFIRST CORPORATION	UNIFORMS-WTR QLTY	\$ 4.72	
5904	UNIFIRST CORPORATION	UNIFORMS-WTR QLTY	\$ 5.54	
5904	UNIFIRST CORPORATION	UNIFORMS-WTR QLTY	\$ 5.72	
5904	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.24	
5904	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 4.74	
5904	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 3.00	
5904	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.64	
5904	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.92	
5904	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 6.34	
5904	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.27	
5904	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 3.00	
5904	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 6.78	
5904	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 5.40	
5904	UNIFIRST CORPORATION	UNIFORMS-UNIFORMS	\$ 5.62	
5904	UNIFIRST CORPORATION	UNIFORMS-UNIFORMS	\$ 5.72	
5904	UNIFIRST CORPORATION	UNIFORMS-UNIFORMS	\$ 3.00	
5904	UNIFIRST CORPORATION	UNIFORMS-UNIFORMS	\$ 4.84	
5904	UNIFIRST CORPORATION	JANITORIAL SERVICES-ROEMER	\$ 124.55	
5904	UNIFIRST CORPORATION	JANITORIAL SERVICES	\$ 301.09	
5904	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 3.00	
5904	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 4.84	
5904	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 4.66	
5904	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 5.72	
5904	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 5.39	
5904	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 3.00	
5904	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 4.62	
5904	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.55	
5904	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 6.05	
5904	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.17	
5904	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.29	
5904	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 6.78	
5904	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 3.00	
5904	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.23	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.70	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.17	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.20	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.27	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.27	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.82	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 3.00	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.72	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.72	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.50	
5904	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.52	

WEST VALLEY WATER DISTRICT

CASH DISBURSEMENT REPORT
JANUARY 2022

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5904	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 4.74	
5904	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 3.00	
5904	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.24	
5904	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.27	
5904	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.92	
5904	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.64	
5904	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 6.34	
5904	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 3.00	
5904	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 5.40	
5904	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 6.78	
5904	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 3.00	
5904	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 4.84	
5904	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 5.62	
5904	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 5.72	
5907	VELASQUEZ, JOSE	EAL TUITION REIMBURSEMENT	\$ 5,000.00	
5908	ARROWHEAD UNITED WAY	Gina Bertoline	\$ 5.00	
5908	ARROWHEAD UNITED WAY	Gina Bertoline	\$ 5.00	
5909	BRENTAG PACIFIC INC	Acetic Acid for FBR Plant	\$ 25,384.75	
5909	BRENTAG PACIFIC INC	Acetic Acid for FBR Plant	\$ 24,746.49	
5909	BRENTAG PACIFIC INC	Acetic Acid for FBR Plant	\$ 5,508.94	
5910	CAROLLO ENGINEERS INC	WIFIA and SRF Loan Application - Roemer Expansion		\$ 932.00
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 167.50	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 80.00	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 497.75	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 113.25	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 203.50	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 167.50	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 13.50	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 249.50	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 15.00	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELL# 6	\$ 258.25	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 1,047.75	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 48.50	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 70.00	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 6.00	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 35.00	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 337.75	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 35.00	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELL# 11	\$ 258.25	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 218.25	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 28.25	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 706.75	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-BLF	\$ 31.50	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 56.75	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 56.75	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 69.25	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 69.25	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ARSENIC	\$ 66.75	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 258.25	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 39.25	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 39.25	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 26.25	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 35.00	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 15.00	

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
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EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 182.25	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 211.50	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 128.25	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 13.50	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-D19002	\$ 27.00	
5911	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-D19002	\$ 27.00	
5913	OFFICE SOLUTIONS BUSINESS PRODUCTS	OFFICE SUPPLIES	\$ 394.81	
5914	Q AIR-CALIFORNIA	Blower replacement	\$ 1,230.00	
5915	SAFETY COMPLIANCE COMPANY	FIELD SAFETY MTG 1/11/22	\$ 225.00	
5915	SAFETY COMPLIANCE COMPANY	OFFICE SAFETY MTG 1/11/22	\$ 200.00	
5916	SB VALLEY MUNICIPAL	BASELINE FEEDER NOV 2021	\$ 2,200.00	
5916	SB VALLEY MUNICIPAL	BASELINE FEEDER NOV 2021	\$ 26,794.07	
5916	SB VALLEY MUNICIPAL	BASELINE FEEDER NOV 2021	\$ 39,773.77	
5916	SB VALLEY MUNICIPAL	BASELINE FEEDER NOV 2021	\$ 10,600.35	
5916	SB VALLEY MUNICIPAL	BLF ELECTRICITY-10/29/21-11/30/21	\$ 62,576.40	
5916	SB VALLEY MUNICIPAL	BLF ELECTRICITY-12/01/21-12/29/21	\$ 49,641.71	
5917	UNIFIRST CORPORATION	JANITORIAL SERVICES-ROEMER	\$ 124.55	
5917	UNIFIRST CORPORATION	JANITORIAL SERVICES-ROEMER	\$ 124.55	
5917	UNIFIRST CORPORATION	JANITORIAL SERVICES	\$ 195.50	
5917	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 4.84	
5917	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 3.00	
5917	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 4.66	
5917	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 3.00	
5917	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 5.39	
5917	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 5.72	
5917	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 3.00	
5917	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 4.62	
5917	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.17	
5917	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.29	
5917	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.55	
5917	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 6.78	
5917	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 6.05	
5917	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.23	
5917	UNIFIRST CORPORATION	UNIFORMS-MANTENANCE	\$ 3.00	
5917	UNIFIRST CORPORATION	UNIFORMS-MANTENANCE	\$ 5.17	
5917	UNIFIRST CORPORATION	UNIFORMS-MANTENANCE	\$ 5.50	
5917	UNIFIRST CORPORATION	UNIFORMS-MANTENANCE	\$ 5.52	
5917	UNIFIRST CORPORATION	UNIFORMS-MANTENANCE	\$ 5.27	
5917	UNIFIRST CORPORATION	UNIFORMS-MANTENANCE	\$ 5.72	
5917	UNIFIRST CORPORATION	UNIFORMS-MANTENANCE	\$ 5.27	
5917	UNIFIRST CORPORATION	UNIFORMS-MANTENANCE	\$ 5.20	
5917	UNIFIRST CORPORATION	UNIFORMS-MANTENANCE	\$ 5.82	
5917	UNIFIRST CORPORATION	UNIFORMS-MANTENANCE	\$ 5.70	
5917	UNIFIRST CORPORATION	UNIFORMS-MANTENANCE	\$ 5.72	
5917	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 2.97	
5917	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 4.75	
5917	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 5.54	
5917	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 5.72	
5917	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 3.00	
5917	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 4.74	
5917	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 6.34	
5917	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.24	
5917	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.27	
5917	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.64	

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
JANUARY 2022

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5917	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.92	
5917	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 3.00	
5917	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 5.40	
5917	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 6.78	
5917	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 5.72	
5917	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 5.62	
5917	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 3.00	
5917	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 4.84	
5917	UNIFIRST CORPORATION	JANITORIAL SERVICES-ROEMER	\$ 124.55	
5917	UNIFIRST CORPORATION	JANITORIAL SERVICES	\$ 195.50	
5917	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 3.00	
5917	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 4.66	
5917	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING	\$ 4.84	
5917	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 5.39	
5917	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 5.72	
5917	UNIFIRST CORPORATION	UNIFORMS-FBR	\$ 3.00	
5917	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.29	
5917	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.55	
5917	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 6.05	
5917	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 3.00	
5917	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 4.62	
5917	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.17	
5917	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 6.78	
5917	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION	\$ 5.23	
5917	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.72	
5917	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.20	
5917	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.72	
5917	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 3.00	
5917	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.82	
5917	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.50	
5917	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.27	
5917	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.17	
5917	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.27	
5917	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.70	
5917	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE	\$ 5.52	
5917	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 4.72	
5917	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 3.00	
5917	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 5.72	
5917	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY	\$ 5.54	
5917	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 6.34	
5917	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.92	
5917	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.64	
5917	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.27	
5917	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 5.24	
5917	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 4.74	
5917	UNIFIRST CORPORATION	UNIFORMS-METERS	\$ 3.00	
5917	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 6.78	
5917	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 3.00	
5917	UNIFIRST CORPORATION	UNIFORMS-PURCHASING	\$ 5.40	
5917	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 5.72	
5917	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 5.62	
5917	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 4.84	
5917	UNIFIRST CORPORATION	UNIFORMS-ROEMER	\$ 3.00	
81285	ACWA /JPIA	COBRA PAYMENTS JANUARY 2022	\$ (1,211.74)	

WEST VALLEY WATER DISTRICT

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EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
81285	ACWA /JPIA	DELTACARE DENTAL HMO	\$ 631.33	
81285	ACWA /JPIA	DELTACARE DENTAL PPO	\$ 8,385.02	
81285	ACWA /JPIA	EMPLOYEE ASSISTANCE PROGRAM	\$ 183.26	
81285	ACWA /JPIA	HEALTH INSURANCE	\$ 125,745.92	
81285	ACWA /JPIA	VISION	\$ 1,630.86	
81285	ACWA /JPIA	DELTACARE DENTAL PPO	\$ 190.68	
81285	ACWA /JPIA	HEALTH INSURANCE	\$ 2,889.02	
81285	ACWA /JPIA	VISION	\$ 63.54	
81285	ACWA /JPIA	EE ADJUSTMENTS JAN 2022	\$ 5,347.53	
81285	ACWA /JPIA	RETIREE - HEALTH	\$ 16,611.87	
81285	ACWA /JPIA	RETIREE - DENTAL	\$ 1,976.36	
81285	ACWA /JPIA	RETIREE - VISION	\$ 571.86	
81285	ACWA /JPIA	RETIREE - EAP	\$ 2.38	
81286	AGUA MANSA MFR LLC	AGUA MANSA FACILITY DEP REIMB-CONTI/METER /VAI	\$ 1,350.00	
81286	AGUA MANSA MFR LLC	AGUA MANSA FACILITY DEP REIMB-CONTI/METER /VAI	\$ 240.00	
81286	AGUA MANSA MFR LLC	AGUA MANSA FACILITY DEP REIMB-CONTI/METER /VAI	\$ 5,740.00	
81287	ALL PRO ENTERPRISES INC.	Bathroom Paper Goods Blanket FY 21-22	\$ 1,391.73	
81287	ALL PRO ENTERPRISES INC.	CARPET CLEANING	\$ 400.00	
81288	AQUA-METRIC SALES CO	5/8 Accustream Meter		\$ 6,730.07
81289	ARCHIVESOCIAL INC	SOCIAL MEDIA ARCHIVING SUBSCRIPTION	\$ 4,990.00	
81290	AT&T	ROEMER FIRE SVC	\$ 819.83	
81291	CITY OF SAN BERNARDINO	LYTLE CREEK STREAMFLOW-DEC 2021	\$ 23,267.97	
81292	COLONIAL SUPPLEMENTAL INSURANCE	COLONIAL	\$ 786.67	
81292	COLONIAL SUPPLEMENTAL INSURANCE	COLONIAL	\$ 263.77	
81292	COLONIAL SUPPLEMENTAL INSURANCE	COLONIAL	\$ 786.56	
81292	COLONIAL SUPPLEMENTAL INSURANCE	COLONIAL	\$ 263.71	
81293	CONVERGEONE, INC	CONTRACTS/LICENSES	\$ 4,320.00	
81293	CONVERGEONE, INC	CONTRACTS/LICENSES	\$ 6,452.40	
81294	CORE & MAIN LP	Pipeline Products Copper Puller	\$ 32.97	
81294	CORE & MAIN LP	Pipeline Products Copper Puller	\$ 198.65	
81294	CORE & MAIN LP	Pipeline Products Copper Puller	\$ 446.93	
81294	CORE & MAIN LP	Pipeline Products Copper Puller	\$ 2,404.98	
81294	CORE & MAIN LP	Pipeline Products Copper Puller	\$ 529.05	
81294	CORE & MAIN LP	Pipeline Products Copper Puller	\$ 99.32	
81295	DIGITAL IMAGE SOLUTIONS, LLC	COPIER MAINTENANCE-12/4/21-01/03/22	\$ 214.08	
81295	DIGITAL IMAGE SOLUTIONS, LLC	COPIER MAINTENANCE-12/05/21-01/04/22	\$ 230.47	
81296	EVOQUA WATER TECHNOLOGIES LLC	GAC change out for FBR	\$ 4,562.88	
81296	EVOQUA WATER TECHNOLOGIES LLC	GAC change out for FBR	\$ 1,293.00	
81297	FERGUSON ENTERPRISES INC # 677	Brass Parts 11/16/21	\$ 76.83	
81297	FERGUSON ENTERPRISES INC # 677	Brass Parts 11/16/21	\$ 60.84	
81297	FERGUSON ENTERPRISES INC # 677	Brass Parts 11/16/21	\$ 170.76	
81298	FONTANA CHAMBER OF COMMERCE	MEMBERSHIP FEES-2022	\$ 600.00	
81299	FONTANA HERALD NEWS	OUR TOWN FULL PAGE AD	\$ 795.00	
81300	IVIE MCNEILL & WYATT A PROFESSIONAL CORPORA'	LEGAL FEES	\$ 3,646.66	
81300	IVIE MCNEILL & WYATT A PROFESSIONAL CORPORA'	LEGAL FEES	\$ 1,547.85	
81300	IVIE MCNEILL & WYATT A PROFESSIONAL CORPORA'	LEGAL FEES	\$ 3,240.00	
81300	IVIE MCNEILL & WYATT A PROFESSIONAL CORPORA'	LEGAL FEES	\$ 675.00	
81301	JAIME VALENCIA	VEHICLE EXP REIMB	\$ 168.54	
81302	LAW OFFICES OF JULIA SYLVA - A LAW CORPORATIO	LEGAL FEES-NOV 2021	\$ 3,295.84	
81303	LEGAL SHIELD	LEGALSHIELD	\$ 286.54	
81303	LEGAL SHIELD	LEGALSHIELD	\$ 286.51	
81304	MINUTEMAN PRESS OF RANCHO CUCAMONGA	GREETING CARDS-CHANNING HAWKINS	\$ 1,214.81	
81304	MINUTEMAN PRESS OF RANCHO CUCAMONGA	ANNUAL FINANCIAL REPORT BOOKLETS	\$ 246.23	
81305	NETWORK	Network Fleet Service 12/16/21	\$ 7,105.39	

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EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
81306	REED & DAVIDSON LLP	LEGAL FEES-NOV 2021	\$ 11,028.00	
81307	RIALTO WATER SERVICES	HQ WATER-11/18/21-12/16/21	\$ 119.51	
81307	RIALTO WATER SERVICES	FBR WATER-11/16/21-12/13/21	\$ 67.17	
81308	SB COUNTY FIRE PROTECTION DISTRICT	PERMIT FEES	\$ 455.00	
81309	SB COUNTY FLOOD CONTROL DISTRICT	ANNUAL DISCHARGE TO CACTUS BASIN 2	\$ 10,580.96	
81310	SERGIO GRANDA	SAFETY BOOTS	\$ 200.00	
81311	SO CALIFORNIA EDISON	ROEMER ELECTRICITY	\$ 21,412.42	
81311	SO CALIFORNIA EDISON	BLF ELECTRICITY	\$ 123.79	
81312	STANTEC CONSULTING SERVICES INC	TCP Impact Fee and Study Project		\$ 6,287.75
81313	STATE WATER RESOURCES CONTROL BOARD	T2 CERTIFICATION-JANET WILLIAMS-HARMON	\$ 60.00	
81314	THE STANDARD	AD&D	\$ 323.21	
81314	THE STANDARD	DEPENDENT LIFE	\$ 94.71	
81314	THE STANDARD	EMPLOYEE AFTER-TAX	\$ 544.32	
81314	THE STANDARD	LIFE INSURANCE	\$ 2,383.46	
81314	THE STANDARD	LONG TERM DISABILITY	\$ 2,076.53	
81314	THE STANDARD	AD&D	\$ 22.05	
81314	THE STANDARD	DEPENDENT LIFE	\$ 4.92	
81314	THE STANDARD	LIFE INSURANCE	\$ 162.75	
81314	THE STANDARD	LONG TERM DISABILITY	\$ 21.45	
81314	THE STANDARD	EMPLOYEE AFTER-TAX	\$ 544.25	
81314	THE STANDARD	EE - ADJUSTMENTS	\$ 577.62	
81315	TIME WARNER CABLE	TELEPHONE SVC-12/24/21-01/23/22	\$ 2,075.96	
81315	TIME WARNER CABLE	CABLE/INTERNET/TELEPHONE-12/25/21-1/24/22	\$ 269.23	
81315	TIME WARNER CABLE	CABLE/INTERNET/TELEPHONE-12/25/21-1/24/22	\$ 95.92	
81316	TYLER TECHNOLOGIES INC	INSITE TRANSACTION FEES-10/1/21-12/31/21	\$ 32,001.90	
81317	USA BLUEBOOK	FBR SUPPLIES-CHEMICALS	\$ 453.69	
81317	USA BLUEBOOK	CHEMICALS-ROEMER	\$ 412.01	
81318	VERIZON WIRELESS PHONES	CELLPHONES/IPADS-11/23/21-12/22/21	\$ 4,750.92	
81318	VERIZON WIRELESS PHONES	CELLPHONES/IPADS-11/23/21-12/22/21	\$ 1,272.48	
81324	AIRGAS USA LLC	MAINTENANCE SUPPLIES	\$ 250.34	
81324	AIRGAS USA LLC	Miller 260 Welder/Generator for Truck 202	\$ 6,626.63	
81325	AMAZON	WTR QLTY SUPPLIES	\$ 260.51	
81326	AMAZON.COM SALES INC	VEHICLE MAINT SUPPLIES	\$ 301.70	
81326	AMAZON.COM SALES INC	OFFICE SUPPLIES/KITCHEN	\$ 260.10	
81326	AMAZON.COM SALES INC	ENGINEERING SUPPLIES	\$ 70.03	
81326	AMAZON.COM SALES INC	WTR QLTY SUPPLIES	\$ 124.32	
81326	AMAZON.COM SALES INC	SAFETY SUPPLIES-MASKS COVID19	\$ 495.42	
81327	CITY OF RIALTO	ANNUAL ALARM PERMIT FEES	\$ 26.90	
81328	COLTON PUBLIC UTILITIES	WELL 18A ELECTRIC-11/23/21-12/22/21	\$ 371.80	
81329	D & H WATER SYSTEMS, INC.	Chemical Pump	\$ 193.95	
81329	D & H WATER SYSTEMS, INC.	Chemical Pump	\$ 746.59	
81329	D & H WATER SYSTEMS, INC.	Chemical Pump	\$ 5,328.53	
81329	D & H WATER SYSTEMS, INC.	MD-3 Chemical Dosing pumps	\$ 9,993.00	
81330	DAN'S LAWNMOVER CENTER	EQUIPMENT REPAIR/MAINTENANCE	\$ 69.98	
81330	DAN'S LAWNMOVER CENTER	EQUIPMENT MAINTENANCE	\$ 52.98	
81331	ESRI INC	ESRI Quote for Advantage Program (Services)	\$ 6,500.00	
81332	EVOQUA WATER TECHNOLOGIES LLC	Resin replacement in one vessel at Well 18A	\$ 104,482.71	
81333	FERGUSON, THOMAS E	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 222.75	
81334	GOLDEN STAR TECHNOLOGY INC	Board Room A/V Renovation		\$ 85,845.92
81335	GRAINGER INC	ROEMER SUPPLIES	\$ 380.79	
81335	GRAINGER INC	ROEMER-2" Sewage Ejector pump	\$ 2,199.80	
81336	GRANICUS LLC	SOFTWARE LICENSE MAINT	\$ 13,867.20	
81337	HOME DEPOT	ROEMER SUPPLIES	\$ 21.52	
81337	HOME DEPOT	ROEMER SUPPLIES	\$ 305.74	

WEST VALLEY WATER DISTRICT

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EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
81338	IFLOW ENERGY SOLUTIONS INC	4" Hydrant Meters	\$ 9,945.33	
81339	INLAND EMPIRE UTILITIES AGENCY	SERVICES 11/1/21-11/30/21	\$ 5,527.54	
81340	JOHNSON'S HARDWARE INC	PRODUCTION SUPPLIES	\$ 32.29	
81340	JOHNSON'S HARDWARE INC	ROEMER SUPPLIES	\$ 18.36	
81340	JOHNSON'S HARDWARE INC	WTR QLTY SUPPLIES	\$ 405.11	
81340	JOHNSON'S HARDWARE INC	PRODUCTION SUPPLIES	\$ 119.75	
81341	LOWES	ROEMER SUPPLIES	\$ 35.59	
81341	LOWES	ROEMER SUPPLIES	\$ 62.37	
81341	LOWES	METERS SUPPLIES	\$ 459.61	
81342	MIKE ROQUET CONSTRUCTION, INC.	Street Paving	\$ 10,700.00	
81343	MINUTEMAN PRESS OF RANCHO CUCAMONGA	On Call Graphic Design (Job 212913)	\$ 16,157.65	
81344	MONTELONGO, ERNEST	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
81345	MONTELONGO, TERESA E	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 445.50	
81346	NED'S OIL SALES INC	PRODUCTION SUPPLIES	\$ 25.95	
81347	OCCUPATIONAL HEALTH CENTERS OF CALIFORNIA, /	HR SERVICES	\$ 417.00	
81347	OCCUPATIONAL HEALTH CENTERS OF CALIFORNIA, /	HR SERVICES	\$ 417.00	
81348	O'REILLY AUTO PARTS	VEHICLE MAINTENANCE	\$ 47.39	
81349	QUINN COMPANY	Ps 6-2 Emergency Generator		\$ 24,700.34
81350	ROBERT D NIEHAUS INC	NOV 2021 SERVICES	\$ 657.50	
81351	ROYAL INDUSTRIAL SOLUTIONS	PRODUCTION SUPPLIES	\$ 366.57	
81352	SAN BERNARDINO COUNTY ATC CONTROLLER DIVISI	SERVICE FOR 2021	\$ 136.00	
81353	SHAW HR CONSULTING, INC.	NOV 2021 SERVICES	\$ 2,227.50	
81354	STATE WATER RESOURCES CONTROL BOARD	WATER SYSTEM ANNUAL FEES	\$ 70,947.64	
81355	TERRYBERRY	HR SUPPLIES	\$ 204.77	
81356	TESCO CONTROLS INC	PRODUCTION SUPPLIES	\$ 325.00	
81357	THERMO ELECTRON NORTH AMERICA LLC	Dionex Parts-FBR	\$ 1,412.02	
81357	THERMO ELECTRON NORTH AMERICA LLC	Dionex Parts-FBR	\$ 5,676.61	
81357	THERMO ELECTRON NORTH AMERICA LLC	Dionex Parts-FBR	\$ 2,363.63	
81358	TROJAN TECHNOLOGIES INC.	PM Contract for Trojan UV Swift system	\$ 265.68	
81359	UNDERGROUND SERVICE ALERT	USA Ticket Fees	\$ 373.00	
81359	UNDERGROUND SERVICE ALERT	USA Ticket Fees	\$ 233.11	
81360	US BANK	ADMIN FEES	\$ 2,000.00	
81361	USA BLUEBOOK	Chlorine Test Kits and supplies	\$ 561.84	
81361	USA BLUEBOOK	Chlorine Test Kits and supplies	\$ 101.08	
81361	USA BLUEBOOK	Chlorine Test Kits and supplies	\$ 131.72	
81361	USA BLUEBOOK	Chlorine Test Kits and supplies	\$ 137.33	
81361	USA BLUEBOOK	Chlorine Test Kits and supplies	\$ 315.98	
81361	USA BLUEBOOK	Chlorine Test Kits and supplies	\$ 73.26	
81361	USA BLUEBOOK	METERS SUPPLIES	\$ 242.37	
81362	YO FIRE	WTR QLTY SUPPLIES	\$ 296.31	
81362	YO FIRE	WTR QLTY SUPPLIES	\$ 387.90	
81382	YOUNG, CLIFFORD	SETTLEMENT AGREEMENT	\$ 5,000.00	
81392	ACWA /JPIA	RETIREE - EAP	\$ (2.38)	
81392	ACWA /JPIA	DELTACARE DENTAL PPO	\$ 312.12	
81392	ACWA /JPIA	HEALTH INSURANCE	\$ 4,580.85	
81392	ACWA /JPIA	VISION	\$ 63.54	
81392	ACWA /JPIA	DELTACARE DENTAL HMO	\$ 696.05	
81392	ACWA /JPIA	DELTACARE DENTAL PPO	\$ 8,526.32	
81392	ACWA /JPIA	EMPLOYEE ASSISTANCE PROGRAM	\$ 185.64	
81392	ACWA /JPIA	HEALTH INSURANCE	\$ 128,879.20	
81392	ACWA /JPIA	VISION	\$ 1,652.04	
81392	ACWA /JPIA	COBRA PAYMENTS FEBRUARY	\$ 1,778.22	
81392	ACWA /JPIA	EE ADJUSTMENTS - FEB 2022	\$ 3,967.82	
81392	ACWA /JPIA	RETIREE - HEALTH	\$ 17,858.95	

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81392	ACWA /JPIA	RETIREE - DENTAL	\$ 2,072.08	
81392	ACWA /JPIA	RETIREE - VISION	\$ 614.22	
81393	ALL PRO ENTERPRISES INC.	Bathroom Paper Goods Blanket FY 21-22	\$ 566.02	
81394	AMAZON.COM SALES INC	VEHICLE MAINTENANCE	\$ 150.84	
81394	AMAZON.COM SALES INC	OFFICE SUPPLIES	\$ 209.92	
81394	AMAZON.COM SALES INC	OFFICE SUPPLIES	\$ (12.83)	
81395	AMERICAN WATER WORKS ASSOCIATION	DUES-VAN JEW	\$ 302.00	
81396	AT&T MOBILITY	CELL PHONES 01/02/2022-02/01/2022	\$ 23.32	
81397	AUTOMATED GATE SERVICES INC	DISTRICT MAINTENANCE	\$ 408.00	
81398	BHI PLUMBING, HEATING AND AIR CONDI	Urgent Repairs a to West Bathrooms	\$ 645.00	
81399	BURRTEC WASTE INDUSTRIES INC	HQ DISPOSAL FEES	\$ 911.94	
81399	BURRTEC WASTE INDUSTRIES INC	ROEMER DISPOSAL FEES	\$ 262.86	
81400	CHAMPION FIRE SYSTEMS, INC.	ANNUAL FIRE SPRINKLER INSPECTION	\$ 995.00	
81400	CHAMPION FIRE SYSTEMS, INC.	ANNUAL FIRE SPRINKLER INSPECTION-ROEMER/FBR	\$ 1,185.00	
81400	CHAMPION FIRE SYSTEMS, INC.	ANNUAL FIRE SPRINKLER INSPECTION-ROEMER/FBR	\$ 1,185.00	
81401	CITY OF SAN BERNARDINO	BLF WATER 12/08/21-01/10/22	\$ 40.98	
81402	COMPETITIVE PAINTING	Roemer painting project	\$ 8,770.00	
81403	CORE & MAIN LP	SHOP SUPPLIES	\$ 399.30	
81403	CORE & MAIN LP	14x30 Repair Clamp	\$ 1,444.33	
81404	FMB TRUCK OUTFITTERS, INC.	VEHICLE MAINTENANCE	\$ 403.20	
81405	FONTANA HERALD NEWS	2022 CALENDAR AD	\$ 795.00	
81406	GARDA CL WEST INC	ARMORED TRANSPORT SVCS	\$ 242.87	
81407	GHD INC	Professional Engineering Services Roemer Expansion		\$ 44,176.84
81408	GUSTAVO GUTIERREZ	EAL TUITION REIMBURSEMENT	\$ 5,000.00	
81409	HAAKER EQUIPMENT COMPANY	EQUIPMENT MAINTENANCE	\$ 336.92	
81410	HOME DEPOT	MAINTENANCE SUPPLIES	\$ 208.42	
81411	HUNT ORTMANN PALFFY NIEVES DARLING & MAH II	ROEMER EXP LEGAL FEES-NOV 2021		\$ 14,819.00
81412	INLAND DESERT SECURITY	ANSWERING SERVICE-MARCH 2021	\$ 534.05	
81412	INLAND DESERT SECURITY	ANSWERING SERVICE-APRIL 2021	\$ 552.10	
81412	INLAND DESERT SECURITY	ANSWERING SERVICE-MAY 2021	\$ 568.75	
81412	INLAND DESERT SECURITY	ANSWERING SERVICE-JUNE 2021	\$ 556.85	
81412	INLAND DESERT SECURITY	ANSWERING SERVICE-AUG 2021	\$ 574.90	
81412	INLAND DESERT SECURITY	ANSWERING SERVICE-SEPT 2021	\$ 594.45	
81412	INLAND DESERT SECURITY	ANSWERING SERVICE-OCT 2021	\$ 572.10	
81412	INLAND DESERT SECURITY	ANSWERING SERVICE-NOV 2021	\$ 593.95	
81412	INLAND DESERT SECURITY	ANSWERING SERVICE-DEC 2021	\$ 624.50	
81412	INLAND DESERT SECURITY	ANSWERING SERVICE-JAN 2022	\$ 679.00	
81413	INLAND EMPIRE UTILITIES AGENCY	OCT 2021 SERVICES	\$ 5,527.54	
81414	JASON LEE BERKLEY	Owl and Nesting Bird Surveys	\$ 520.00	
81415	JOHNSON'S HARDWARE INC	WATER QLTY SUPPLIES	\$ 393.22	
81415	JOHNSON'S HARDWARE INC	WATER QLTY SUPPLIES	\$ 54.95	
81415	JOHNSON'S HARDWARE INC	SHOP SUPPLIES	\$ 172.39	
81416	LETA FERGUSON	MEDICARE PART B REIMB-OCT-DEC 2021	\$ 222.75	
81417	LUCIEN PARTNERS	Redistricting for West Valley Water District 2020	\$ 25,000.00	
81418	MIKE ROQUET CONSTRUCTION, INC.	Street Paving	\$ 5,700.00	
81418	MIKE ROQUET CONSTRUCTION, INC.	Street Paving	\$ 9,900.00	
81418	MIKE ROQUET CONSTRUCTION, INC.	Street Paving	\$ 2,921.88	
81418	MIKE ROQUET CONSTRUCTION, INC.	Street Paving	\$ 2,750.00	
81419	OLIVAREZ, GILBERT	BACKFLOW CERTIFICATION	\$ 130.00	
81420	O'REILLY AUTO PARTS	VEHICLE MAINT-UNIT#214	\$ 140.46	
81421	OSTS INC	TRAINING-TRENCH/SHORING/EXCAVATION	\$ 3,520.00	
81422	RIALTO WATER SERVICES	WELL#16 11/22/21-12/27/21	\$ 30.42	
81423	ROTOLO CHEVROLET	VEHICLE MAINTENANCE	\$ 81.55	
81424	SC COMMERCIAL LLC	Gasoline Order 01/11/22	\$ 12,582.22	

WEST VALLEY WATER DISTRICT

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EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
81425	SO CAL LOCKSMITH	DIST MAINTENANCE	\$ 198.58	
81426	SO CALIFORNIA EDISON	ELECTRICITY-WELL#22	\$ 17.71	
81426	SO CALIFORNIA EDISON	ELECTRICITY-WELL#6	\$ 17,395.16	
81426	SO CALIFORNIA EDISON	ELECTRICITY-WELL#11	\$ 62.46	
81426	SO CALIFORNIA EDISON	ELECTRIC BILL VARIOUS LOCATIONS	\$ 94,599.73	
81426	SO CALIFORNIA EDISON	ELECTRIC BILL VARIOUS LOCATIONS	\$ 24,080.90	
81426	SO CALIFORNIA EDISON	ELECTRIC BILL VARIOUS LOCATIONS	\$ 185,084.60	
81426	SO CALIFORNIA EDISON	ELECTRIC BILL VARIOUS LOCATIONS	\$ 8,420.15	
81426	SO CALIFORNIA EDISON	ELECTRIC BILL VARIOUS LOCATIONS	\$ 5,197.81	
81426	SO CALIFORNIA EDISON	ELECTRIC BILL VARIOUS LOCATIONS	\$ 33,506.66	
81426	SO CALIFORNIA EDISON	ELECTRIC BILL VARIOUS LOCATIONS	\$ 365.28	
81426	SO CALIFORNIA EDISON	ELECTRIC BILL VARIOUS LOCATIONS	\$ 5,638.74	
81426	SO CALIFORNIA EDISON	ELECTRIC BILL VARIOUS LOCATIONS	\$ 5,281.42	
81426	SO CALIFORNIA EDISON	ELECTRICITY-19920 COUNTRY CLUB/WELL#17	\$ 184.74	
81426	SO CALIFORNIA EDISON	ELECTRICITY-19920 COUNTRY CLUB/WELL#17	\$ 3,152.46	
81426	SO CALIFORNIA EDISON	ELECTRICITY-S END SHOP	\$ 102.58	
81427	STATE WATER RESOURCES CONTROL BOARD	WATER SYSTEMA NNUAL FEES-7/1/21-6/30/22	\$ 11,516.93	
81428	TAFOYA LAW GROUP APC	LEGAL FEES-NOV 2021	\$ 15,815.60	
81429	THE GAS COMPANY	ROEMER-GAS BILL 12/06/21-01/05/22	\$ 149.84	
81430	TOKAY SOFTWARE INC	ANNUAL SOFTWARE SUPPORT	\$ 790.00	
81431	TYLER TECHNOLOGIES INC	SOFTWARE MAINTENANCE	\$ 4,128.00	
81432	YO FIRE	Ford Couplings and Clamps	\$ 1,680.90	
81433	FAST SERVICE	SERVICES DEC 2021	\$ 227.00	
81434	PACK N MAIL	SERVICES DEC 2021	\$ 207.00	
81435	ASBCSD	SPECIAL DIST MEMBERSHIP MEETING	\$ 37.00	
81435	ASBCSD	SPECIAL DIST MEMBERSHIP MEETING	\$ 37.00	
81435	ASBCSD	SPECIAL DIST MEMBERSHIP MEETING	\$ 37.00	
81435	ASBCSD	SPECIAL DIST MEMBERSHIP MEETING	\$ 37.00	
81435	ASBCSD	SPECIAL DIST MEMBERSHIP MEETING	\$ 37.00	
81435	ASBCSD	SPECIAL DIST MEMBERSHIP MEETING	\$ 37.00	
81435	ASBCSD	SPECIAL DIST MEMBERSHIP MEETING	\$ 37.00	
81435	ASBCSD	SPECIAL DIST MEMBERSHIP MEETING	\$ 37.00	
81436	AT&T	TELEMETRY LINE	\$ 68.58	
81437	AT&T INTERNET	INTERNET SVC-01/07/22-02/06/22	\$ 90.95	
81438	CITY OF RIALTO	UUTAX DEC 2021	\$ 44,270.34	
81438	CITY OF RIALTO	UUTAX DEC 2021	\$ (179.81)	
81439	COLONIAL SUPPLEMENTAL INSURANCE	COLONIAL	\$ 786.67	
81439	COLONIAL SUPPLEMENTAL INSURANCE	COLONIAL	\$ 263.77	
81439	COLONIAL SUPPLEMENTAL INSURANCE	COLONIAL	\$ 786.56	
81439	COLONIAL SUPPLEMENTAL INSURANCE	COLONIAL	\$ 263.71	
81440	COLTON COURIER	NOTICE OF VACANCY AD	\$ 96.00	
81441	DIGITAL IMAGE SOLUTIONS, LLC	COPIER MAINT 12/14/21-01/13/22	\$ 0.67	
81442	EL CHICANO	NOTICE OF VACANCY AD	\$ 96.00	
81443	FONTANA CHAMBER OF COMMERCE	SPONSOR	\$ 740.00	
81444	GRAINGER INC	2" Sewage Ejector pump	\$ 1,099.90	
81444	GRAINGER INC	ROEMER SUPPLIES	\$ (155.69)	
81445	HEYES FILTERS INC	Filters for FBR	\$ 1,237.37	
81446	HOME DEPOT	ROEMER SUPPLIES	\$ 109.68	
81446	HOME DEPOT	METERS SUPPLIES	\$ 268.89	
81446	HOME DEPOT	METERS SUPPLIES	\$ 182.10	
81446	HOME DEPOT	METERS SUPPLIES	\$ 89.86	
81446	HOME DEPOT	METERS SUPPLIES	\$ 322.17	
81446	HOME DEPOT	METERS SUPPLIES	\$ 103.34	
81446	HOME DEPOT	METERS SUPPLIES	\$ 272.98	
81446	HOME DEPOT	METERS SUPPLIES	\$ 104.64	

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
JANUARY 2022

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
81447	I.U.O.E., LOCAL UNION NO. 12	I.U.O.E LOCAL 12 UNION DUES	\$ 1,216.75	
81447	I.U.O.E., LOCAL UNION NO. 12	I.U.O.E LOCAL 12 UNION DUES	\$ 1,216.75	
81448	IVIE MCNEILL & WYATT A PROFESSIONAL CORPORA	LEGAL FEES	\$ 1,000.00	
81448	IVIE MCNEILL & WYATT A PROFESSIONAL CORPORA	LEGAL FEES	\$ 7,165.00	
81448	IVIE MCNEILL & WYATT A PROFESSIONAL CORPORA	LEGAL FEES	\$ 354.46	
81448	IVIE MCNEILL & WYATT A PROFESSIONAL CORPORA	LEGAL FEES	\$ 5,890.00	
81449	LEGAL SHIELD	LEGALSHIELD	\$ 272.09	
81449	LEGAL SHIELD	LEGALSHIELD	\$ 272.06	
81450	MINUTEMAN PRESS OF RANCHO CUCAMONGA	BOD HANDBOOKS	\$ 222.45	
81451	NORMAN A TRAUB & ASSOCIATES LLC	HR SERVICES	\$ 2,832.00	
81451	NORMAN A TRAUB & ASSOCIATES LLC	HR SERVICES	\$ 3,720.00	
81451	NORMAN A TRAUB & ASSOCIATES LLC	HR SERVICES	\$ 2,154.34	
81452	OCCUPATIONAL HEALTH CENTERS OF CALIFORNIA, /	HR SERVICES	\$ 46.50	
81452	OCCUPATIONAL HEALTH CENTERS OF CALIFORNIA, /	HR SERVICES	\$ 417.00	
81453	O'REILLY AUTO PARTS	ROEMER SUPPLIES	\$ 105.53	
81454	REED & DAVIDSON LLP	LEGAL FEES	\$ 3,430.54	
81455	RIALTO RECORD	NOTICE OF VACANCY AD	\$ 96.00	
81456	RIALTO WATER SERVICES	ROEMER SEWER-11/30/21-12/31/21	\$ 67.17	
81457	ROBLES, AL	D2 CERTIFICATION	\$ 60.00	
81458	STATE WATER RESOURCES CONTROL BOARD	PERMIT FEE	\$ 18,120.00	
81458	STATE WATER RESOURCES CONTROL BOARD	PERMIT FEES	\$ 3,146.00	
81459	THE PUN GROUP LLP	Fiscal Year 21 Financial Audit	\$ 1,500.00	
81460	TYLER TECHNOLOGIES INC	DISASTER RECOVERY SERVICE	\$ 4,316.55	
81461	VERIZON CONNECT NWF INC	OCTOBER 2021 SERVICES	\$ 679.98	
81461	VERIZON CONNECT NWF INC	DEC 2021 SERVICES	\$ 679.98	
DFT0002116	US BANK-CAL CARD (PEGGY)	WATER SMART INNOVATIONS CONF REG PEGGY	\$ 395.00	
DFT0002116	US BANK-CAL CARD (PEGGY)	WATER SMART INN LODGING/AIR FARE PEGGY	\$ 1,097.35	
DFT0002116	US BANK-CAL CARD (PEGGY)	VEHICLES MAINTENANCE/WASH	\$ 516.75	
DFT0002116	US BANK-CAL CARD (PEGGY)	BOARD MEETINGS MEALS	\$ 319.86	
DFT0002116	US BANK-CAL CARD (PEGGY)	WATER SMART INN AIR FARE LINDA JADESKI	\$ 167.96	
DFT0002116	US BANK-CAL CARD (PEGGY)	WATER SMART INN TRANSPORTATION PEGGY	\$ 154.57	
DFT0002116	US BANK-CAL CARD (PEGGY)	WATER SMART INN MEALS PEGGY	\$ 93.90	
DFT0002116	US BANK-CAL CARD (PEGGY)	COUNTY OF SB CONFERENCE 10/6/21 -HAWKINS	\$ 100.00	
DFT0002116	US BANK-CAL CARD (PEGGY)	AMAZON PRIME	\$ 128.22	
DFT0002116	US BANK-CAL CARD (PEGGY)	PF CHANGS-EXECUTIVE MEETING	\$ 325.39	
DFT0002116	US BANK-CAL CARD (PEGGY)	VEHICLES MAINTENANCE/WASH	\$ 525.00	
DFT0002116	US BANK-CAL CARD (PEGGY)	BOARD MEETINGS MEALS	\$ 216.98	
DFT0002116	US BANK-CAL CARD (PEGGY)	AWWA DUES-BILL KRUEGER	\$ 105.00	
DFT0002116	US BANK-CAL CARD (PEGGY)	ACWA CONF 11/30/21-12/2/21-CHANNING HAWKINS	\$ 725.00	
DFT0002117	US BANK-CAL CARD (AL)	FAX SERVICES	\$ 14.16	
DFT0002117	US BANK-CAL CARD (AL)	VEHICLES MAINTENANCE	\$ 260.00	
DFT0002117	US BANK-CAL CARD (AL)	JESSIE TURNER CENTER	\$ 613.00	
DFT0002117	US BANK-CAL CARD (AL)	EB INLAND EMPIRE TRAINING-PAUL B	\$ 125.00	
DFT0002117	US BANK-CAL CARD (AL)	Portable power station for outages @ alarmed sites	\$ 1,076.42	
DFT0002117	US BANK-CAL CARD (AL)	CSMFO BUDGET AWARD	\$ 150.00	
DFT0002117	US BANK-CAL CARD (AL)	WATER SMART INNOVATIONS LODGING-JADESKI	\$ (100.57)	
DFT0002117	US BANK-CAL CARD (AL)	MAINTENANCE SUPPLIES	\$ 167.77	
DFT0002117	US BANK-CAL CARD (AL)	AGA MEMBERSHIP FEE-GUSTAVO	\$ 110.00	
DFT0002117	US BANK-CAL CARD (AL)	CA-NV AWWA TRAINING-JOANNE	\$ 175.00	
DFT0002117	US BANK-CAL CARD (AL)	Backup Cameras for 24 Vehicles	\$ 2,347.23	
DFT0002117	US BANK-CAL CARD (AL)	OFFICE SUPPLIES	\$ 534.81	
DFT0002117	US BANK-CAL CARD (AL)	EWATER SOLUTIONS-ROEMER	\$ 658.04	
DFT0002117	US BANK-CAL CARD (AL)	HOOTSUIT INC-PUBLIC AFFAIRS	\$ 348.00	
DFT0002117	US BANK-CAL CARD (AL)	CSMFO LODGING-GUSTAVO	\$ 258.31	

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
JANUARY 2022

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
DFT0002117	US BANK-CAL CARD (AL)	LANSWEEPER CONTRACTS/LICENSING	\$ 500.00	
DFT0002117	US BANK-CAL CARD (AL)	CA-NV TRAINING-GILBERT OLIVAREZ	\$ 450.00	
DFT0002117	US BANK-CAL CARD (AL)	AWWA / DATA LABS TRAINING-JANET	\$ 188.03	
DFT0002117	US BANK-CAL CARD (AL)	WATERWISE PRO CONVENTION-CLIFF RAY	\$ 50.00	
DFT0002117	US BANK-CAL CARD (AL)	EWATER SOLUTIONS-FBR	\$ 3,603.94	
DFT0002117	US BANK-CAL CARD (AL)	PUBLIC TREASURE INSTITUTE-DANIELLE	\$ 120.00	
DFT0002117	US BANK-CAL CARD (AL)	EWATER SOLUTIONS-ROEMER	\$ 1,316.50	
DFT0002117	US BANK-CAL CARD (AL)	CSMFO REGISTRATION-JOSE M	\$ 470.00	
DFT0002117	US BANK-CAL CARD (AL)	CSMFO REGISTRATION-JOSE V	\$ 470.00	
DFT0002117	US BANK-CAL CARD (AL)	CSMFO REGISTRATION-GUSTAVO	\$ 470.00	
DFT0002117	US BANK-CAL CARD (AL)	CSMFO DUES-JOSE M	\$ 110.00	
DFT0002117	US BANK-CAL CARD (AL)	CSMFO DUES-GUSTAVO	\$ 75.00	
DFT0002117	US BANK-CAL CARD (AL)	CSMFO LODGING-JOSE M	\$ 258.31	
DFT0002117	US BANK-CAL CARD (AL)	CSMFO LODGING-JOSE V	\$ 258.31	
DFT0002118	US BANK-CAL CARD (KYLE)	WATER SMART TRANSPORTATION/MEALS-CROWTHER	\$ 277.42	
DFT0002119	US BANK-CAL CARD (RICKEY)	EIG Constant Contact External Affairs Outreach	\$ 225.00	
DFT0002119	US BANK-CAL CARD (RICKEY)	Water Smart Innov Lodging-Las Vegas Linda	\$ 903.63	
DFT0002119	US BANK-CAL CARD (RICKEY)	Water Smart Innov Lodging-Las Vegas Van	\$ 213.44	
DFT0002119	US BANK-CAL CARD (RICKEY)	District Team Building Lunches/Dinners	\$ 970.94	
DFT0002119	US BANK-CAL CARD (RICKEY)	Town Hall Meeting Location	\$ 1,164.24	
DFT0002119	US BANK-CAL CARD (RICKEY)	Water Smart Innov Car Rental-Las Vegas Naseem	\$ 598.08	
DFT0002119	US BANK-CAL CARD (RICKEY)	Water Smart Innov Car Rental/Transportation-Rickey	\$ 790.17	
DFT0002119	US BANK-CAL CARD (RICKEY)	Water Smart Innov Meals Rickey and District Staff	\$ 1,706.16	
DFT0002119	US BANK-CAL CARD (RICKEY)	Water Smart Innov Reg-Las Vegas Naseem	\$ 395.00	
DFT0002119	US BANK-CAL CARD (RICKEY)	Water Smart Innov Reg-Las Vegas Rickey	\$ 395.00	
DFT0002119	US BANK-CAL CARD (RICKEY)	Water Smart Innov Air Fare-Las Vegas Naseem	\$ 147.96	
DFT0002119	US BANK-CAL CARD (RICKEY)	Lunch Meetings-Various	\$ 505.61	
DFT0002119	US BANK-CAL CARD (RICKEY)	Go Daddy.com IT contracts/licenses	\$ 44.99	
DFT0002119	US BANK-CAL CARD (RICKEY)	Water Smart Innov Lodging-Las Vegas Rickey	\$ 1,165.54	
DFT0002119	US BANK-CAL CARD (RICKEY)	Water Smart Innov Lodging-Las Vegas Naseem	\$ 1,165.54	
DFT0002119	US BANK-CAL CARD (RICKEY)	Water Smart Innov Air Fare-Las Vegas Rickey	\$ 82.81	
DFT0002119	US BANK-CAL CARD (RICKEY)	EIG Constant Contact External Affairs Outreach	\$ 225.00	
DFT0002119	US BANK-CAL CARD (RICKEY)	Airline Wifi Charge	\$ 58.00	
DFT0002119	US BANK-CAL CARD (RICKEY)	Team Building Books	\$ 1,467.28	
DFT0002119	US BANK-CAL CARD (RICKEY)	Gas Unit# 222	\$ 50.00	
DFT0002119	US BANK-CAL CARD (RICKEY)	Town Hall Meeting Location-Cancellation	\$ (1,164.24)	
DFT0002119	US BANK-CAL CARD (RICKEY)	CSDA-CSDM Application Fee	\$ 300.00	
DFT0002119	US BANK-CAL CARD (RICKEY)	Lunch Meetings-Various	\$ 2,338.66	
DFT0002119	US BANK-CAL CARD (RICKEY)	District Team Building Lunch-Engineering	\$ 557.97	
DFT0002119	US BANK-CAL CARD (RICKEY)	Board Meetings Meals	\$ 541.25	
DFT0002119	US BANK-CAL CARD (RICKEY)	ACWA 2021 Fall Conference-Rickey	\$ 725.00	
DFT0002119	US BANK-CAL CARD (RICKEY)	ACWA 2021 Fall Conference-Van	\$ 725.00	
DFT0002119	US BANK-CAL CARD (RICKEY)	ACWA 2021 Fall Conference-Naseem	\$ 725.00	
DFT0002119	US BANK-CAL CARD (RICKEY)	Go Daddy.com IT contracts/licenses	\$ 44.99	
DFT0002119	US BANK-CAL CARD (RICKEY)	CSMFO Conference-Rickey	\$ 470.00	
DFT0002120	US BANK-CAL CARD (YOLANDA)	POSTAGE/SHIPPING HR	\$ 25.88	
DFT0002120	US BANK-CAL CARD (YOLANDA)	WELLNESS PROGRAM MEALS	\$ 778.74	
DFT0002120	US BANK-CAL CARD (YOLANDA)	RECRUITMENTC/S REP	\$ 583.05	
DFT0002120	US BANK-CAL CARD (YOLANDA)	POSTAGE/SHIPPING HR	\$ 78.60	
DFT0002120	US BANK-CAL CARD (YOLANDA)	THANKSGIVING LUNCHEON DECORATIONS	\$ 27.04	
DFT0002120	US BANK-CAL CARD (YOLANDA)	RECRUITMENT MEALS	\$ 47.50	
DFT0002120	US BANK-CAL CARD (YOLANDA)	FLOWERS-TRACI / FERNANDA	\$ 127.72	
DFT0002120	US BANK-CAL CARD (YOLANDA)	DUE TO WVWD-YOLANDA	\$ 17.22	
DFT0002120	US BANK-CAL CARD (YOLANDA)	OFFICE SUPPLIES	\$ 4.30	

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
JANUARY 2022

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
DFT0002120	US BANK-CAL CARD (YOLANDA)	HR MEALS	\$ 56.98	
DFT0002120	US BANK-CAL CARD (YOLANDA)	SAFETY LUNCHEON GIFT CARDS	\$ 225.00	
DFT0002121	US BANK-CALCARD (HAYDEE)	SFBAHR CHAPTER MEMBERSHIP	\$ 30.00	
DFT0002121	US BANK-CALCARD (HAYDEE)	RECRUITMENT AD WSO III TREATMENT	\$ 200.00	
DFT0002121	US BANK-CALCARD (HAYDEE)	LCW PENSION / EXECUTIVE SEMINARS -HAYDEE	\$ 1,442.14	
DFT0002121	US BANK-CALCARD (HAYDEE)	PUBLIC AFFAIRS RECRUITMENT	\$ 1,250.00	
DFT0002121	US BANK-CALCARD (HAYDEE)	HR MEMBERSHIP ACCESS PERKS	\$ 125.00	
DFT0002121	US BANK-CALCARD (HAYDEE)	RECRUITMENTASSISTANT ENGINEER	\$ 1,000.85	
DFT0002122	US BANK-CALCARD (JON)	CONTRACTS/LICENSES-ZOOM/AMAZON WEB SVCS	\$ 1,718.10	
DFT0002122	US BANK-CALCARD (JON)	MISAC MEMBERSHIP FEE	\$ 130.00	
DFT0002122	US BANK-CALCARD (JON)	CONTRACTS/LICENSES-SRFAX/ZOOM/AMAZON WEBB	\$ 1,754.33	
DFT0002123	PETTY CASH	BOARD MEETING MEALS	\$ 129.13	
DFT0002123	PETTY CASH	WELLNESS PROGRAM	\$ 40.00	
DFT0002123	PETTY CASH	OFFICE SUPPLIES	\$ 143.10	
DFT0002123	PETTY CASH	MISC OFFICE-SEPT BIRTHDAYS	\$ 13.25	
DFT0002123	PETTY CASH	POSTAGE/SHIPPING	\$ 92.52	
SUBTOTALS			2,487,330.23	212,272.40
GRAND TOTAL			2,699,602.63	2,699,602.63

**WEST VALLEY WATER DISTRICT
PAYROLL GROSS WAGES
FISCAL YEAR 2021 - 2022**

Report Month	Description	From	To	Gross Wages Paid
July 2021	Pay Period #13	06/11/21	06/25/21	269,046.46
July 2021	Monthly Pay Period #7	06/01/21	06/30/21	6,961.39
July 2021	Manual Check	06/26/21	06/28/21	8,291.28
July 2021	Pay Period #14	06/25/21	07/09/21	258,949.72
July 2021	Pay Period #15	07/09/21	07/23/21	272,029.81
Total for July 2021				815,278.66
August 2021	Monthly Pay Period #8	07/01/21	07/31/21	7,640.55
August 2021	Pay Period #16	07/23/21	08/06/21	261,100.42
August 2021	Pay Period #17	08/06/21	08/20/21	273,961.88
Total for August 2021				542,677.04
September 2021	Monthly Pay Period #9	08/01/21	08/30/21	6,935.94
September 2021	Pay Period #18	08/20/21	09/03/21	271,715.40
September 2021	Pay Period #19	09/03/21	09/17/21	314,831.83
Total for September 2021				593,483.17
October 2021	Monthly Pay Period #10	09/01/21	09/30/21	6,596.36
October 2021	Pay Period #20	09/17/21	10/01/21	272,577.37
October 2021	Pay Period #23 Direct Deposits	10/01/21	10/15/21	280,962.78
Total for October 2021				560,136.51
November 2021	Monthly Pay Period #11	10/01/21	10/31/21	6,337.81
November 2021	Pay Period #22	10/15/21	10/30/21	289,417.84
November 2021	Pay Period #23	10/30/21	11/12/21	363,550.44
Total for November 2021				659,306.09
December 2021	Monthly Pay Period #12	11/01/21	11/30/21	6,177.27
December 2021	Pay Period #24	11/12/21	11/26/21	287,286.94
December 2021	Pay Period #25	11/26/21	12/10/21	286,446.32
December 2021	Pay Period #26	12/10/21	12/24/21	297,613.41
Total for December 2021				877,523.94
January 2022	Monthly Pay Period #1	12/01/21	12/31/21	4,866.94
January 2022	Pay Period #1	12/24/21	01/07/22	296,634.92
January 2022	Pay Period #2	01/07/22	01/21/22	313,535.84
Total for January 2022				615,037.70

**WEST VALLEY WATER DISTRICT
EFT AND PAYROLL ITEMS
JANUARY 2022**

Date	Item	Check No. or EFT	Amount
01/13/22	Pay Period #1	None	0.00
01/06/22	Monthly Pay Period #1	None	0.00
01/27/22	Pay Period #2	None	0.00
	Total Checks		0.00
01/13/22	Pay Period #1 Direct Deposits	EFT	196,116.77
01/13/22	Federal Tax Withheld Social Security & Medicare	EFT	77,702.29
01/13/22	State Tax Withheld and State Disability Insurance	EFT	16,530.31
01/13/22	Lincoln Deferred Compensation Withheld	EFT	14,742.29
01/13/22	Lincoln - Employer Match Benefit	EFT	3,225.00
01/13/22	Lincoln - 401a Employer Match Benefit	EFT	700.00
01/13/22	Nationwide Deferred Compensation Withheld	EFT	2,692.00
01/13/22	Nationwide - Employer Match Benefit	EFT	675.00
01/13/22	CalPERS Retirement - Classic (EPMC and ER contribution)	EFT	29,622.57
01/13/22	CalPERS Retirement - 2nd Tier (EE and ER contribution)	EFT	16,117.09
01/13/22	California State Disbursement	EFT	1,153.50
01/06/22	Monthly Pay Period #1 Direct Deposits	EFT	4,146.33
01/06/22	Federal Tax Withheld Social Security & Medicare	EFT	1,051.48
01/06/22	State Tax Withheld and State Disability Insurance	EFT	57.91
01/27/22	Pay Period #2 Direct Deposits	EFT	206,952.36
01/27/22	Federal Tax Withheld Social Security & Medicare	EFT	82,855.27
01/27/22	State Tax Withheld and State Disability Insurance	EFT	18,085.49
01/27/22	Lincoln Deferred Compensation Withheld	EFT	14,776.26
01/27/22	Lincoln - Employer Match Benefit	EFT	3,225.00
01/27/22	Lincoln - 401a Employer Match Benefit	EFT	700.00
01/27/22	Nationwide Deferred Compensation Withheld	EFT	2,692.00
01/27/22	Nationwide - Employer Match Benefit	EFT	675.00
01/27/22	CalPERS Retirement - Classic (EPMC and ER contribution)	EFT	29,621.10
01/27/22	CalPERS Retirement - 2nd Tier (EE and ER contribution)	EFT	17,427.32
01/27/22	California State Disbursement	EFT	1,153.50
	Total EFT		742,695.84
	Grand Total Payroll Cash		742,695.84



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: February 17, 2022
TO: Board of Directors
FROM: Shamindra Manbahal, General Manager
SUBJECT: FUNDS TRANSFER - JANUARY 2022

BACKGROUND:

In February 2020, Resolution No. 2020-8 was adopted authorizing the General Manager, Board President/Directors, and Chief Accountant, as authorized signers to access LAIF. Due to the limited access the CFO is unable to transfer funds from the District's general J.P. Morgan Chase account to investment accounts. This limitation restricts the District to maximize interest earnings because the CFO cannot imitate these transfers without Board approval. To maximize interest earnings, the CFO should be authorized to transfer funds between accounts as needed.

At the August 20, 2020 Board of Directors meeting, WVWD Board of Directors approved and authorized the Chief Financial Officer to transfer funds in/out of the District's Chase account to/from the District's investment accounts to take advantage of potential interest earnings. At this meeting the WVWD Board also requested that the CFO provides a detailed report to the Board of all transfers on a monthly basis and include this report in the monthly financial reports presented to the Board.

FISCAL IMPACT:

Potential interest earnings on funds invested/transferred.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

SM;jv

ATTACHMENT(S):

1. 2022 January Transfer Funds

MEETING HISTORY:

02/16/22 Finance Committee REFERRED TO BOARD

Fund Transfer Detail January 2022

Date	Beginning Balances	Amount
1/12/2022	Chase Gen Checking	4,004,777.02
1/12/2022	LAIF	31,889,535.99

Date	Transfers	Amount
1/12/2022	Chase Gen Checking → LAIF	2,000,000.00
1/26/2022	Chase Gen Checking → LAIF	1,000,000.00

Date	**Ending Balances (After Transfers)	Amount
1/31/2022	Chase Gen Checking	1,717,185.31
1/31/2022	LAIF	34,905,085.25

***Ending balances may include other credits/deposits besides transfer amounts.*



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: February 17, 2022
TO: Board of Directors
FROM: Shamindra Manbahal, General Manager
SUBJECT: MONTHLY REVENUE & EXPENDITURES REPORT - JANUARY 2022

BACKGROUND:

The Board of Directors requested the Monthly Financial Status Report to be presented to the Finance Committee for review and discussion before presenting these reports to the Board of Directors. The reports are being produced from the District's Financial System (System of Records) and will be presented on a monthly basis.

DISCUSSION:

The Monthly Financial Status Reports summarizes the District's revenue categories as well as expenditures for all Departments. The original total budget includes the adopted budget. Current total budget includes the adopted budget plus any budget amendments or adjustments made during the year. Period activity column represents activity for the reporting periods. Fiscal activity column represents the year-to-date activity or transactions that have been recorded in the general ledger from the beginning of the fiscal year July 1 through January 31. The encumbrance column represents funds encumbered with a purchase order that's not spent but committed. The percent column represents the percentage of the current budget that has been received (Revenue) or utilized (Expenditure).

FISCAL IMPACT:

There is no fiscal impact for producing the January 2022 Monthly Revenue & Expenditure Report.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

SM:jv

ATTACHMENT(S):

1. 2022 January Monthly Revenue & Expenditures Report

MEETING HISTORY:

02/16/22 Finance Committee REFERRED TO BOARD



West Valley Water District, CA

Budget Report Group Summary

For Fiscal: 2021-2022 Period Ending: 01/31/2022

Departmen...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Encumbrances	Variance Favorable (Unfavorable)	Percent Used
Revenue							
4000 - Water consumption sales	18,387,996.00	18,387,996.00	925,757.94	12,297,533.81	0.00	-6,090,462.19	66.88 %
4010 - Water service charges	7,525,545.00	7,525,545.00	461,849.72	4,578,664.76	0.00	-2,946,880.24	60.84 %
4020 - Other operating revenue	4,134,968.00	4,134,968.00	82,379.82	1,478,439.52	0.00	-2,656,528.48	35.75 %
4030 - Property Taxes	2,340,807.00	2,340,807.00	36,591.74	1,824,905.69	0.00	-515,901.31	77.96 %
4040 - Interest & Investment Earnings	350,000.00	350,000.00	0.00	-172,858.09	0.00	-522,858.09	49.39 %
4050 - Rental Revenue	35,000.00	35,000.00	3,013.71	21,095.97	0.00	-13,904.03	60.27 %
4060 - Grants and Reimbursements	50,000.00	50,000.00	0.00	28,795.22	0.00	-21,204.78	57.59 %
4080 - Other Non-Operating Revenue	19,000.00	19,000.00	3,381.36	31,867.32	0.00	12,867.32	167.72 %
Revenue Total:	32,843,316.00	32,843,316.00	1,512,974.29	20,088,444.20	0.00	-12,754,871.80	61.16 %

Budget Report

For Fiscal: 2021-2022 Period Ending: 01/31/2022

Departmen...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Encumbrances	Variance Favorable (Unfavorable)	Percent Used
Expense							
5110 - Source Of Supply	1,406,000.00	1,406,000.00	84,697.17	496,809.93	0.00	909,190.07	35.33 %
5210 - Production	3,593,450.00	3,593,450.00	534,474.22	2,155,130.93	92,077.69	1,346,241.38	62.54 %
5310 - Water Quality	643,130.00	643,130.00	50,429.97	278,152.36	6,690.65	358,286.99	44.29 %
5320 - Water Treatment - Perchlorate	280,000.00	280,000.00	117,492.82	222,906.56	23,653.03	33,440.41	88.06 %
5350 - Water Treatment - FBR/FXB	1,824,240.00	1,824,240.00	198,373.31	988,116.06	121,301.25	714,822.69	60.82 %
5390 - Water Treatment - Roemer/Arsenic	2,121,850.00	2,121,850.00	114,640.74	1,072,301.49	206,014.14	843,534.37	60.25 %
5410 - Maintenance - T & D	2,490,500.00	2,490,500.00	212,353.80	1,228,376.40	133,155.19	1,128,968.41	54.67 %
5510 - Customer Service	1,236,300.00	1,236,300.00	103,325.36	637,470.90	0.00	598,829.10	51.56 %
5520 - Meter Reading	1,049,700.00	1,049,700.00	93,666.88	563,734.46	3,917.14	482,048.40	54.08 %
5530 - Billing	498,100.00	498,100.00	40,336.37	267,704.78	71,818.25	158,576.97	68.16 %
5610 - Administration	2,305,325.00	2,305,325.00	47,481.25	941,328.61	0.00	1,363,996.39	40.83 %
5615 - General Operations	3,446,536.00	3,446,536.00	254,003.77	2,009,036.75	81,347.29	1,356,151.96	60.65 %
5620 - Accounting	877,035.00	877,035.00	59,910.06	518,170.66	5,000.00	353,864.34	59.65 %
5630 - Engineering	1,688,985.00	1,688,985.00	115,907.80	778,577.62	54,245.00	856,162.38	49.31 %
5640 - Business Systems	1,204,675.00	1,204,675.00	102,850.70	563,659.57	34,527.49	606,487.94	49.66 %
5645 - GIS	252,550.00	252,550.00	17,030.84	122,543.21	7,800.00	122,206.79	51.61 %
5650 - Board Of Directors	282,300.00	282,300.00	10,991.65	98,514.27	18,375.00	165,410.73	41.41 %
5660 - Human Resources/Risk Management	1,019,030.00	1,019,030.00	70,668.10	413,551.19	151,836.21	453,642.60	55.48 %
5680 - Purchasing	541,400.00	541,400.00	41,038.07	299,446.96	0.00	241,953.04	55.31 %
5710 - Public Affairs	1,255,136.00	1,255,136.00	61,045.11	384,930.29	264,045.57	606,160.14	51.71 %
5720 - Grants & Rebates	30,500.00	30,500.00	0.00	3,489.00	0.00	27,011.00	11.44 %
6200 - Interest Expense	951,350.00	951,350.00	0.00	216,577.54	0.00	734,772.46	22.77 %
6800 - Other Non-Operating Expense	0.00	0.00	5,000.00	21,800.00	0.00	-21,800.00	0.00 %
Expense Total:	28,998,092.00	28,998,092.00	2,335,717.99	14,282,329.54	1,275,803.90	13,439,958.56	53.65 %
Report Surplus (Deficit):	3,845,224.00	3,845,224.00	-822,743.70	5,806,114.66	-1,275,803.90	685,086.76	117.82 %

Budget Report

For Fiscal: 2021-2022 Period Ending: 01/31/2022

Fund Summary

Fund	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Encumbrances	Variance Favorable (Unfavorable)
100 - Water Operations Fund	3,845,224.00	3,845,224.00	-822,743.70	5,806,114.66	-1,275,803.90	685,086.76
Report Surplus (Deficit):	3,845,224.00	3,845,224.00	-822,743.70	5,806,114.66	-1,275,803.90	685,086.76



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: February 17, 2022
TO: Board of Directors
FROM: Shamindra Manbahal, General Manager
SUBJECT: CONSIDER A WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT WITH LENNAR HOMES OF CALIFORNIA, INC (TRACT 20364 GARDENS AT THE ARBORETUM)

BACKGROUND:

Lennar Homes of California, Inc. (“Developer”) is the owner of land located north of Casa Grande Avenue, east of Sierra Avenue, west of Cypress Avenue, and south of Duncan Canyon Road, in the City of Fontana, known as the Gardens at the Arboretum. The Developer has subdivided the land into multiple tracts and lots to be developed into single family residential homes within the Gardens at the Arboretum. Tract 20364, (“Development”), is part of this master planned community containing residential lots and is required to construct new water mains and related facilities within the tract to allow for new domestic and irrigation connections.

DISCUSSION:

West Valley Water District (“District”) and the Developer wish to enter into a Developer-Installed Water System Infrastructure Installation and Conveyance Agreement (“Agreement”) to construct the water facilities needed to supply water to the Development. This Agreement outlines the responsibilities of the Developer in constructing facilities, including insurance, indemnification and bonding requirements as well as conveyance and acceptance of the water system by the District. Attached as Exhibit A is a copy of the Water System Infrastructure Installation and Conveyance Agreement for this development which also includes the location of the Development.

FISCAL IMPACT:

No fiscal impact to the District.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

DG:ls

ATTACHMENT(S):

1. Exhibit A - Water System Infrastructure Installation Agreement

MEETING HISTORY:

02/09/22 Engineering, Operations and Planning Committee REFERRED TO BOARD

EXHIBIT A

WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT

This water system infrastructure installation and conveyance agreement (“Agreement”) is entered into and effective as of **February 17, 2022**, by and between **LENNAR HOMES OF CALIFORNIA, INC** (“Developer”), and **WEST VALLEY WATER DISTRICT** (“District”) who agree as follows:

The Developer is the owner of certain land described as **TRACT 20364** and as more fully (or further) shown on Exhibit "A". In developing this land, the Developer is desirous of obtaining a public water supply adequate for domestic uses and public fire protection purposes and is desirous of integrating that water system into the District’s public water system.

In order to provide facilities for a water supply to said land, it is the intention of the parties to this Agreement that the Developer shall furnish and install those water mains, fire hydrants, service laterals, water meters and valves, valve boxes, and all other appurtenant fittings and facilities required for a complete water system to serve the land shown on Exhibit "A".

In order to implement the foregoing and in consideration of the terms and conditions herein contained, the parties further agree as follows:

1. DESIGN

1.1. Developer shall design and construct, at the Developer's own expense, the water facilities and appurtenances required to serve the development in accordance with final District-approved plans known as **WATER IMPROVEMENT PLANS FOR TRACT 20364**, as approved and provided at a later date attached herein as Exhibit "B" and in accordance with District-approved design standards and specifications, and the terms and conditions of this Agreement.

1.2. The water system design shall be by a Professional Engineer registered in the State of California, and in accordance with the District's most recent Rules and Regulations (the “Rules and Regulations”), the District's Standards for Domestic Water Facilities and Standard Drawings herein included by reference, all applicable District ordinances and policies and all City, County of San Bernardino, State of California, and Federal laws, ordinances, rules, regulations, codes and other legal requirements of all government bodies having jurisdiction over said construction and property (all of the foregoing requirements in this paragraph being collectively referred to herein at times as “Legal Requirements”).

1.3. The District, at Developer's expense, shall review Developer's plans for the purpose of ensuring the adequacy of the design and conformance with the District's standards and specifications. The District reserves the right to add, delete, modify, change or amend any or all the plans and specifications.

1.4. In the event that the property to be developed includes multiple residential, condominiums, commercial or industrial uses, all site plans, grading plans, and any available plumbing plot plans shall be furnished to the District by Developer.

1.5. The District makes no warranties as to the correctness, accuracy or completeness of the plans and specifications. The accuracy, adequacy, suitability, and correctness of the water system design shall be the sole responsibility of the Developer.

2. CONSTRUCTION

2.1. Developer shall perform, or caused to be performed, all construction of the water system infrastructure installation pursuant to the approved water system plans, and all Legal Requirements.

2.2 The performance of this Agreement shall commence within ninety (90) calendar days from the date of this Agreement and shall be completed within one (1) year from the estimated construction start date.

2.3. Time is of the essence in this Agreement; provided that, in the event good cause is shown therefore, the general manager of the District ("General Manager") may extend the time for completion of the water system installation. Any such extension may be granted without the notice to Developer's surety, and extensions so granted shall not relieve the surety's liability on the bond to secure faithful performance of this Agreement. The General Manager shall be the sole and final judge as to whether or not good cause has been shown to entitle Developer to an extension.

2.4. The Developer and its contractor and subcontractors shall attend a preconstruction meeting with the District at the District's headquarters no less than five (5) working days prior to commencement of construction.

2.5. No work on water facilities shall commence prior to the completion of all required curbs and gutters.

3. LICENSES AND PERMITS

3.1. Developer, and all of Developer's contractors and subcontractors warrants it possesses, or shall obtain, and maintain during the term of this Agreement any and all licenses, permits, qualifications, insurance and approval of whatever nature that are legally required of Developer, its contractors, and all subcontractors to practice its profession, skill or business.

3.2. The work to be performed under this Agreement, except meter installations, shall be performed by Developer, or a contractor or subcontractor who is pre-approved by the District and is licensed under the laws of the State of California in the specialty Class of "C-34" Pipeline or Class "A" General Engineering. A copy of the contract between Developer and the selected pre-approved contractor and all subcontractors shall be submitted to the District for review and approval.

3.3. Excavation/resurfacing permits shall be secured by Developer at Developer's expense. Permits/easements to install, maintain and operate water system facilities in private property shall be secured by Developer at Developer's own expense prior to construction.

3.4. Developer shall, at Developer's own expense, be responsible for obtaining and adhering to a National Pollution Discharge Elimination System (NPDES) permit from the Regional Water Quality Board as required for construction or pipeline flushing and disinfection.

4. INSURANCE REQUIREMENTS

4.1. The following insurance requirements have been adopted by the District and shall be applicable to this Agreement. These requirements supersede the insurance requirements set forth in any other reference of the District, and to the extent of any conflict, the specified requirements herein shall prevail.

4.2. Developer shall ensure that Developer's contractors conform to the following insurance requirements and that all required documents are submitted to the District at the time of Agreement submittal: Developer shall ensure that its contractors and all subcontractors shall purchase and maintain insurance in amounts equal to the requirements set forth in (a) through (d) below, and shall not commence work under this Agreement until all insurance required under this heading is obtained in a form acceptable to the District, nor shall Developer allow any contractor or subcontractor to commence construction pursuant to a contract or subcontract until all insurance required of the contractor and any subcontractors has been obtained.

a. General Liability: Developer shall ensure that its contractor and all subcontractors shall maintain during the life of this Agreement, a standard form of either Comprehensive General Liability insurance or Commercial General Liability insurance ("General Liability Insurance") providing the following minimum limits of liability: Combined single limit of \$1.0 million per occurrence for bodily injury, including death, personal injury, and property damage with \$2.0 million minimum aggregate, separate for this project as evidenced by endorsement. The insurance shall include coverage for each of the following hazards: Premises-Operations; Owners and Contractors Protective; Broad Form Property Damage contractual for Specific Contract; Severability of Interest or Cross-Liability; XCU Hazards; and Personal Injury – With the "Employee" Exclusive Deleted.

b. Automotive/Vehicle Liability Insurance: Developer shall ensure that its contractor and all subcontractors shall maintain a policy of automotive/vehicle liability insurance on a commercial auto liability form covering owned, non-owned and hired automobiles providing the following minimum limits of liability: Combined single limit of liability of \$1.0 million per accident for Bodily Injury, Death and Property Damage ("Automotive/Vehicle Liability Insurance").

c. Workers' Compensation Insurance: Developer shall ensure that its contractor and all subcontractors shall provide such workers' compensation insurance with statutory minimum amounts of coverage, as required by the California *Labor Code* and other applicable law, and including employer's liability insurance with a minimum limit of \$1,000,000.00 ("Workers' Compensation Insurance"). Such Workers' Compensation Insurance shall be endorsed to provide for a waiver of subrogation against the District.

d. Excess Liability: Developer shall ensure that its contractor and all subcontractors shall provide a policy providing excess coverage in a face amount necessary when

combined with the primary insurance, to equal the minimum requirements for General Liability Insurance and Automotive/Vehicle Liability Insurance.

4.3. The insurances provided for in Section 4.2 and its subsections above are subject to all of the following conditions:

a. The insurance shall be issued and underwritten by insurance companies acceptable to the District, and shall be licensed by the State of California to do business on the lines of insurance specified. The insurers must also have an "A-" Policyholder's rating" and a "financial rating" of at least Class VII in accordance with the most current A.M. Best's Rating Guide.

b. Developer's contractor and subcontractors may satisfy the limit requirements in a single policy or multiple policies. Any such additional policies written as excess insurance shall not provide any less coverage than that provided by the first or primary policy.

c. Any costs associated with a self-insured program, deductibles, or premium rating programs that determine premium based on loss experience shall be for the account of Developer, Developer's contractor and subcontractors, and the District shall not be required to participate in any such loss. If any such programs exist, Developer, Developer's contractor and subcontractors, agree to protect and defend the District in the same manner as if such cost provisions were not applicable.

d. Developer shall ensure that its contractor and all subcontractors shall have presented at the time of execution of the Agreement, the original policies of insurance and a certificate of insurance naming the District as the certificate holder and that such coverage is in force and complies with the terms and conditions outlined herein.

e. If an insurance policy contains a general policy aggregate of less than the minimum limits specified, then the policy coverage shall be written with limits applicable solely to this Agreement, as specified, and shall not be reduced by or impaired by any other claims arising against Developer. These policy limits shall be set forth by separate endorsement to the policy.

4.4. Each such policy of General Liability Insurance and Automotive/Vehicle Liability Insurance shall contain endorsements providing the following:

a. The District, their board members, officers, agents, employees, consultants, and engineers, are hereby declared to be additional insureds under the terms of this policy, but only with respect to the operations of the Developer at or upon any of the premises of the District in connection with the Agreement with the District, or acts or omissions of the additional insureds in connection with, but limited to its general supervision or inspection of said operations and save for any claims arising from the sole negligence or sole willful misconduct the District.

b. No policy shall be canceled, limited, materially altered, or non-renewed by the insurer until thirty (30) days after receipt by the District of a written notice of such cancellation or reduction in coverage.

c. This insurance policy is primary insurance and no insurance held or owned by the designated additional insureds shall be called upon to cover a loss under this policy.

5. BONDING REQUIREMENTS

5.1. Developer shall provide a Contractor's proposal based on the District approved water system plans. The Developer will provide a Contractor's proposal and will be submitted to the District for review and approval at a later date (Exhibit "C"), and shall be used as the basis for bonding requirements for the water system described in the plans provided to the District by the Developer and approved for construction by the District.

5.2. Performance Bond: The Contractor's proposal from the Developer for **WATER IMPROVEMENT PLANS FOR TRACT 20364**, is **TBD –DEVELOPER WILL PROVIDE BOND AMOUNT AT A LATER DATE – DOLLARS and 00/100 (\$0.00)**. Developer shall and by this Agreement does guarantee the Developer's faithful performance of this Agreement and all of its terms and conditions. The Developer shall provide the District with a performance bond from a surety institution licensed by the State of California and authorized to do and doing business in said State, valid and renewable until such improvements are accepted by the District. The performance bond shall be in the amount of **DEVELOPER WILL PROVIDE BOND AMOUNT AT A LATER DATE – TBD – DOLLARS and 00/100 (\$0.00)** equal to 100 percent of the approved Developer's estimate.

5.3. Warranty Bond: The Developer's pre-approved contractor shall furnish a two-year warranty bond for all work completed in accordance with the approved plans. The approved plans will be provided at a later date (Exhibit "B"). Before District's acceptance of the completed water facilities and appurtenances, such facilities and appurtenances shall be free from any and all liens and encumbrances and free from any and all defects in the materials or construction thereof. The two-year warranty shall be a warranty bond beginning on the date of acceptance of the water facilities by the District.

6. MATERIALS

6.1. The water system facilities to be installed pursuant to this Agreement shall become an extension of the distribution system of the District. All materials used must conform to District specifications for such materials pursuant to all applicable Legal Requirements.

7. NOTICES

7.1. All notices herein required shall be in writing, and delivered in person or sent by registered mail, postage prepaid.

7.2. Notices required shall be given to the **District** addressed as follows:

WEST VALLEY WATER DISTRICT
 Attn: General Manager
 Post Office Box 920
 Rialto, CA 92377
 RE: WATER IMPROVEMENT PLANS FOR TRACT 20364

- 7.3. Notices required shall be given to **Developer** addressed as follows:

LENNAR HOMES OF CALIFORNIA, INC
 ATTENTION: Geoffrey L. Smith, Vice President
 980 MONTECITO, SUITE 302
 CORONA, CA
 RE: WATER IMPROVEMENT PLANS FOR TRACT 20364

- 7.4. Notices required shall be given to **Surety** addressed as follows:
 SURETY NAME:
 ADDRESS
 RE: WATER IMPROVEMENT PLANS FOR TRACT 20364

7.5. Provided that any party or Surety may change such address by notice in writing to the other party, and thereafter, notices shall be addressed and transmitted to the new address.

7.6. The Developer or its contractor shall provide the District forty-eight (48) hours advance notice of request for inspection or testing.

- 7.7. The District is closed on the holidays listed in Exhibit "D".

8. NOTICE TO PROCEED TO CONSTRUCT WATER SYSTEM FACILITIES

8.1. Upon acceptance of the insurance and aforementioned bonds in the amounts provided herein and approval by the District and upon payment of all applicable charges, the Agreement shall be signed by Developer and the District. The District shall return an original copy of the signed Agreement with a letter to Developer giving notice to proceed to construct the water system facilities.

9. INSPECTION

9.1. It is understood that the sole purpose and intent of the District's inspection and testing is to validate that the materials, workmanship, and construction of the water facilities are in compliance with the District-approved final plans, the District's Rules and Regulations, the Standards for Domestic Water Facilities, the Standard Drawings, and all other applicable District requirements. Developer acknowledges and represents that it assumes full and sole responsibility for the safety and management of the project.

9.2. Developer shall at all times maintain proper facilities and provide safe access for inspection by the District to all parts of the work and to the shops wherein the work is in preparation. Additionally, in connection with the performance of this Agreement, the District shall have the authority to enter the work site at any time for the purpose of identifying the existence of conditions, either actual or threatened, that may present a danger of hazard to any and all employees. Developer agrees that the District, in its sole authority and discretion, may order the immediate abatement of any and all conditions that may present an actual or threatened danger or hazard to any and all employees at the work site. Furthermore, Developer acknowledges the provisions of California *Labor Code* Section 6400 et seq., which requires that employers shall

furnish employment and a place of employment that is safe and healthful for all employees working therein. In the event the District identifies the existence of any condition that presents an actual or threatened danger or hazard to any or all employees at the work site, the District is hereby authorized to order an immediate abatement of that condition.

9.3. All work and materials shall be subject to inspection, testing, and acceptance by the District at Developer's expense. In the event Developer arranges to have materials fabricated for the project, Developer may be required to arrange for the District to inspect that material during fabrication at Developer's expense.

9.4. All material fabrications shall be preapproved by the District and must conform to District standards and specifications.

9.5. The District's inspectors shall have full, unlimited access to perform continuous inspection and have the authority to stop work at any time, by written notice, without any liability whatsoever to the District, if, in the inspectors' judgment, the work called for by this Agreement, or the District approved plans, or the specifications is not being installed or performed in a satisfactory and workmanlike manner according to District's standards and specifications and/or in the event the materials do not comply with the District's standards and specifications.

9.6. Final acceptance of all material to be purchased or fabricated by Developer under this Agreement shall be made only with the prior approval of the District. Approval by the District, however, shall not operate to relieve the material supplier or Developer of any guarantees, warranties, or the duty of compliance with any of the requirements of the approved plans and specifications or of this Agreement. All construction pursuant to this Agreement shall be inspected pursuant for conformity with District requirements. Developer shall pay actual costs for inspections.

10. TESTING AND DISINFECTION

10.1. All water system facilities and components constructed pursuant to this Agreement shall adhere to all requirements for testing, disinfection, and flushing pursuant to District standards and Legal Requirements.

11. RELOCATIONS, RECONSTRUCTIONS, AND DAMAGES

11.1. Developer accepts the responsibility for and the costs occasioned by any reconstruction, relocation, damages to, or changes of water services or facilities caused or contributed to directly or indirectly by any subsequent changes in the location of any of said facilities or water meters or water services.

12. AS-CONSTRUCTED DOCUMENTATION

12.1. In order for the District to accept the facilities, Developer shall provide all required documentation as specified in the Standards for Domestic Water Facilities, including As-Built drawings.

13. INDEMNIFICATION

13.1. Developer hereby agrees to and shall protect, defend, indemnify and hold the District and its board members, officers, agents, employees, and engineers free and harmless from any and all liability losses, damages, claims, liens, demands and cause of action of every kind and character including, but not limited to, the amounts of judgments, penalties, interests, court costs, attorney's/legal fees, and all other expenses incurred by the District arising in favor of any party, including claims, liens, debts, demands for lost wages or compensation, personal injuries, including employees or the District, death or damages to property (including property of the District) and without limitation by enumeration, all other claims or demands of every character occurring or in any way incident to, in connection with or arising directly or indirectly out of the obligations herein undertaken or out of the operations conducted by Developer save and except claims or litigation arising through the sole negligence or sole willful misconduct of the District or the District's agents and employees. Developer shall investigate, handle, respond to, provide defense for and defend any such claims, demand, or suit at the sole expense of Developer even if the claim or claims alleged are groundless, false or fraudulent. Developer agrees to, and shall defend the District and its members, directors, officers, agents, employees, and engineers from any suits or actions at law or in equity for damages caused, or alleged to have been caused, by reason of any of the aforesaid operations, provided as follows:

a. That the District does not and shall not waive any rights against Developer which it may have by reason of the aforesaid hold harmless agreement, because of the acceptance by the District, or the deposit with District by Developer, or any of the insurance policies described in this Agreement.

b. That the aforesaid hold harmless agreement by Developer shall apply to all damages and claims for damages of every kind suffered, or alleged to have been suffered, by reason of any or the aforesaid operations referred to in this subsection, regardless of whether or not District has prepared, supplied water system installation, or regardless of whether or not such insurance policies shall have been determined to be applicable to any such damages or claims for damages.

This provision is not intended to create any cause of action in favor of any third party against Developer or the District or to enlarge in any way Developer's liability but is intended solely to provide for indemnification of the District from liability for damage or injuries to third persons or property arising from Developer's performance hereunder.

13.2. Neither Developer nor any of Developer's agents, contractors or subcontractors are, or shall be, considered to be agents of the District in connection with the performance of Developer's obligations under this Agreement.

14. REPAIR OR RECONSTRUCTION OF DEFECTIVE WORK

14.1. If, within a period of two years after final acceptance of the work performed under this Agreement, any structure or part of any structure furnished and/or installed or constructed, or caused to be installed or constructed by Developer, or any of the work done under this Agreement, fails to fulfill any of the requirement of this Agreement or the specifications referred to herein, Developer shall, without delay and without any cost to District, repair or replace or reconstruct

any defective or otherwise unsatisfactory part or parts of the work structure. Should Developer fail to act promptly or in accordance with this requirement, or should the exigencies of the situation as determined by the District in the exercise of its sole discretion require repair, replacement or reconstruction before Developer can be notified, District may, at its option, make the necessary repairs or replacements or perform the necessary work, and Developer shall pay to the District the actual cost of such repairs.

15. COSTS AND FEES

15.1. Developer shall be responsible for all fees and deposits as required by the District. All fees and deposits, shall be paid in full prior to the execution of this Agreement and before construction can take place.

15.2. Any additional costs and fees shall be paid in full prior to conveyance and acceptance of the water system.

16. CONVEYANCE AND ACCEPTANCE OF WATER SYSTEM

16.1. Upon completion of the water system in accordance with the approved water plans and submission of the required documentation, the Developer shall convey the water system to the District.

16.2. The Developer shall be responsible for insuring the pre-approved contractor furnish an irrevocable letter of credit to the District or a warranty bond (One Hundred (100%) of Developer's estimate) for a period of two years as stated in Sections 5.3 of this Agreement, as-built drawings with contractor redlines and AutoCAD files, materials list with quantities, labor, equipment, and materials, water system cost breakouts, compaction test report signed and sealed by a California Registered Engineer, notice of completion filed with San Bernardino County Recorder, fire flow tests of all hydrants, all required easements for water facilities and unconditional financial release from subcontractors and material providers, Upon compliance with all the terms and conditions of this Agreement, the District shall prepare the conveyance agreement accepting the water facilities and forward same to the address provided herein. Title to the ownership of said facilities and appurtenances shall thereby be conveyed to the District. The District shall thereafter operate and maintain said facilities so as to furnish water service to the development (Exhibit "A") in accordance with the District's ordinances, policies and Rules and Regulations.

17. PERMANENT WATER SERVICE

17.1. In no event shall permanent water services be provided to Developer's installed system until all applicable charges and fees have been paid by Developer and all facilities have been conveyed, free of all encumbrances, to the District, including any easements which may be required. Such conveyance shall occur in a timely manner in accordance with the terms of this Agreement.

18. BREACH OR DEFAULT OF AGREEMENT

18.1. If Developer refuses or fails to obtain prosecution of the work, or any severable part thereof, with such diligence as will insure its completion within the time specified, or any extension thereof, or fails to obtain completion of said work within such time, or if Developer should be adjudged as bankrupt, or Developer should make a general assignment for the benefit of Developer's creditors, or if a receiver should be appointed in the event of Developer's insolvency, or if Developer, or any of Developer's contractors, subcontractors, agents or employees, should violate any of the provisions of this Agreement, the District's General Manager or the General Manager's designee may serve written notice upon Developer and Developer's surety of breach of this Agreement, or of any portion therefore, and default of Developer.

18.2. In the event of any such notice, Developer's surety shall have the duty to take over and complete the work and the improvement herein specified; provided, however, that if the surety, within five (5) days after the serving upon of such notice of breach, does not give the District written notice of its intention to take over the performance of the contract, and does not commence performance thereof within five (5) days after notice to the District of such election, District may take over the work and prosecute the same to completion, by contract or by any other method District may deem advisable, for the account and at the expense of Developer, and Developer's surety shall be liable to the District for any excess cost or damages occasioned District thereby; and, in such event, District, without liability for so doing, may take possession of, and utilize in completing the work, such materials, appliances, plant and other property belonging to Developer as may be on the site of the work and necessary therefore.

19. SUCCESSORS BOUND

19.1. This Agreement shall be binding upon and inure to the benefit of each of the parties and their respective legal representatives, successors, heirs, and assigns.

20. ENFORCEMENT OF PROVISIONS

20.1. The District's failure to enforce any provisions of this Agreement or the waiver thereof in any instance shall not be construed as a general waiver or relinquishment on its part of any such provision, but the same shall nevertheless be and remain in full force and effect.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the parties hereto execute this Agreement.

WEST VALLEY WATER DISTRICT

By: _____
Shamindra Manbahal, General Manager

Date: _____

DEVELOPER:

Lennar Homes of California, Inc
a California Corporation

By: _____
Geoffrey L. Smith, Vice President

Date: _____

Exhibit A

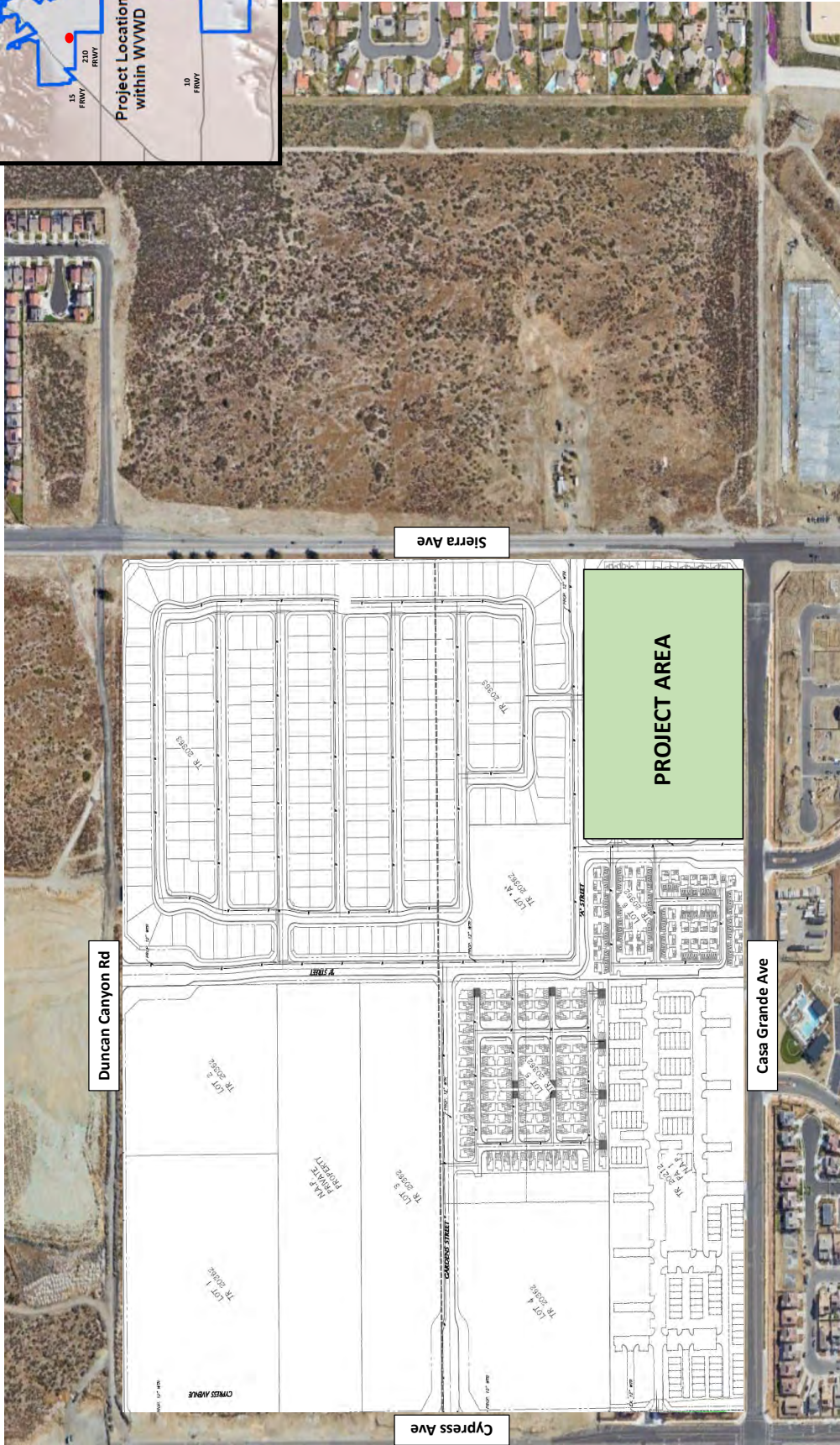


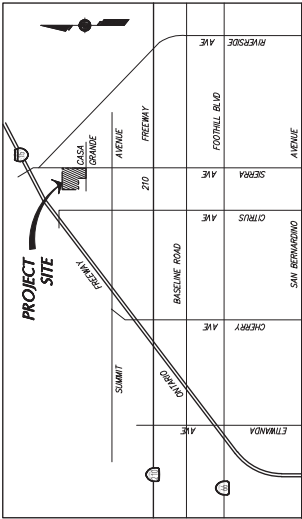
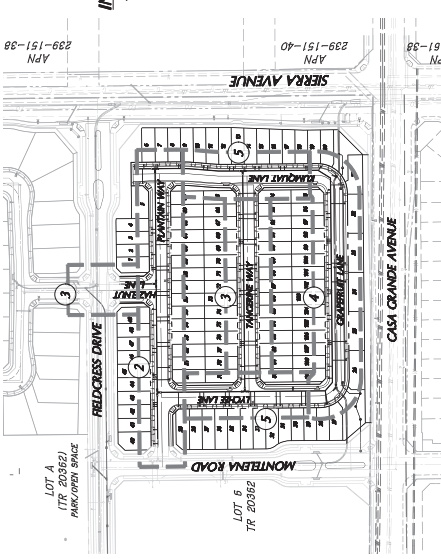
Exhibit A
Gardens at Arboretum Tract 20364

Exhibit B

GENERAL CONSTRUCTION NOTES

- 1. ALL WORK SHALL BE APPROVED IN ACCORDANCE WITH WEST VALLEY WATER DISTRICT'S STANDARDS FOR DOMESTIC WATER FACILITIES AS OF THE DATE OF PLAN APPROVAL.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES AND JURISDICTIONS PRIOR TO COMMENCEMENT OF WORK.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES AND JURISDICTIONS PRIOR TO COMMENCEMENT OF WORK.
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20. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES AND JURISDICTIONS PRIOR TO COMMENCEMENT OF WORK.

WEST VALLEY WATER DISTRICT WATER IMPROVEMENT PLANS FOR TR 20364 IN THE CITY OF FONTANA



WATER CONSTRUCTION NOTES and QUANTITIES table with columns for notes and quantities. Notes include installation of various pipe sizes and materials, and quantities list the number of each item.

LEGEND table listing various symbols and their corresponding descriptions for construction elements like manholes, valves, and pipe types.

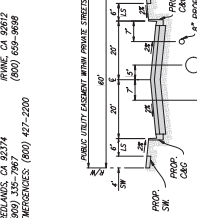
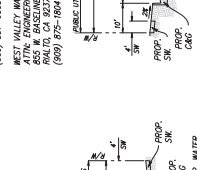
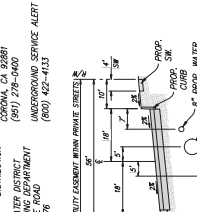


SHEET INDEX table listing sheet numbers and their descriptions.

WATER CERTIFICATION: THIS CERTIFIES THAT THESE PLANS AND SPECIFICATIONS HAVE BEEN REVIEWED AND ACCEPTED BY THE WEST VALLEY WATER DISTRICT AND THAT THE DISTRICT IS WILLING AND ABLE TO SUPPLY WATER TO SERVE THIS LOCATION.

DESIGN: THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES AND JURISDICTIONS PRIOR TO COMMENCEMENT OF WORK.

FIRE: FIRE PROTECTION SYSTEM REVIEWED AND APPROVED BY: CITY OF FONTANA.



ABBREVIATIONS table listing abbreviations used in the plans and their full names.

PRIVATE ENGINEER'S NOTICE TO CONTRACTOR: THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO COMMENCEMENT OF WORK.

UNAUTHORIZED CHANGES AND USES: THE CONTRACTOR PREPARING THESE PLANS SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES AND JURISDICTIONS PRIOR TO COMMENCEMENT OF WORK.

DESIGNER: WEST VALLEY WATER DISTRICT, 685 S. BASCOM STREET, APTN, ENGINEERING DEPARTMENT, CORONA, CA 92882-1000.

DESIGNER: WEST VALLEY WATER DISTRICT, 685 S. BASCOM STREET, APTN, ENGINEERING DEPARTMENT, CORONA, CA 92882-1000.

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DESIGNER: WEST VALLEY WATER DISTRICT, 685 S. BASCOM STREET, APTN, ENGINEERING DEPARTMENT, CORONA, CA 92882-1000.

Project information including project name, sheet number, title, and contact details for the engineering firm and the city of Fontana. Includes a drawing number and a revision table.

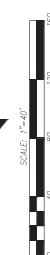
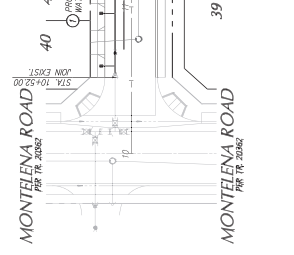
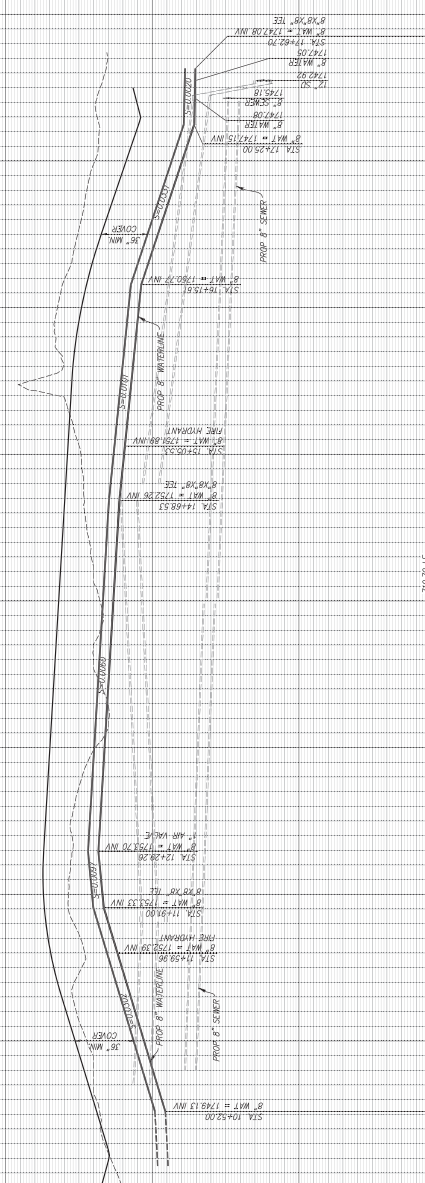
NOTE
IN BLUE STICK - NO JOINTS @
EACH WAY BEYOND CROSSING PIPE.

PROFILE SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'

1760
1750
1740

1760
1750
1740
10+00
11+00
12+00
13+00
14+00
15+00
16+00
17+00

PROFESSIONAL ENGINEER
CONTRACTOR SHALL VERIFY EXISTING
CONNECTIONS AND SHALL NOTIFY
OWNER IMMEDIATELY OF ANY
DISCREPANCIES



CONSTRUCTION NOTES

- INSTALL 8" DIP CLASS 150 WITH FULLY RESTRAINED JOINTS PER MWWD STD. DMC NO. W-30
- INSTALL 8" D.I. 45° BEND
- INSTALL 8" D.I. TEE PER MWWD STD. DMC NO. W-30
- INSTALL 8" D.I. CROSS PER MWWD STD. DMC NO. W-2
- INSTALL FIRE TIGHTEN ASSEMBLY PER MWWD STD. DMC NO. W-2
- INSTALL 1" AIR VALVE ASSEMBLY PER MWWD STD. DMC NO. W-6A
- REMOVE EXCAVATE AND BACKFILL PER MWWD STD. DMC NO. W-11 & W-30
- INSTALL 4" BLOW-OFF ASSEMBLY PER MWWD STD. DMC NO. W-7A
- INSTALL 1" WATER SERVICE LATERAL WITH 1" TEE PER MWWD STD. DMC W-4
- CONNECT TO EXIST. MAIN

BRUSH MARK
BM #17
BRUSH DISK LOCATED IN S.E. CORNER
SECTION OF JORDAN AVENUE, PER
MEAS. WEST OF SAN SEBASTIAN ROAD,
24297+86
ELEVATION=426.68

UNIT	DESIGN STA	AS-BUILT STA
40	14+05.67	14+23.00
50	14+23.00	14+54.26
51	14+54.26	14+58.67
52	14+58.67	15+02.08
53	15+02.08	15+05.49
54	15+05.49	15+08.90
55	15+08.90	15+12.31
56	15+12.31	15+15.72
57	15+15.72	15+19.13
58	15+19.13	15+22.54
59	15+22.54	15+25.95
60	15+25.95	15+29.36
61	15+29.36	15+32.77
62	15+32.77	15+36.18
63	15+36.18	15+39.59
64	15+39.59	15+43.00

DATE	REVISION	APPROVAL
15-10-23	1	DESIGN
15-08-17	2	DESIGN
15-08-17	3	DESIGN
15-08-17	4	DESIGN
15-08-17	5	DESIGN
15-08-17	6	DESIGN
15-08-17	7	DESIGN
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15-08-17	57	DESIGN
15-08-17	58	DESIGN
15-08-17	59	DESIGN
15-08-17	60	DESIGN
15-08-17	61	DESIGN
15-08-17	62	DESIGN
15-08-17	63	DESIGN
15-08-17	64	DESIGN



WEST VALLEY WATER DISTRICT
WATER IMPROVEMENT PLANS
TR 20364
PLANTAIN WAY

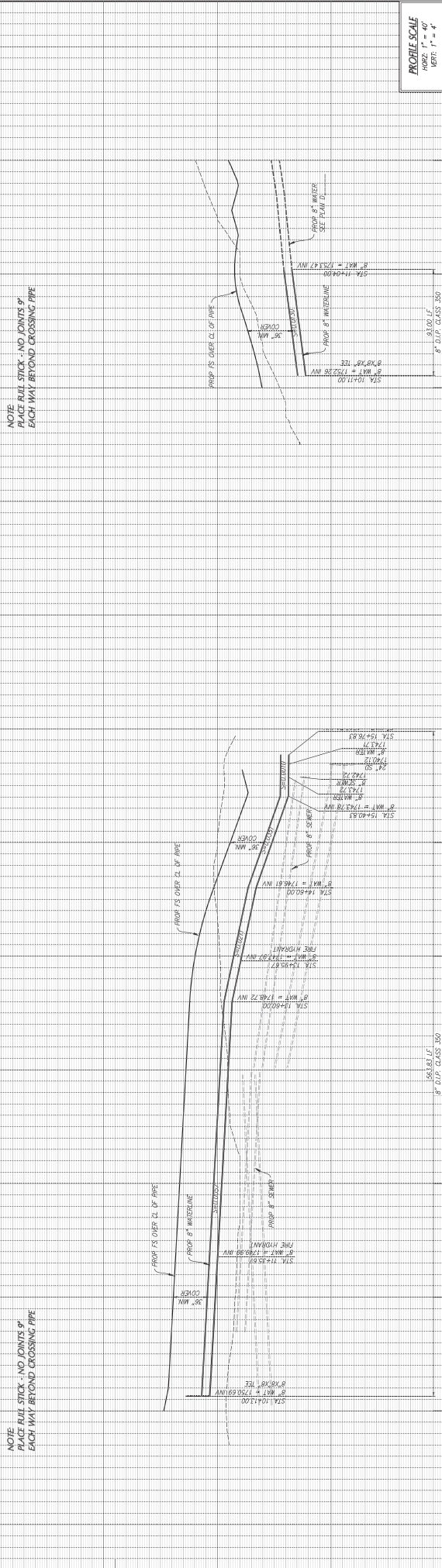
2 SHEET OF 5 SHEETS

DATE: 01/06/2023

2.7.a

NOTE: BUILT STOCK AND JOINTS OF EACH WAY BEYOND CROSSING PIPE

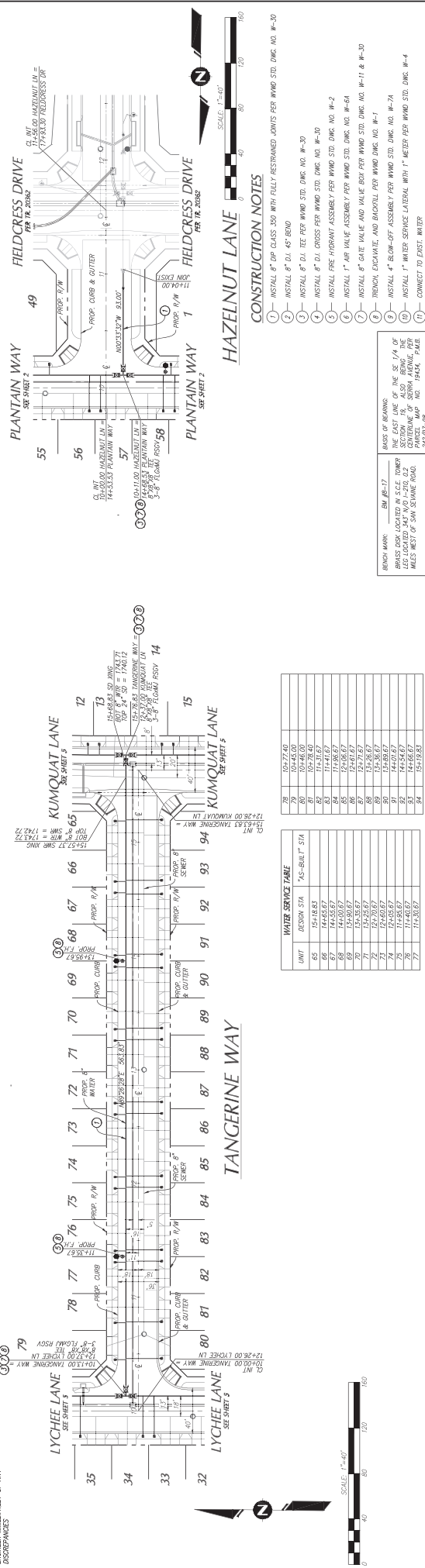
NOTE: BUILT STOCK AND JOINTS OF EACH WAY BEYOND CROSSING PIPE



PROFILES SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'

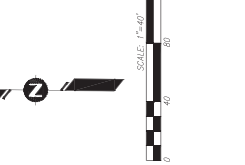
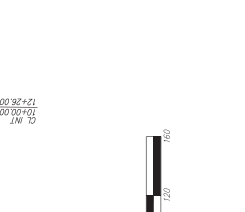
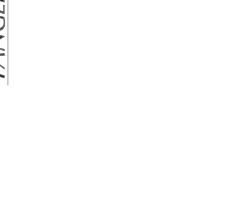
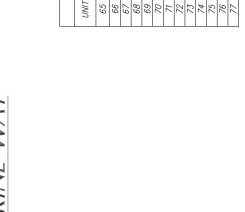
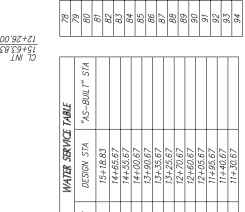
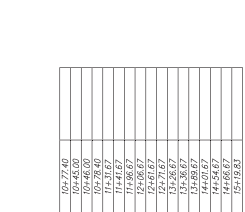
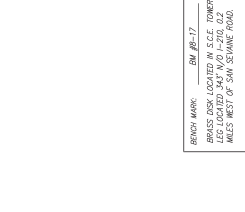
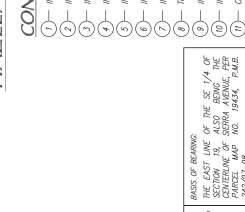
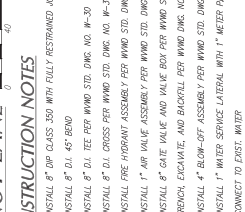
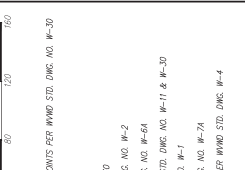
PRIOR TO START OF CONSTRUCTION, CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

PROFILES SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'



PRIOR TO START OF CONSTRUCTION, CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

PROFILES SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'



WEST VALLEY WATER DISTRICT
WATER IMPROVEMENT PLANS
TR 20364
TANGERINE WAY & HAZELNUT

3 SHEET
OF
5 SHEETS
DWG. NO.

ENGINEERING
LAND PLANNING
SURVEYING
INC.

307 N. SHEDDEN STREET
CORRAL CALIFORNIA 92680
TEL: (951) 279-4300
FAX: (951) 279-4300

AMP H. FALLANT, P.E. 05534

DATE: 01/04/2022

PROJECT NO: 20364

NO.	BY	DATE	APPROVAL

SCALE: AS SHOWN

CHECKED: _____

DESIGNED: _____

DATE: _____

PROJECT NO: _____

2.7.a

DATE: 02/20/2022 3:13 PM
PROJECT: 20364
DRAWING: W-1
BY: AMP H. FALLANT

NOTE:
ALL BULLSTICK: NO JOINTS @
EACH WAY BEYOND CROSSING PIPE

1760

1760

1750

1750

1740

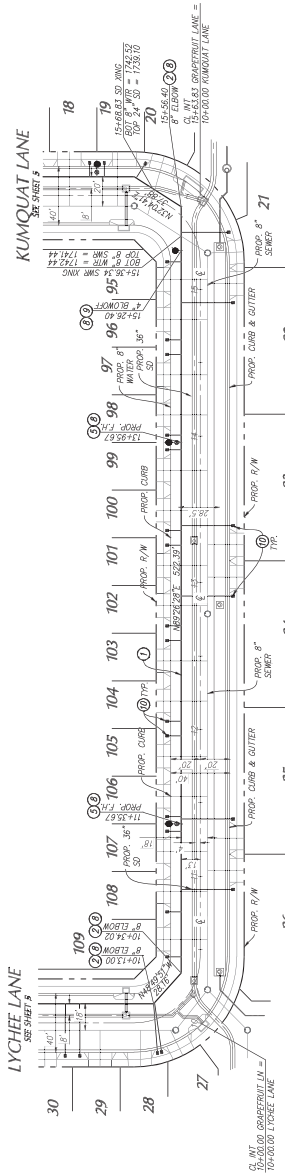
1740

PROFILE SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'

PRIOR TO START OF CONSTRUCTION, CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

LYCHEE LANE
SHEET 29

KUMQUAT LANE
SHEET 28

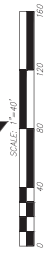


UNIT	DESIGN STA	75-BUILT 1" STA
1	10+45.00	75+00.00
2	10+50.00	75+05.00
3	10+55.00	75+10.00
4	10+60.00	75+15.00
5	10+65.00	75+20.00
6	10+70.00	75+25.00
7	10+75.00	75+30.00
8	10+80.00	75+35.00
9	10+85.00	75+40.00
10	10+90.00	75+45.00
11	10+95.00	75+50.00
12	11+00.00	75+55.00
13	11+05.00	75+60.00
14	11+10.00	75+65.00
15	11+15.00	75+70.00
16	11+20.00	75+75.00
17	11+25.00	75+80.00
18	11+30.00	75+85.00
19	11+35.00	75+90.00
20	11+40.00	75+95.00
21	11+45.00	76+00.00

CONSTRUCTION NOTES

- INSTALL 8" DIP CLASS 150 WITH FULLY RESTRAINED JOINTS PER RWMD STD. DMC NO. W-30
- INSTALL 8" D.I. 45° BEND
- INSTALL 8" D.I. TEE PER RWMD STD. DMC NO. W-30
- INSTALL 8" D.I. CROSS PER RWMD STD. DMC NO. W-30
- INSTALL 8" D.I. CROSS PER RWMD STD. DMC NO. W-2
- INSTALL 1" AIR VALVE ASSEMBLY PER RWMD STD. DMC NO. W-61
- INSTALL 8" GATE VALVE AND VALVE BOX PER RWMD STD. DMC NO. W-11 & W-30
- REDOUBT, EXCAVATE AND BACKFILL PER RWMD STD. DMC NO. W-1
- INSTALL 4" BLOW-OFF ASSEMBLY PER RWMD STD. DMC NO. W-74
- INSTALL 1" WATER SERVICE LATERAL WITH 1" WATER PER RWMD STD. DMC W-4
- CONNECT TO EXIST. MAIN

GRAPEFRUIT LANE



CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES. CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES. CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.



NO.	BY	DATE	APPROVAL

ENGINEERING
LAND PLANNING
SURVEYING
307 N. BORDEN STREET
CORONA, CALIFORNIA 92700
TEL: (951) 279-4000
FAX: (951) 279-4000
ELEVATION: 408.609

PROFESSIONAL ENGINEER
No. 55534
EXPIRES 12/31/2021

WEST VALLEY WATER DISTRICT
WATER IMPROVEMENT PLANS
TR 20364
GRAPEFRUIT LANE

4 SHEET OF 5 SHEETS
DMC NO.

2.7.a

NOTE: BUMP STOCK AND POINTS OF EACH WAY BEYOND CROSSING PIPE

NOTE: BUMP STOCK AND POINTS OF EACH WAY BEYOND CROSSING PIPE

1760

1760

1750

1750

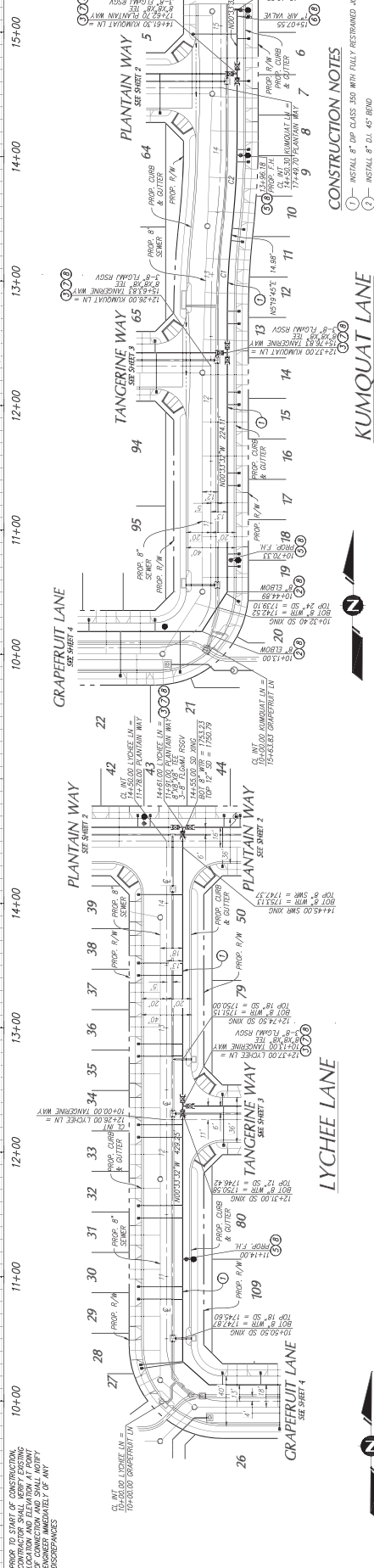
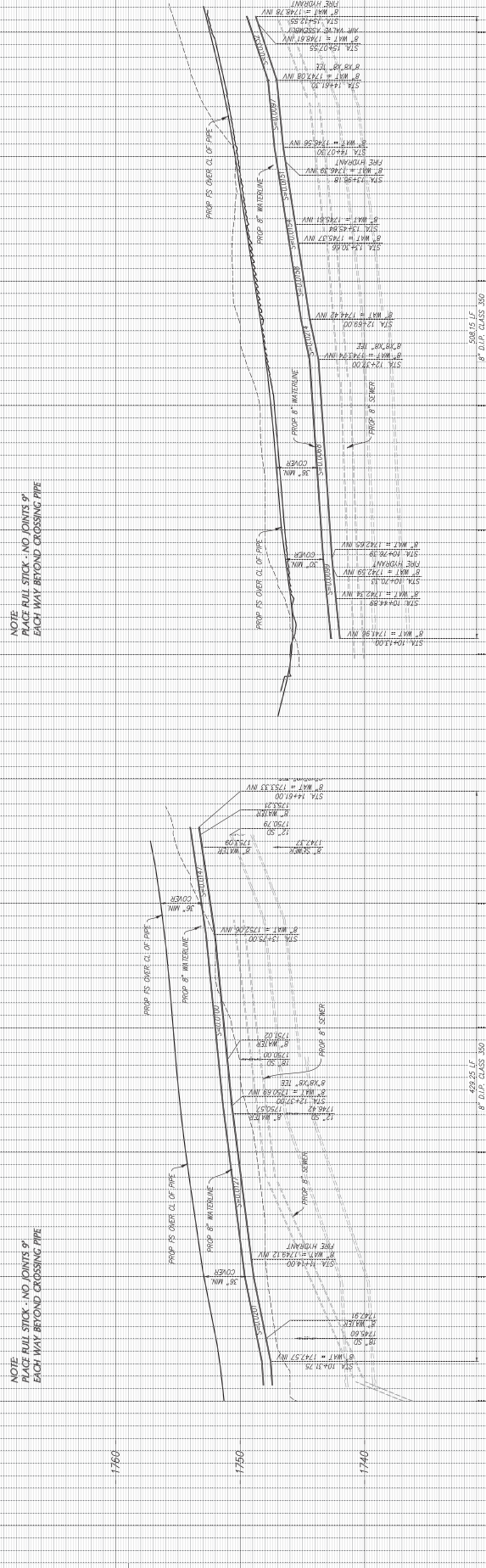
1740

1740

PROFILE SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'

10+00 11+00 12+00 13+00 14+00 15+00

PRIOR TO START OF CONSTRUCTION, CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

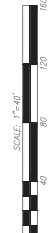


CONSTRUCTION NOTES

- INSTALL 8" DIP CLASS 350 WITH FULLY RESTRAINED JOINTS PER WMO STD. DMC NO. W-30
- INSTALL 8" O.D. 45' BEND
- INSTALL 8" O.D. Tee PER WMO STD. DMC NO. W-30
- INSTALL 8" O.D. CROSS PER WMO STD. DMC NO. W-30
- INSTALL FIRE HYDRANT ASSEMBLY PER WMO STD. DMC NO. W-2
- INSTALL 1" AIR VALVE ASSEMBLY PER WMO STD. DMC NO. W-64
- INSTALL 8" GATE VALVE AND HALF BALL PER WMO STD. DMC NO. W-11 & W-30
- PROTECT EXISTING AND PROPOSED UTILITIES PER WMO STD. DMC NO. W-1
- INSTALL 4" BLOW-OFF ASSEMBLY PER WMO STD. DMC NO. W-74
- INSTALL 1" WATER SERVICE LATERAL WITH 1" WATER PER WMO STD. DMC W-4
- CONNECT TO EXIST. UTILITY

KUMQUAT LANE

LYCHEE LANE



CLAVE TABLE

NO.	DELTA	RADIUS	LENGTH	TANGENT
CT	5'31.77"	507.00'	60.32'	30.58'
CZ	5'31.77"	611.00'	62.99'	31.55'

WATER SERVICE TABLE

UNIT	202000 STA.	XC=8001' STA
1	14438.59	14438.59
2	14438.59	14438.59
3	14438.59	14438.59
4	14438.59	14438.59
5	14438.59	14438.59
6	14438.59	14438.59
7	14438.59	14438.59
8	14438.59	14438.59
9	14438.59	14438.59
10	14438.59	14438.59
11	14438.59	14438.59
12	14438.59	14438.59
13	14438.59	14438.59

WATER SERVICE TABLE

UNIT	202000 STA.	XC=8001' STA
14	12105.33	12105.33
15	11495.33	11495.33
16	11495.33	11495.33
17	11495.33	11495.33
18	11495.33	11495.33
19	11495.33	11495.33
20	11495.33	11495.33
21	11495.33	11495.33
22	11495.33	11495.33
23	11495.33	11495.33
24	11495.33	11495.33
25	11495.33	11495.33
26	11495.33	11495.33
27	11495.33	11495.33
28	11495.33	11495.33

WEST VALLEY WATER DISTRICT
WATER IMPROVEMENT PLANS
TR 20364
LYCHEE & KUMQUAT LANES

ENGINEERING
LAND PLANNING
SURVEYING
307 N. SERRANO STREET
CORONA, CALIFORNIA 92680
TEL: (951) 279-4000
FAX: (951) 279-4000

DATE: 3/18/2022

PROJECT NO: 2022-001

NO.	BY	DATE	APPROVAL

NO.	BY	DATE	APPROVAL

DISCLAIMER

THE USER OF THIS DOCUMENT SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. THE ENGINEER AND SURVEYOR MAKE NO WARRANTY, EXPRESS OR IMPLIED, AS TO THE ACCURACY, COMPLETENESS, OR SUITABILITY OF THE INFORMATION CONTAINED HEREIN FOR ANY PARTICULAR PURPOSE. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE ENGINEER AND SURVEYOR SHALL NOT BE LIABLE FOR ANY DAMAGE OR LOSS OF ANY KIND, INCLUDING BUT NOT LIMITED TO, DIRECT, INDIRECT, SPECIAL, INCIDENTAL, OR CONSEQUENTIAL DAMAGES, ARISING FROM THE USE OF THIS DOCUMENT.

5 SHEET OF 5 SHEETS

DWG NO.

2.7.a

DATE

SCALE

CHECKED

DATE

SCALE

AS SHOWN

Exhibit C

(to be provided at later date)

Exhibit D



**CALENDAR YEAR 2022
HOLIDAY SCHEDULE**

<u>HOLIDAY</u>	<u>DAY OBSERVED</u>
New Year's Day	Friday, December 31, 2021
Martin Luther King Jr. Day	Monday, January 17, 2022
Presidents Day	Monday, February 21, 2022
Memorial Day	Monday, May 30, 2022
Independence Day	Monday, July 4, 2022
Labor Day	Monday, September 5, 2022
Veterans Day	Friday, November 11, 2022
Thanksgiving Day	Thursday, November 24, 2022
Day after Thanksgiving	Friday, November 25, 2022
Day before Christmas	Friday, December 23, 2022
Christmas Day	Monday, December 26, 2022
New Year's Eve	Friday, December 30, 2022



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: February 17, 2022
TO: Board of Directors
FROM: Shamindra Manbahal, General Manager
SUBJECT: CONSIDER A WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT WITH LENNAR HOMES OF CALIFORNIA, INC (TRACT 20363 GARDENS AT THE ARBORETUM)

BACKGROUND:

Lennar Homes of California, Inc. (“Developer”) is the owner of land located north of Casa Grande Avenue, east of Sierra Avenue, west of Cypress Avenue, and south of Duncan Canyon Road, in the City of Fontana, known as the Gardens at the Arboretum. The Developer has subdivided the land into multiple tracts and lots to be developed into single family residential homes within the Gardens at the Arboretum. Tract 20363, (“Development”), is part of this master planned community containing residential lots and is required to construct new water mains and related facilities within the tract to allow for new domestic and irrigation connections.

DISCUSSION:

West Valley Water District (“District”) and the Developer wish to enter into a Developer-Installed Water System Infrastructure Installation and Conveyance Agreement (“Agreement”) to construct the water facilities needed to supply water to the Development. This Agreement outlines the responsibilities of the Developer in constructing facilities, including insurance, indemnification and bonding requirements as well as conveyance and acceptance of the water system by the District. Attached as Exhibit A is a copy of the Water System Infrastructure Installation and Conveyance Agreement for this development which also includes the location of the Development.

FISCAL IMPACT:

No fiscal impact to the District.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

DG:ls

ATTACHMENT(S):

1. Exhibit A - Water System Infrastructure Installation Agreement

MEETING HISTORY:

02/09/22 Engineering, Operations and Planning Committee REFERRED TO BOARD

EXHIBIT A

WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT

This water system infrastructure installation and conveyance agreement (“Agreement”) is entered into and effective as of **February 17, 2022**, by and between **LENNAR HOMES OF CALIFORNIA, INC** (“Developer”), and **WEST VALLEY WATER DISTRICT** (“District”) who agree as follows:

The Developer is the owner of certain land described as **TRACT 20363** and as more fully (or further) shown on Exhibit "A". In developing this land, the Developer is desirous of obtaining a public water supply adequate for domestic uses and public fire protection purposes and is desirous of integrating that water system into the District’s public water system.

In order to provide facilities for a water supply to said land, it is the intention of the parties to this Agreement that the Developer shall furnish and install those water mains, fire hydrants, service laterals, water meters and valves, valve boxes, and all other appurtenant fittings and facilities required for a complete water system to serve the land shown on Exhibit "A".

In order to implement the foregoing and in consideration of the terms and conditions herein contained, the parties further agree as follows:

1. DESIGN

1.1. Developer shall design and construct, at the Developer's own expense, the water facilities and appurtenances required to serve the development in accordance with final District-approved plans known as **WATER IMPROVEMENT PLANS FOR TRACT 20363**, as approved and provided at a later date attached herein as Exhibit "B" and in accordance with District-approved design standards and specifications, and the terms and conditions of this Agreement.

1.2. The water system design shall be by a Professional Engineer registered in the State of California, and in accordance with the District's most recent Rules and Regulations (the “Rules and Regulations”), the District's Standards for Domestic Water Facilities and Standard Drawings herein included by reference, all applicable District ordinances and policies and all City, County of San Bernardino, State of California, and Federal laws, ordinances, rules, regulations, codes and other legal requirements of all government bodies having jurisdiction over said construction and property (all of the foregoing requirements in this paragraph being collectively referred to herein at times as “Legal Requirements”).

1.3. The District, at Developer's expense, shall review Developer's plans for the purpose of ensuring the adequacy of the design and conformance with the District's standards and specifications. The District reserves the right to add, delete, modify, change or amend any or all the plans and specifications.

1.4. In the event that the property to be developed includes multiple residential, condominiums, commercial or industrial uses, all site plans, grading plans, and any available plumbing plot plans shall be furnished to the District by Developer.

1.5. The District makes no warranties as to the correctness, accuracy or completeness of the plans and specifications. The accuracy, adequacy, suitability, and correctness of the water system design shall be the sole responsibility of the Developer.

2. CONSTRUCTION

2.1. Developer shall perform, or caused to be performed, all construction of the water system infrastructure installation pursuant to the approved water system plans, and all Legal Requirements.

2.2 The performance of this Agreement shall commence within ninety (90) calendar days from the date of this Agreement and shall be completed within one (1) year from the estimated construction start date.

2.3. Time is of the essence in this Agreement; provided that, in the event good cause is shown therefore, the general manager of the District ("General Manager") may extend the time for completion of the water system installation. Any such extension may be granted without the notice to Developer's surety, and extensions so granted shall not relieve the surety's liability on the bond to secure faithful performance of this Agreement. The General Manager shall be the sole and final judge as to whether or not good cause has been shown to entitle Developer to an extension.

2.4. The Developer and its contractor and subcontractors shall attend a preconstruction meeting with the District at the District's headquarters no less than five (5) working days prior to commencement of construction.

2.5. No work on water facilities shall commence prior to the completion of all required curbs and gutters.

3. LICENSES AND PERMITS

3.1. Developer, and all of Developer's contractors and subcontractors warrants it possesses, or shall obtain, and maintain during the term of this Agreement any and all licenses, permits, qualifications, insurance and approval of whatever nature that are legally required of Developer, its contractors, and all subcontractors to practice its profession, skill or business.

3.2. The work to be performed under this Agreement, except meter installations, shall be performed by Developer, or a contractor or subcontractor who is pre-approved by the District and is licensed under the laws of the State of California in the specialty Class of "C-34" Pipeline or Class "A" General Engineering. A copy of the contract between Developer and the selected pre-approved contractor and all subcontractors shall be submitted to the District for review and approval.

3.3. Excavation/resurfacing permits shall be secured by Developer at Developer's expense. Permits/easements to install, maintain and operate water system facilities in private property shall be secured by Developer at Developer's own expense prior to construction.

3.4. Developer shall, at Developer's own expense, be responsible for obtaining and adhering to a National Pollution Discharge Elimination System (NPDES) permit from the Regional Water Quality Board as required for construction or pipeline flushing and disinfection.

4. INSURANCE REQUIREMENTS

4.1. The following insurance requirements have been adopted by the District and shall be applicable to this Agreement. These requirements supersede the insurance requirements set forth in any other reference of the District, and to the extent of any conflict, the specified requirements herein shall prevail.

4.2. Developer shall ensure that Developer's contractors conform to the following insurance requirements and that all required documents are submitted to the District at the time of Agreement submittal: Developer shall ensure that its contractors and all subcontractors shall purchase and maintain insurance in amounts equal to the requirements set forth in (a) through (d) below, and shall not commence work under this Agreement until all insurance required under this heading is obtained in a form acceptable to the District, nor shall Developer allow any contractor or subcontractor to commence construction pursuant to a contract or subcontract until all insurance required of the contractor and any subcontractors has been obtained.

a. General Liability: Developer shall ensure that its contractor and all subcontractors shall maintain during the life of this Agreement, a standard form of either Comprehensive General Liability insurance or Commercial General Liability insurance ("General Liability Insurance") providing the following minimum limits of liability: Combined single limit of \$1.0 million per occurrence for bodily injury, including death, personal injury, and property damage with \$2.0 million minimum aggregate, separate for this project as evidenced by endorsement. The insurance shall include coverage for each of the following hazards: Premises-Operations; Owners and Contractors Protective; Broad Form Property Damage contractual for Specific Contract; Severability of Interest or Cross-Liability; XCU Hazards; and Personal Injury – With the "Employee" Exclusive Deleted.

b. Automotive/Vehicle Liability Insurance: Developer shall ensure that its contractor and all subcontractors shall maintain a policy of automotive/vehicle liability insurance on a commercial auto liability form covering owned, non-owned and hired automobiles providing the following minimum limits of liability: Combined single limit of liability of \$1.0 million per accident for Bodily Injury, Death and Property Damage ("Automotive/Vehicle Liability Insurance").

c. Workers' Compensation Insurance: Developer shall ensure that its contractor and all subcontractors shall provide such workers' compensation insurance with statutory minimum amounts of coverage, as required by the California *Labor Code* and other applicable law, and including employer's liability insurance with a minimum limit of \$1,000,000.00 ("Workers' Compensation Insurance"). Such Workers' Compensation Insurance shall be endorsed to provide for a waiver of subrogation against the District.

d. Excess Liability: Developer shall ensure that its contractor and all subcontractors shall provide a policy providing excess coverage in a face amount necessary when

combined with the primary insurance, to equal the minimum requirements for General Liability Insurance and Automotive/Vehicle Liability Insurance.

4.3. The insurances provided for in Section 4.2 and its subsections above are subject to all of the following conditions:

a. The insurance shall be issued and underwritten by insurance companies acceptable to the District, and shall be licensed by the State of California to do business on the lines of insurance specified. The insurers must also have an "A-" Policyholder's rating" and a "financial rating" of at least Class VII in accordance with the most current A.M. Best's Rating Guide.

b. Developer's contractor and subcontractors may satisfy the limit requirements in a single policy or multiple policies. Any such additional policies written as excess insurance shall not provide any less coverage than that provided by the first or primary policy.

c. Any costs associated with a self-insured program, deductibles, or premium rating programs that determine premium based on loss experience shall be for the account of Developer, Developer's contractor and subcontractors, and the District shall not be required to participate in any such loss. If any such programs exist, Developer, Developer's contractor and subcontractors, agree to protect and defend the District in the same manner as if such cost provisions were not applicable.

d. Developer shall ensure that its contractor and all subcontractors shall have presented at the time of execution of the Agreement, the original policies of insurance and a certificate of insurance naming the District as the certificate holder and that such coverage is in force and complies with the terms and conditions outlined herein.

e. If an insurance policy contains a general policy aggregate of less than the minimum limits specified, then the policy coverage shall be written with limits applicable solely to this Agreement, as specified, and shall not be reduced by or impaired by any other claims arising against Developer. These policy limits shall be set forth by separate endorsement to the policy.

4.4. Each such policy of General Liability Insurance and Automotive/Vehicle Liability Insurance shall contain endorsements providing the following:

a. The District, their board members, officers, agents, employees, consultants, and engineers, are hereby declared to be additional insureds under the terms of this policy, but only with respect to the operations of the Developer at or upon any of the premises of the District in connection with the Agreement with the District, or acts or omissions of the additional insureds in connection with, but limited to its general supervision or inspection of said operations and save for any claims arising from the sole negligence or sole willful misconduct the District.

b. No policy shall be canceled, limited, materially altered, or non-renewed by the insurer until thirty (30) days after receipt by the District of a written notice of such cancellation or reduction in coverage.

c. This insurance policy is primary insurance and no insurance held or owned by the designated additional insureds shall be called upon to cover a loss under this policy.

5. BONDING REQUIREMENTS

5.1. Developer shall provide a Contractor's proposal based on the District approved water system plans. The Developer will provide a Contractor's proposal and will be submitted to the District for review and approval at a later date (Exhibit "C"), and shall be used as the basis for bonding requirements for the water system described in the plans provided to the District by the Developer and approved for construction by the District.

5.2. Performance Bond: The Contractor's proposal from the Developer for **WATER IMPROVEMENT PLANS FOR TRACT 20363**, is **TBD –DEVELOPER WILL PROVIDE BOND AMOUNT AT A LATER DATE – DOLLARS and 00/100 (\$0.00)**. Developer shall and by this Agreement does guarantee the Developer's faithful performance of this Agreement and all of its terms and conditions. The Developer shall provide the District with a performance bond from a surety institution licensed by the State of California and authorized to do and doing business in said State, valid and renewable until such improvements are accepted by the District. The performance bond shall be in the amount of **DEVELOPER WILL PROVIDE BOND AMOUNT AT A LATER DATE – TBD – DOLLARS and 00/100 (\$0.00)** equal to 100 percent of the approved Developer's estimate.

5.3. Warranty Bond: The Developer's pre-approved contractor shall furnish a two-year warranty bond for all work completed in accordance with the approved plans. The approved plans will be provided at a later date (Exhibit "B"). Before District's acceptance of the completed water facilities and appurtenances, such facilities and appurtenances shall be free from any and all liens and encumbrances and free from any and all defects in the materials or construction thereof. The two-year warranty shall be a warranty bond beginning on the date of acceptance of the water facilities by the District.

6. MATERIALS

6.1. The water system facilities to be installed pursuant to this Agreement shall become an extension of the distribution system of the District. All materials used must conform to District specifications for such materials pursuant to all applicable Legal Requirements.

7. NOTICES

7.1. All notices herein required shall be in writing, and delivered in person or sent by registered mail, postage prepaid.

7.2. Notices required shall be given to the **District** addressed as follows:

WEST VALLEY WATER DISTRICT
 Attn: General Manager
 Post Office Box 920
 Rialto, CA 92377
 RE: WATER IMPROVEMENT PLANS FOR TRACT 20363

7.3. Notices required shall be given to **Developer** addressed as follows:

LENNAR HOMES OF CALIFORNIA, INC
 ATTENTION: Geoffrey L. Smith, Vice President
 980 MONTECITO, SUITE 302
 CORONA, CA
 RE: WATER IMPROVEMENT PLANS FOR TRACT 20363

7.4. Notices required shall be given to **Surety** addressed as follows:

SURETY NAME:
 ADDRESS
 RE: WATER IMPROVEMENT PLANS FOR TRACT 20363

7.5. Provided that any party or Surety may change such address by notice in writing to the other party, and thereafter, notices shall be addressed and transmitted to the new address.

7.6. The Developer or its contractor shall provide the District forty-eight (48) hours advance notice of request for inspection or testing.

7.7. The District is closed on the holidays listed in Exhibit "D".

8. NOTICE TO PROCEED TO CONSTRUCT WATER SYSTEM FACILITIES

8.1. Upon acceptance of the insurance and aforementioned bonds in the amounts provided herein and approval by the District and upon payment of all applicable charges, the Agreement shall be signed by Developer and the District. The District shall return an original copy of the signed Agreement with a letter to Developer giving notice to proceed to construct the water system facilities.

9. INSPECTION

9.1. It is understood that the sole purpose and intent of the District's inspection and testing is to validate that the materials, workmanship, and construction of the water facilities are in compliance with the District-approved final plans, the District's Rules and Regulations, the Standards for Domestic Water Facilities, the Standard Drawings, and all other applicable District requirements. Developer acknowledges and represents that it assumes full and sole responsibility for the safety and management of the project.

9.2. Developer shall at all times maintain proper facilities and provide safe access for inspection by the District to all parts of the work and to the shops wherein the work is in preparation. Additionally, in connection with the performance of this Agreement, the District shall have the authority to enter the work site at any time for the purpose of identifying the existence of conditions, either actual or threatened, that may present a danger of hazard to any and all employees. Developer agrees that the District, in its sole authority and discretion, may order the immediate abatement of any and all conditions that may present an actual or threatened danger or hazard to any and all employees at the work site. Furthermore, Developer acknowledges the provisions of California *Labor Code* Section 6400 et seq., which requires that employers shall

furnish employment and a place of employment that is safe and healthful for all employees working therein. In the event the District identifies the existence of any condition that presents an actual or threatened danger or hazard to any or all employees at the work site, the District is hereby authorized to order an immediate abatement of that condition.

9.3. All work and materials shall be subject to inspection, testing, and acceptance by the District at Developer's expense. In the event Developer arranges to have materials fabricated for the project, Developer may be required to arrange for the District to inspect that material during fabrication at Developer's expense.

9.4. All material fabrications shall be preapproved by the District and must conform to District standards and specifications.

9.5. The District's inspectors shall have full, unlimited access to perform continuous inspection and have the authority to stop work at any time, by written notice, without any liability whatsoever to the District, if, in the inspectors' judgment, the work called for by this Agreement, or the District approved plans, or the specifications is not being installed or performed in a satisfactory and workmanlike manner according to District's standards and specifications and/or in the event the materials do not comply with the District's standards and specifications.

9.6. Final acceptance of all material to be purchased or fabricated by Developer under this Agreement shall be made only with the prior approval of the District. Approval by the District, however, shall not operate to relieve the material supplier or Developer of any guarantees, warranties, or the duty of compliance with any of the requirements of the approved plans and specifications or of this Agreement. All construction pursuant to this Agreement shall be inspected pursuant for conformity with District requirements. Developer shall pay actual costs for inspections.

10. TESTING AND DISINFECTION

10.1. All water system facilities and components constructed pursuant to this Agreement shall adhere to all requirements for testing, disinfection, and flushing pursuant to District standards and Legal Requirements.

11. RELOCATIONS, RECONSTRUCTIONS, AND DAMAGES

11.1. Developer accepts the responsibility for and the costs occasioned by any reconstruction, relocation, damages to, or changes of water services or facilities caused or contributed to directly or indirectly by any subsequent changes in the location of any of said facilities or water meters or water services.

12. AS-CONSTRUCTED DOCUMENTATION

12.1. In order for the District to accept the facilities, Developer shall provide all required documentation as specified in the Standards for Domestic Water Facilities, including As-Built drawings.

13. INDEMNIFICATION

13.1. Developer hereby agrees to and shall protect, defend, indemnify and hold the District and its board members, officers, agents, employees, and engineers free and harmless from any and all liability losses, damages, claims, liens, demands and cause of action of every kind and character including, but not limited to, the amounts of judgments, penalties, interests, court costs, attorney's/legal fees, and all other expenses incurred by the District arising in favor of any party, including claims, liens, debts, demands for lost wages or compensation, personal injuries, including employees or the District, death or damages to property (including property of the District) and without limitation by enumeration, all other claims or demands of every character occurring or in any way incident to, in connection with or arising directly or indirectly out of the obligations herein undertaken or out of the operations conducted by Developer save and except claims or litigation arising through the sole negligence or sole willful misconduct of the District or the District's agents and employees. Developer shall investigate, handle, respond to, provide defense for and defend any such claims, demand, or suit at the sole expense of Developer even if the claim or claims alleged are groundless, false or fraudulent. Developer agrees to, and shall defend the District and its members, directors, officers, agents, employees, and engineers from any suits or actions at law or in equity for damages caused, or alleged to have been caused, by reason of any of the aforesaid operations, provided as follows:

a. That the District does not and shall not waive any rights against Developer which it may have by reason of the aforesaid hold harmless agreement, because of the acceptance by the District, or the deposit with District by Developer, or any of the insurance policies described in this Agreement.

b. That the aforesaid hold harmless agreement by Developer shall apply to all damages and claims for damages of every kind suffered, or alleged to have been suffered, by reason of any or the aforesaid operations referred to in this subsection, regardless of whether or not District has prepared, supplied water system installation, or regardless of whether or not such insurance policies shall have been determined to be applicable to any such damages or claims for damages.

This provision is not intended to create any cause of action in favor of any third party against Developer or the District or to enlarge in any way Developer's liability but is intended solely to provide for indemnification of the District from liability for damage or injuries to third persons or property arising from Developer's performance hereunder.

13.2. Neither Developer nor any of Developer's agents, contractors or subcontractors are, or shall be, considered to be agents of the District in connection with the performance of Developer's obligations under this Agreement.

14. REPAIR OR RECONSTRUCTION OF DEFECTIVE WORK

14.1. If, within a period of two years after final acceptance of the work performed under this Agreement, any structure or part of any structure furnished and/or installed or constructed, or caused to be installed or constructed by Developer, or any of the work done under this Agreement, fails to fulfill any of the requirement of this Agreement or the specifications referred to herein, Developer shall, without delay and without any cost to District, repair or replace or reconstruct

any defective or otherwise unsatisfactory part or parts of the work structure. Should Developer fail to act promptly or in accordance with this requirement, or should the exigencies of the situation as determined by the District in the exercise of its sole discretion require repair, replacement or reconstruction before Developer can be notified, District may, at its option, make the necessary repairs or replacements or perform the necessary work, and Developer shall pay to the District the actual cost of such repairs.

15. COSTS AND FEES

15.1. Developer shall be responsible for all fees and deposits as required by the District. All fees and deposits, shall be paid in full prior to the execution of this Agreement and before construction can take place.

15.2. Any additional costs and fees shall be paid in full prior to conveyance and acceptance of the water system.

16. CONVEYANCE AND ACCEPTANCE OF WATER SYSTEM

16.1. Upon completion of the water system in accordance with the approved water plans and submission of the required documentation, the Developer shall convey the water system to the District.

16.2. The Developer shall be responsible for insuring the pre-approved contractor furnish an irrevocable letter of credit to the District or a warranty bond (One Hundred (100%) of Developer's estimate) for a period of two years as stated in Sections 5.3 of this Agreement, as-built drawings with contractor redlines and AutoCAD files, materials list with quantities, labor, equipment, and materials, water system cost breakouts, compaction test report signed and sealed by a California Registered Engineer, notice of completion filed with San Bernardino County Recorder, fire flow tests of all hydrants, all required easements for water facilities and unconditional financial release from subcontractors and material providers, Upon compliance with all the terms and conditions of this Agreement, the District shall prepare the conveyance agreement accepting the water facilities and forward same to the address provided herein. Title to the ownership of said facilities and appurtenances shall thereby be conveyed to the District. The District shall thereafter operate and maintain said facilities so as to furnish water service to the development (Exhibit "A") in accordance with the District's ordinances, policies and Rules and Regulations.

17. PERMANENT WATER SERVICE

17.1. In no event shall permanent water services be provided to Developer's installed system until all applicable charges and fees have been paid by Developer and all facilities have been conveyed, free of all encumbrances, to the District, including any easements which may be required. Such conveyance shall occur in a timely manner in accordance with the terms of this Agreement.

18. BREACH OR DEFAULT OF AGREEMENT

18.1. If Developer refuses or fails to obtain prosecution of the work, or any severable part thereof, with such diligence as will insure its completion within the time specified, or any extension thereof, or fails to obtain completion of said work within such time, or if Developer should be adjudged as bankrupt, or Developer should make a general assignment for the benefit of Developer's creditors, or if a receiver should be appointed in the event of Developer's insolvency, or if Developer, or any of Developer's contractors, subcontractors, agents or employees, should violate any of the provisions of this Agreement, the District's General Manager or the General Manager's designee may serve written notice upon Developer and Developer's surety of breach of this Agreement, or of any portion therefore, and default of Developer.

18.2. In the event of any such notice, Developer's surety shall have the duty to take over and complete the work and the improvement herein specified; provided, however, that if the surety, within five (5) days after the serving upon of such notice of breach, does not give the District written notice of its intention to take over the performance of the contract, and does not commence performance thereof within five (5) days after notice to the District of such election, District may take over the work and prosecute the same to completion, by contract or by any other method District may deem advisable, for the account and at the expense of Developer, and Developer's surety shall be liable to the District for any excess cost or damages occasioned District thereby; and, in such event, District, without liability for so doing, may take possession of, and utilize in completing the work, such materials, appliances, plant and other property belonging to Developer as may be on the site of the work and necessary therefore.

19. SUCCESSORS BOUND

19.1. This Agreement shall be binding upon and inure to the benefit of each of the parties and their respective legal representatives, successors, heirs, and assigns.

20. ENFORCEMENT OF PROVISIONS

20.1. The District's failure to enforce any provisions of this Agreement or the waiver thereof in any instance shall not be construed as a general waiver or relinquishment on its part of any such provision, but the same shall nevertheless be and remain in full force and effect.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the parties hereto execute this Agreement.

WEST VALLEY WATER DISTRICT

By: _____
Shamindra Manbahal, General Manager

Date: _____

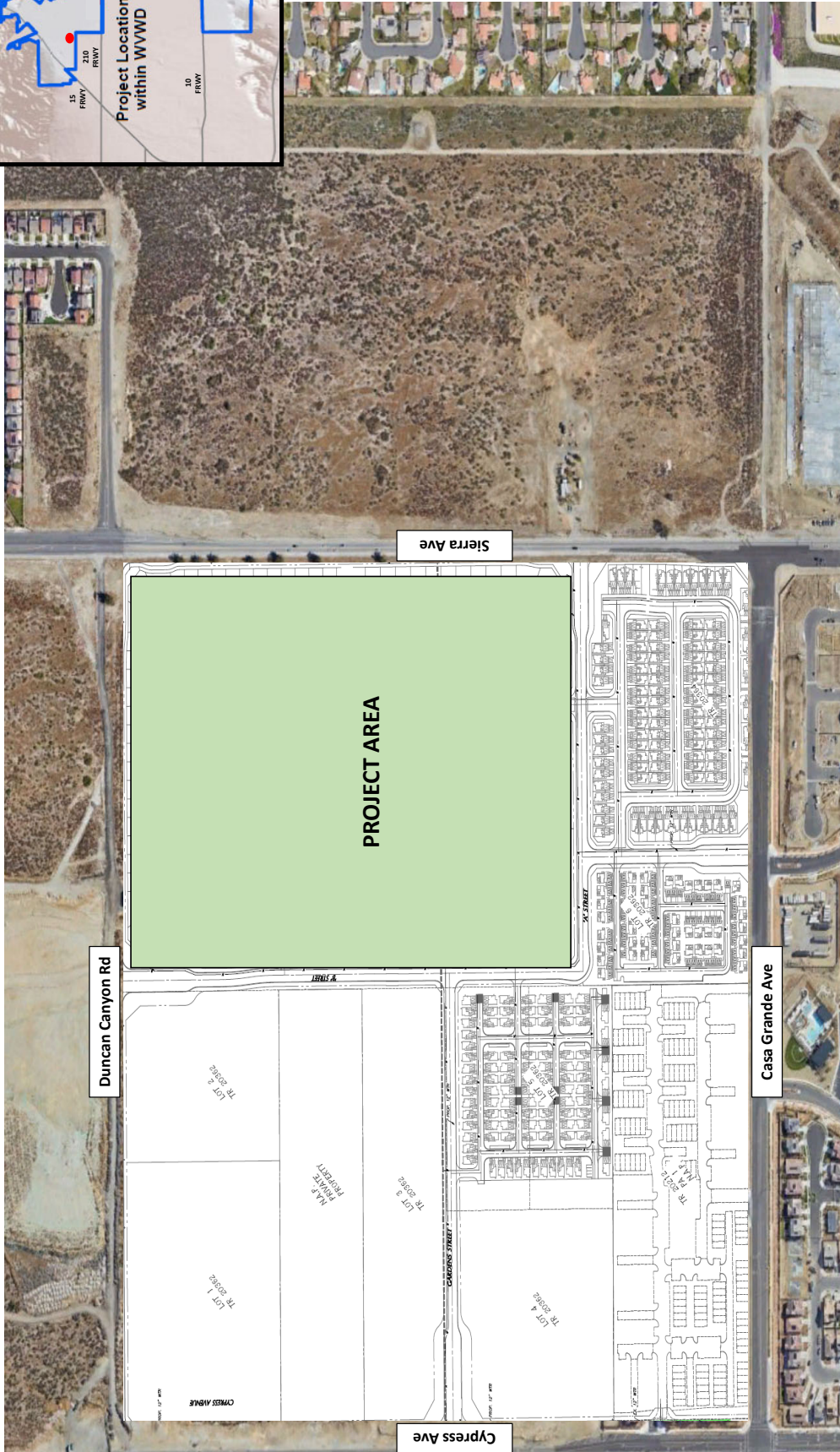
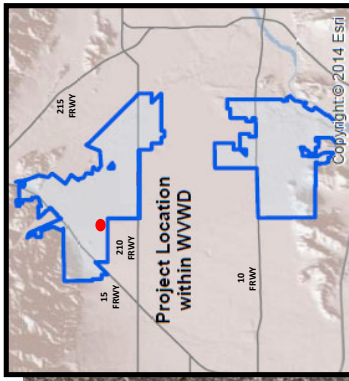
DEVELOPER:

Lennar Homes of California, Inc
a California Corporation

By: _____
Geoffrey L. Smith, Vice President

Date: _____

Exhibit A

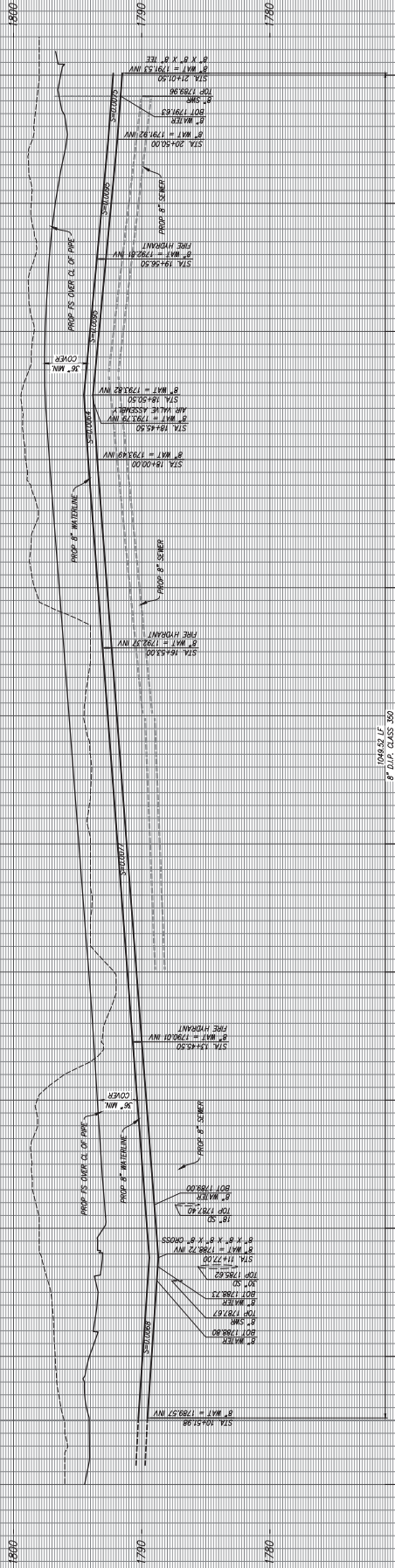


West Valley Water District

**Exhibit A
Gardens at Arboretum Tract 20363**

Exhibit B

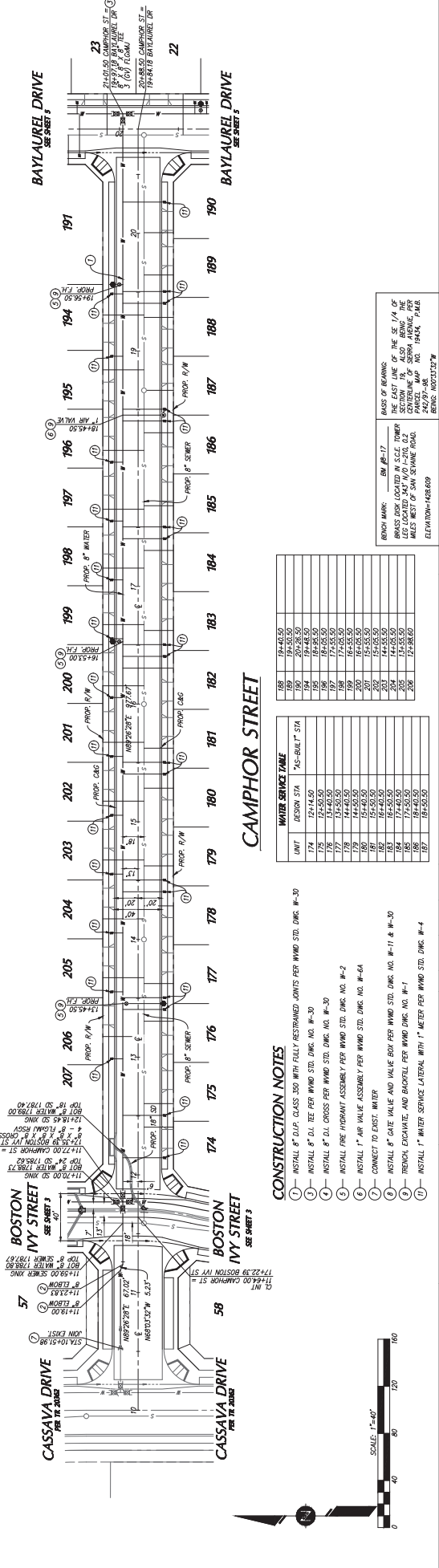
NOTE: FULL STOCK AND POINTS AT EACH WALK BEYOND CROSSING PIPE



PRIOR TO START OF CONSTRUCTION, CONTRACTOR SHALL VERIFY EXISTING UTILITIES AND DEPT. OF WATER RESOURCES SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES

HORIZONTAL SCALE
1" = 40'
VERTICAL SCALE
1" = 4'

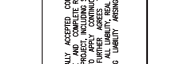
PRIOR TO START OF CONSTRUCTION, CONTRACTOR SHALL VERIFY EXISTING UTILITIES AND DEPT. OF WATER RESOURCES SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES



WATER SERVICE TABLE

UNIT	DESIGN STA	AS-BUILT STA
185	19+40.50	19+40.50
186	19+40.50	19+40.50
187	19+40.50	19+40.50
188	19+40.50	19+40.50
189	19+40.50	19+40.50
190	19+40.50	19+40.50
191	19+40.50	19+40.50
192	19+40.50	19+40.50
193	19+40.50	19+40.50
194	19+40.50	19+40.50
195	19+40.50	19+40.50
196	19+40.50	19+40.50
197	19+40.50	19+40.50
198	19+40.50	19+40.50
199	19+40.50	19+40.50
200	19+40.50	19+40.50
201	19+40.50	19+40.50
202	19+40.50	19+40.50
203	19+40.50	19+40.50
204	19+40.50	19+40.50
205	19+40.50	19+40.50
206	19+40.50	19+40.50
207	19+40.50	19+40.50
208	19+40.50	19+40.50
209	19+40.50	19+40.50
210	19+40.50	19+40.50
211	19+40.50	19+40.50
212	19+40.50	19+40.50
213	19+40.50	19+40.50
214	19+40.50	19+40.50
215	19+40.50	19+40.50
216	19+40.50	19+40.50
217	19+40.50	19+40.50

- CONSTRUCTION NOTES**
- INSTALL 8" DIA. CLASS 350 WITH FULLY RESTRAINED JOINTS PER WMD STD. DING. W-30
 - INSTALL 8" DIA. D.I. PIPE PER WMD STD. DING. NO. W-30
 - INSTALL 8" DIA. CROSS PER WMD STD. DING. NO. W-30
 - INSTALL 1" AIR VALVE ASSEMBLY PER WMD STD. DING. NO. W-2
 - INSTALL 1" AIR VALVE ASSEMBLY PER WMD STD. DING. NO. W-6A
 - CONNECT TO EXIST. WATER
 - INSTALL 8" GATE VALVE AND VALVE BOX PER WMD STD. DING. NO. W-11 & W-30
 - TRENCH, EXCAVATE, AND BACKFILL PER WMD STD. DING. NO. W-1
 - INSTALL 1" WATER SERVICE LATERAL WITH 1" METER PER WMD STD. DING. W-4



DEPARTMENT OF WATER RESOURCES

FOR THE CITY AND COUNTY OF DENVER

DATE: 07/04/2022

PROJECT: WEST VALLEY WATER DISTRICT WATER IMPROVEMENT PLANS TR 20363

LOCATION: CANNOPOR STREET

PROJECT NO.: 194700

DATE: 07/04/2022

WEST VALLEY WATER DISTRICT

WATER IMPROVEMENT PLANS

TR 20363

CANNOPOR STREET

2 SHEET OF 12 SHEETS

DWG. NO. 194700

DATE: 07/04/2022

ENGINEER: AMY H. FALLAH, P.E. 55534

DRAWN:

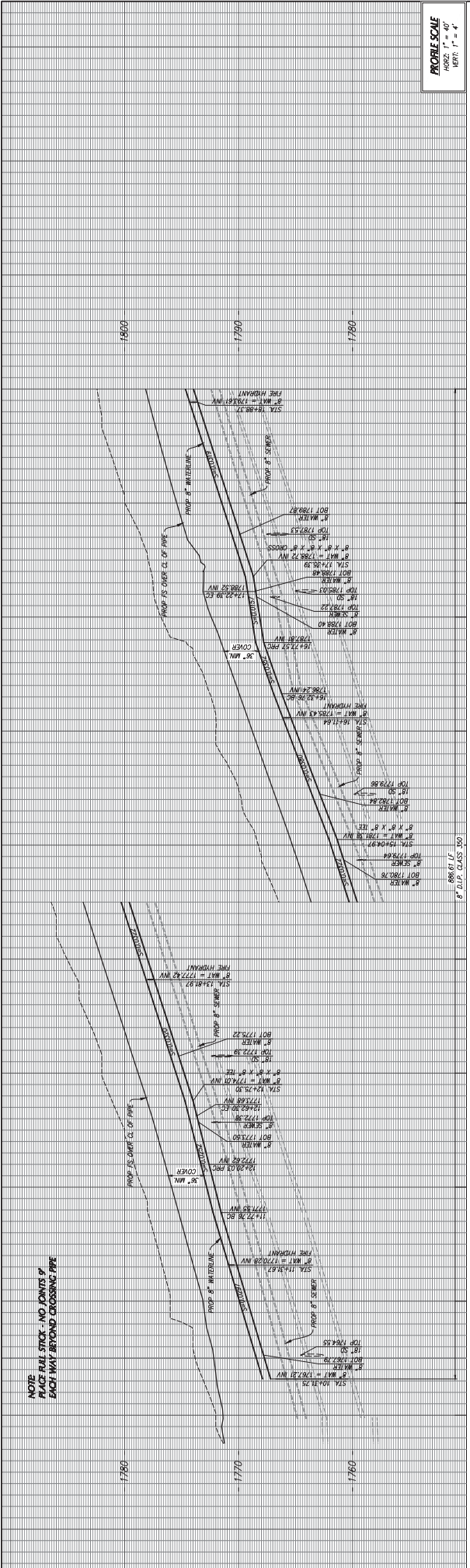
CHECKED:

DESIGNED:

APPROVED:

SCALE: AS SHOWN

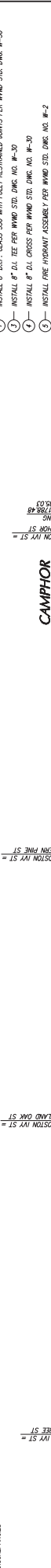
JOB NO.:



PROPOSED SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'

CONSTRUCTION NOTES

- 1—INSTALL 8" DIA. CLASS 500 WITH FULLY RESTRAINED JOINTS PER WWD STD. DMC. W-30
- 2—INSTALL 8" DIA. TEE PER WWD STD. DMC. NO. W-30
- 3—INSTALL 6" DIA. CROSS PER WWD STD. DMC. NO. W-30
- 4—INSTALL 6" DIA. HYDRANT ASSEMBLY PER WWD STD. DMC. W-2
- 5—INSTALL 6" GATE VALVE AND VALVE BOX PER WWD STD. DMC. NO. W-11 & W-30
- 6—RENOV. EXISTING, AND BACKFILL PER WWD STD. DMC. NO. W-1
- 7—INSTALL 1" WATER SERVICE LATERAL WITH 1" METER PER WWD STD. DMC. W-4



CONSTRUCTION NOTES

- 1—INSTALL 8" DIA. CLASS 500 WITH FULLY RESTRAINED JOINTS PER WWD STD. DMC. W-30
- 2—INSTALL 8" DIA. TEE PER WWD STD. DMC. NO. W-30
- 3—INSTALL 6" DIA. CROSS PER WWD STD. DMC. NO. W-30
- 4—INSTALL 6" DIA. HYDRANT ASSEMBLY PER WWD STD. DMC. W-2
- 5—INSTALL 6" GATE VALVE AND VALVE BOX PER WWD STD. DMC. NO. W-11 & W-30
- 6—RENOV. EXISTING, AND BACKFILL PER WWD STD. DMC. NO. W-1
- 7—INSTALL 1" WATER SERVICE LATERAL WITH 1" METER PER WWD STD. DMC. W-4

WATER SERVICE TABLE

UNIT	DESIGN STA.	745-SUBLET STA.
51	16+38.37	
52	16+38.37	
53	16+38.37	
54	16+38.37	
55	16+38.37	
56	16+38.37	
57	16+38.37	
58	16+38.37	
59	16+38.37	
60	16+38.37	
61	16+38.37	
62	16+38.37	
63	16+38.37	
64	16+38.37	
65	16+38.37	
66	16+38.37	
67	16+38.37	
68	16+38.37	
69	16+38.37	
70	16+38.37	
71	16+38.37	
72	16+38.37	
73	16+38.37	
74	16+38.37	
75	16+38.37	
76	16+38.37	
77	16+38.37	
78	16+38.37	
79	16+38.37	
80	16+38.37	
81	16+38.37	
82	16+38.37	
83	16+38.37	
84	16+38.37	
85	16+38.37	
86	16+38.37	
87	16+38.37	
88	16+38.37	
89	16+38.37	
90	16+38.37	
91	16+38.37	
92	16+38.37	
93	16+38.37	
94	16+38.37	
95	16+38.37	
96	16+38.37	
97	16+38.37	
98	16+38.37	
99	16+38.37	
100	16+38.37	

CONSTRUCTION NOTES

- 1—INSTALL 8" DIA. CLASS 500 WITH FULLY RESTRAINED JOINTS PER WWD STD. DMC. W-30
- 2—INSTALL 8" DIA. TEE PER WWD STD. DMC. NO. W-30
- 3—INSTALL 6" DIA. CROSS PER WWD STD. DMC. NO. W-30
- 4—INSTALL 6" DIA. HYDRANT ASSEMBLY PER WWD STD. DMC. W-2
- 5—INSTALL 6" GATE VALVE AND VALVE BOX PER WWD STD. DMC. NO. W-11 & W-30
- 6—RENOV. EXISTING, AND BACKFILL PER WWD STD. DMC. NO. W-1
- 7—INSTALL 1" WATER SERVICE LATERAL WITH 1" METER PER WWD STD. DMC. W-4

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	TANGENT	DATE
C1	12°00'00"	211.00'	46.02'	22.59'	DATE
C2	12°00'00"	187.00'	39.52'	18.84'	DATE
C3	12°00'00"	187.00'	41.90'	21.04'	SCALE
C4	12°00'00"	211.00'	47.33'	21.86'	AS SHOWN

CONSTRUCTION NOTES

- 1—INSTALL 8" DIA. CLASS 500 WITH FULLY RESTRAINED JOINTS PER WWD STD. DMC. W-30
- 2—INSTALL 8" DIA. TEE PER WWD STD. DMC. NO. W-30
- 3—INSTALL 6" DIA. CROSS PER WWD STD. DMC. NO. W-30
- 4—INSTALL 6" DIA. HYDRANT ASSEMBLY PER WWD STD. DMC. W-2
- 5—INSTALL 6" GATE VALVE AND VALVE BOX PER WWD STD. DMC. NO. W-11 & W-30
- 6—RENOV. EXISTING, AND BACKFILL PER WWD STD. DMC. NO. W-1
- 7—INSTALL 1" WATER SERVICE LATERAL WITH 1" METER PER WWD STD. DMC. W-4

CONSTRUCTION NOTES

- 1—INSTALL 8" DIA. CLASS 500 WITH FULLY RESTRAINED JOINTS PER WWD STD. DMC. W-30
- 2—INSTALL 8" DIA. TEE PER WWD STD. DMC. NO. W-30
- 3—INSTALL 6" DIA. CROSS PER WWD STD. DMC. NO. W-30
- 4—INSTALL 6" DIA. HYDRANT ASSEMBLY PER WWD STD. DMC. W-2
- 5—INSTALL 6" GATE VALVE AND VALVE BOX PER WWD STD. DMC. NO. W-11 & W-30
- 6—RENOV. EXISTING, AND BACKFILL PER WWD STD. DMC. NO. W-1
- 7—INSTALL 1" WATER SERVICE LATERAL WITH 1" METER PER WWD STD. DMC. W-4

CONSTRUCTION NOTES

- 1—INSTALL 8" DIA. CLASS 500 WITH FULLY RESTRAINED JOINTS PER WWD STD. DMC. W-30
- 2—INSTALL 8" DIA. TEE PER WWD STD. DMC. NO. W-30
- 3—INSTALL 6" DIA. CROSS PER WWD STD. DMC. NO. W-30
- 4—INSTALL 6" DIA. HYDRANT ASSEMBLY PER WWD STD. DMC. W-2
- 5—INSTALL 6" GATE VALVE AND VALVE BOX PER WWD STD. DMC. NO. W-11 & W-30
- 6—RENOV. EXISTING, AND BACKFILL PER WWD STD. DMC. NO. W-1
- 7—INSTALL 1" WATER SERVICE LATERAL WITH 1" METER PER WWD STD. DMC. W-4

CONSTRUCTION NOTES

- 1—INSTALL 8" DIA. CLASS 500 WITH FULLY RESTRAINED JOINTS PER WWD STD. DMC. W-30
- 2—INSTALL 8" DIA. TEE PER WWD STD. DMC. NO. W-30
- 3—INSTALL 6" DIA. CROSS PER WWD STD. DMC. NO. W-30
- 4—INSTALL 6" DIA. HYDRANT ASSEMBLY PER WWD STD. DMC. W-2
- 5—INSTALL 6" GATE VALVE AND VALVE BOX PER WWD STD. DMC. NO. W-11 & W-30
- 6—RENOV. EXISTING, AND BACKFILL PER WWD STD. DMC. NO. W-1
- 7—INSTALL 1" WATER SERVICE LATERAL WITH 1" METER PER WWD STD. DMC. W-4

WEST VALLEY WATER DISTRICT
WATER IMPROVEMENT PLANS
TR 20363
BOSTON IVY STREET - STA. 10+00 TO 19+00

ENGINEERING
LAND PLANNING & SURVEYING
307 N. BERENSON STREET
CORRAL CALIFORNIA 92880
TEL: (951) 279-4300
FAX: (951) 279-4300
ELEVATION: 408.609

PROFESSIONAL ENGINEER & SURVEYOR
H. FALLAI
NO. 50584
CITY OF CALIFORNIA

DATE: 01/04/2022

AMF H. FALLAI - PCE 05514

REVISION

NO.	BY	DATE	APPROVAL

SCALE
1" = 40'
0 40 80 120 160

NOTE
PRIOR TO START OF CONSTRUCTION CONTRACTOR SHALL VERIFY EXISTING OF CONNECTION AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

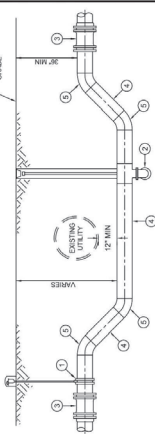
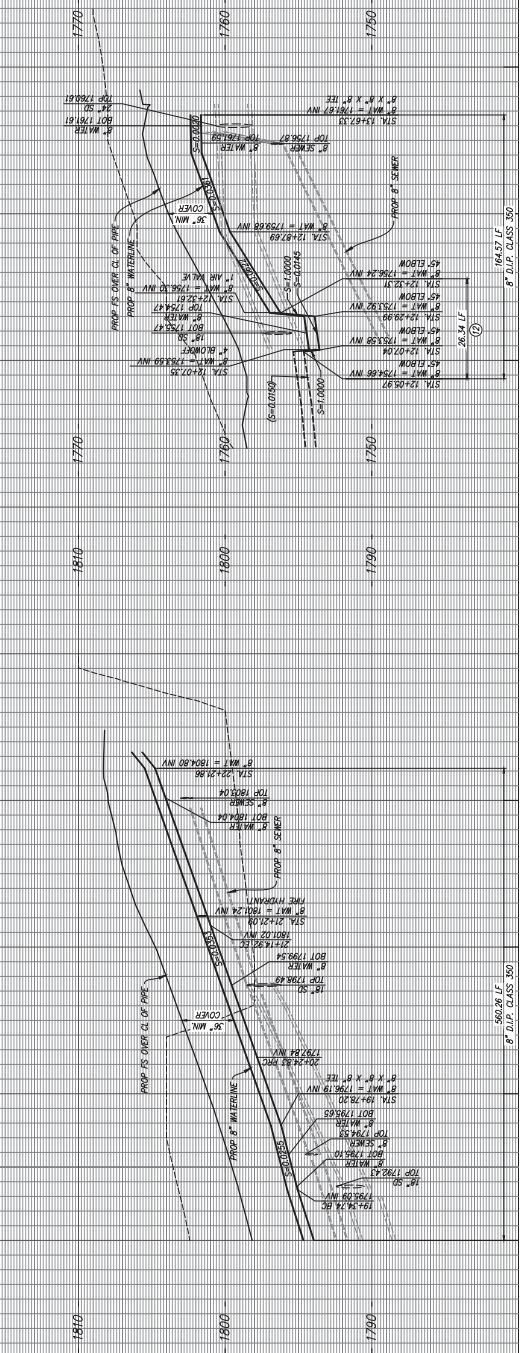
NOTE
EACH WAY BEYOND CROSSING FREE

NOTE
UNDERGROUND SERVICE ALERT

NOTE
CONTRACTOR SHALL VERIFY EXISTING OF CONNECTION AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

NOTE: FULL STOCK AND POINTS OF EACH WAY BEYOND CROSSING PIPE

NOTE: FULL STOCK AND POINTS OF EACH WAY BEYOND CROSSING PIPE



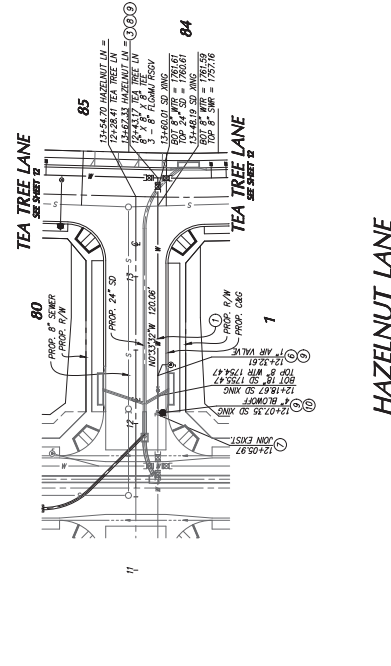
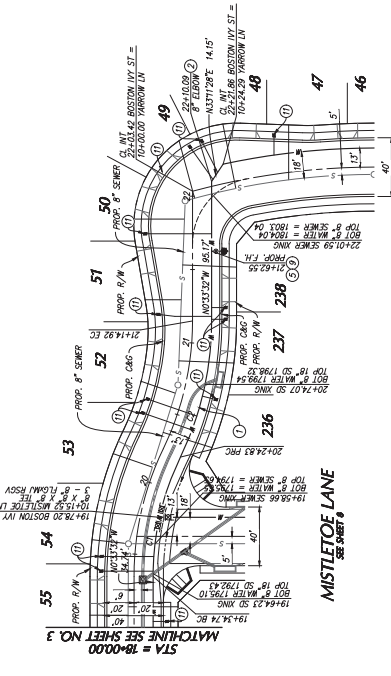
- ITEM DESCRIPTIONS:**
1. SIPHON SHALL BE ONE-PIECE CONSTRUCTION.
 2. SIPHON SHALL BE FULLY RESTRAINED JOINTS PER WIND STD. DING.
 3. SIPHON SHALL BE FULLY RESTRAINED JOINTS PER WIND STD. DING.
 4. IF A DOWN WALKER WILL BE REQUIRED, MAINTAIN SEPARATION DISTANCE PER DOWN WALKERS PER ENCL. 4.

PROBE SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'

CML&C WELDED STEEL PIPE INVERTED SIPHON DETAIL

PRIOR TO START OF CONSTRUCTION, CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY DISCREPANCIES OF ANY

19+00 20+00 21+00 22+00 23+00 24+00 25+00 26+00 27+00 28+00 29+00 30+00 31+00 32+00 33+00 34+00 35+00 36+00 37+00 38+00 39+00 40+00 41+00 42+00 43+00 44+00 45+00 46+00 47+00 48+00 49+00 50+00 51+00 52+00 53+00 54+00 55+00



CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	29°40'31"	187.00'	84.34'	42.84'
C2	29°40'31"	211.00'	95.95'	48.80'



- CONSTRUCTION NOTES**
1. INSTALL 8" D.I.P. CLASS 350 WITH FULLY RESTRAINED JOINTS PER WIND STD. DING.
 2. INSTALL 8" D.I. 45' BEND
 3. INSTALL 8" D.I. 90' BEND
 4. INSTALL 8" D.I. 180' BEND
 5. INSTALL 1" AIR VALVE ASSEMBLY PER WIND STD. DING. NO. W-4
 6. CONNECT TO EXIST. WATER
 7. INSTALL 8" GATE VALVE AND VALVE BOX PER WIND STD. DING. NO. W-11 & W-30
 8. TRENCH, EXCAVATE, AND BACKFILL PER WIND STD. DING. NO. W-1
 9. INSTALL 4" BLOW-OFF ASSEMBLY PER WIND STD. DING. NO. W-7A
 10. INSTALL 1" WATER SERVICE LATERAL WITH 1" METEY PER WIND STD. DING. W-4
 11. INSTALL CML&C WELDED STEEL PIPE INVERTED SIPHON PER DETAIL ON SHEET 4

WATER SERVICE TABLE

UNIT	DESIGN STA	1"AS-BUILT STA
47	19+48.57	
48	22+16.74	
49	27+14.40	
50	27+14.40	
51	27+14.40	
52	27+14.40	
53	27+14.40	
54	27+14.40	
55	27+14.40	
56	27+14.40	
57	27+14.40	
58	27+14.40	
59	27+14.40	
60	27+14.40	

BASED ON: BM #17
BRASS DISK LOCATED IN S.C.E. TOWER SECTION OF 200TH AVENUE, 100 FEET WEST OF SHAW SERVICE ROAD. ELEVATION: 428.69

ENGINEERING
LAND PLANNING
SURVEYING
INC.

307 N. SHERBORN STREET
CORRAL CALIFORNIA 92880
TEL: (951) 279-4300
FAX: (951) 279-4300

DATE: 01/04/2022

DESIGNED	DATE	APPROVED
DRAWN	BY	REVISION
CHECKED	SCALE	AS SHOWN
JOB NO.		

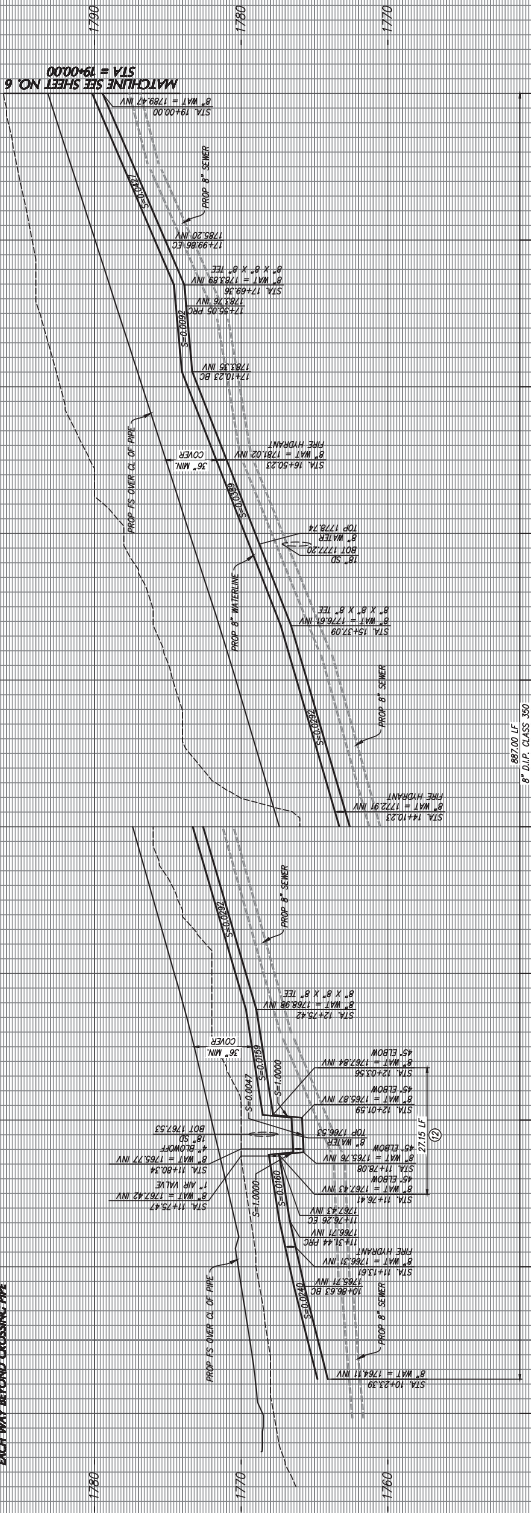
DETAILED

NO TOLL FREE UNDERGROUND SERVICE ALERT

CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY DISCREPANCIES OF ANY

WEST VALLEY WATER DISTRICT
WATER IMPROVEMENT PLANS
TR 20363
BOSTON IVY STREET - STA. 19+00 TO 28+00 & HAZELNUT LANE
SHEET NO. 4 OF 12
DWC NO.

NOTE: FIVE FEET STOCK - NO POINTS OF EACH WAY BEYOND CROSSING PIPE



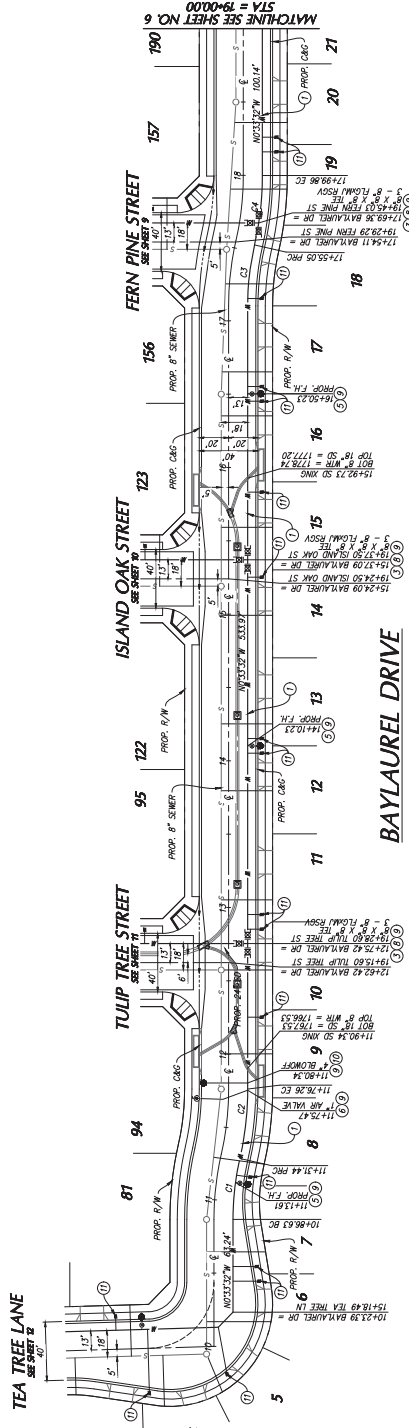
PROBE SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'

PRIOR TO START OF CONSTRUCTION, CONTRACTOR SHALL VERIFY EXISTING UTILITIES AND SHALL NOTIFY DISCREPANCIES IMMEDIATELY OF ANY DISCREPANCIES.

CONSTRUCTION NOTES

- 1 - INSTALL 8" D.I.P. CLASS 500 WITH FULLY RESTRAINED JOINTS PER WWD STD. DWG. W-30
- 2 - INSTALL 8" D.I.P. TEE PER WWD STD. DWG. NO. W-30
- 3 - INSTALL FIVE HYDRANT ASSEMBLY PER WWD STD. DWG. NO. W-2
- 4 - INSTALL 1" AIR VALVE ASSEMBLY PER WWD STD. DWG. NO. W-6A
- 5 - CONNECT TO EXIST. WATER
- 6 - INSTALL 8" GATE VALVE AND VALVE BOX PER WWD STD. DWG. NO. W-11 & W-30
- 7 - TRENCH, EXCAVATE, AND BACKFILL PER WWD STD. DWG. NO. W-1
- 8 - INSTALL 1" FLOW-OFF ASSEMBLY PER WWD STD. DWG. NO. W-7A
- 9 - INSTALL 1" WATER SERVICE LATERAL WITH 1" METER PER WWD STD. DWG. W-4
- 10 - INSTALL 6MM DIA. GALV. STEEL PIPE INVERTED SPOON PER DETAIL ON SHEET 4

UNIT	DESIGN STA.	"AS-BUILT" STA.
1	15+00.00	15+00.00
2	15+00.00	15+00.00
3	15+00.00	15+00.00
4	15+00.00	15+00.00
5	15+00.00	15+00.00
6	15+00.00	15+00.00
7	15+00.00	15+00.00
8	15+00.00	15+00.00
9	15+00.00	15+00.00
10	15+00.00	15+00.00
11	15+00.00	15+00.00
12	15+00.00	15+00.00
13	15+00.00	15+00.00
14	15+00.00	15+00.00
15	15+00.00	15+00.00
16	15+00.00	15+00.00
17	15+00.00	15+00.00
18	15+00.00	15+00.00
19	15+00.00	15+00.00
20	15+00.00	15+00.00



CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	125°01'48"	187.00'	41.90'	21.64'
C2	125°01'48"	211.00'	47.73'	23.96'
C3	125°01'48"	187.00'	41.90'	21.64'
C4	125°01'48"	211.00'	47.73'	23.96'

BASED ON: **BM #17**
 BRASS BENCH MARK LOCATED IN S.E. CORNER SECTION 16, T.12N. R.12E. S.12E. CORNER OF 3500A AVENUE, 242371.86 ELEVATION +426.69
 BEING MONDRIE W

ENGINEERING
LAND PLANNING
SHAFFNER
 ENGINEERS, INC.
 307 N. BERBERA STREET
 CORONA, CALIFORNIA 92700
 TEL: (951) 279-4300
 FAX: (951) 279-4300
 ELEVATION +426.69

DATE: 01/04/2022

NO.	BY	DATE	APPROVAL
DESIGN			
CHECKED			
DESIGNED			
DRAWN			

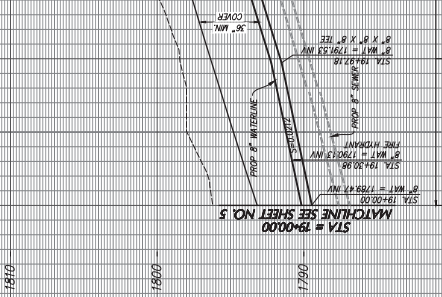
DCAUTION
 NO STOPPING
 NO PARKING
 NO STANDING
 TOLL FREE
 UNDERGROUND SERVICE ALERT

CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITIES AND SHALL NOTIFY DISCREPANCIES IMMEDIATELY OF ANY DISCREPANCIES. CONTRACTOR SHALL VERIFY EXISTING UTILITIES AND SHALL NOTIFY DISCREPANCIES IMMEDIATELY OF ANY DISCREPANCIES.

WEST VALLEY WATER DISTRICT
WATER IMPROVEMENT PLANS
TR 20363
BAYLAUREL DRIVE - STA 10+00 TO 19+00

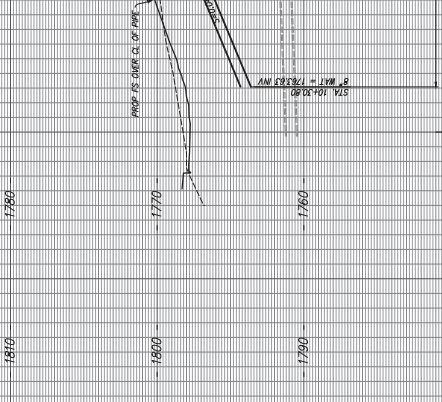
5 SHEET OF 12 SHEETS
 DWG. NO.

NOTE
ALL BALL STICK - NO POINTS OF
EACH WAY BEYOND CROSSING PPE

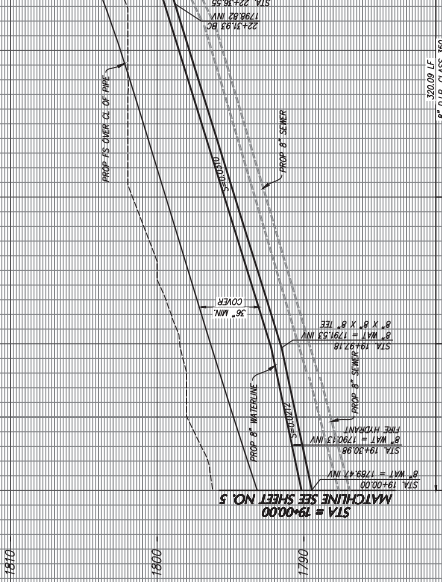


HORIZ. SCALE
1" = 40'

NOTE
ALL BALL STICK - NO POINTS OF
EACH WAY BEYOND CROSSING PPE



19+00 20+00 21+00 22+00 23+00 24+00 25+00



17+80 18+00 18+10 17+70 17+60

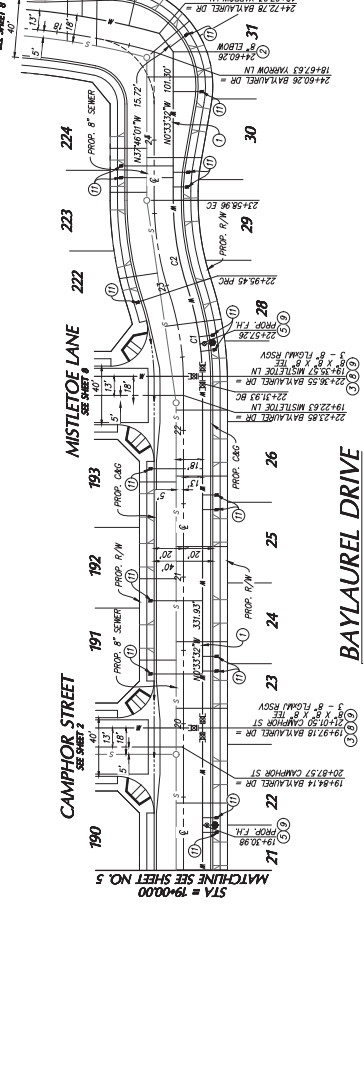
10+00 11+00 12+00 13+00

PRIOR TO START OF CONSTRUCTION
CONTRACTOR SHALL VERIFY EXISTING
OF CONNECTION AND SHALL NOTIFY
DISCREPANCIES OF ANY

MISTLETOF LANE

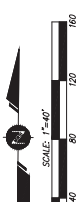
SEE SHEET 2

TEA TREE LANE
BAYLAUREL DRIVE



CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	187°14'	213.00'	67.64'	24.11'
C2	187°14'	187.00'	50.38'	28.84'



CONSTRUCTION NOTES

- INSTALL 8" D.I.P. CLASS 350 WITH FULLY RESTRAINED JOINTS PER MWD STD. DWS. W-30
- INSTALL 8" D.I. 45' BEND
- INSTALL 8" D.I. TEE PER MWD STD. DWS. NO. W-10
- INSTALL FIRE HYDRANT ASSEMBLY PER MWD STD. DWS. NO. W-2
- INSTALL 8" GATE VALVE AND VALVE BODY PER MWD STD. DWS. NO. W-11 & W-30
- TRONCH, EXCAVATE, AND BACKFILL PER MWD STD. DWS. NO. W-1
- INSTALL 1" WATER SERVICE LATERAL WITH 1' METER PER MWD STD. DWS. W-4

WATER SERVICE TABLE

UNIT	DESIGN STA	*AS-BUILT STA
1	17+42.50	17+42.50
2	17+55.50	17+55.50
3	17+55.50	17+55.50
4	17+55.50	17+55.50
5	17+55.50	17+55.50
6	17+55.50	17+55.50
7	17+55.50	17+55.50
8	17+55.50	17+55.50
9	17+55.50	17+55.50
10	17+55.50	17+55.50
11	17+55.50	17+55.50
12	17+55.50	17+55.50
13	17+55.50	17+55.50
14	17+55.50	17+55.50
15	17+55.50	17+55.50
16	17+55.50	17+55.50
17	17+55.50	17+55.50
18	17+55.50	17+55.50
19	17+55.50	17+55.50
20	17+55.50	17+55.50
21	17+55.50	17+55.50
22	17+55.50	17+55.50
23	17+55.50	17+55.50
24	17+55.50	17+55.50
25	17+55.50	17+55.50
26	17+55.50	17+55.50
27	17+55.50	17+55.50
28	17+55.50	17+55.50
29	17+55.50	17+55.50
30	17+55.50	17+55.50
31	17+55.50	17+55.50
32	17+55.50	17+55.50
33	17+55.50	17+55.50
34	17+55.50	17+55.50

BASE OF FINISH
FINISH OF CURB
FINISH OF SIDEWALK
FINISH OF GRAVEL DRIVE
FINISH OF ASPHALT DRIVE
FINISH OF PAVEMENT
FINISH OF GRAVEL
FINISH OF ASPHALT
FINISH OF PAVEMENT
FINISH OF GRAVEL
FINISH OF ASPHALT
FINISH OF PAVEMENT

WEST VALLEY WATER DISTRICT
WATER IMPROVEMENT PLANS
TR 20363
BAYLAUREL DRIVE - STA. 19+00 TO 25+00 & BROADLEAF WAY

6 SHEET OF 12 SHEETS
DWC NO. 12

K&A ENGINEERING
LAND PLANNING
SURVEYING
INC.

307 N. BERENSON STREET
CORONA, CALIFORNIA 92620
TEL: (951) 279-4300
FAX: (951) 279-4300

DATE: 01/04/2022

REVISION

NO.	BY	DATE	APPROVAL

DESIGNED: _____ DRAWN: _____
CHECKED: _____ SCALE: _____
JOB NO.: _____ AS SHOWN

DCA 11
TOLL FREE UNDERGROUND SERVICE ALERT

PROFESSIONAL ENGINEER
H. TAYLOR LANDIS
No. 98834
CITY OF CALIFORNIA

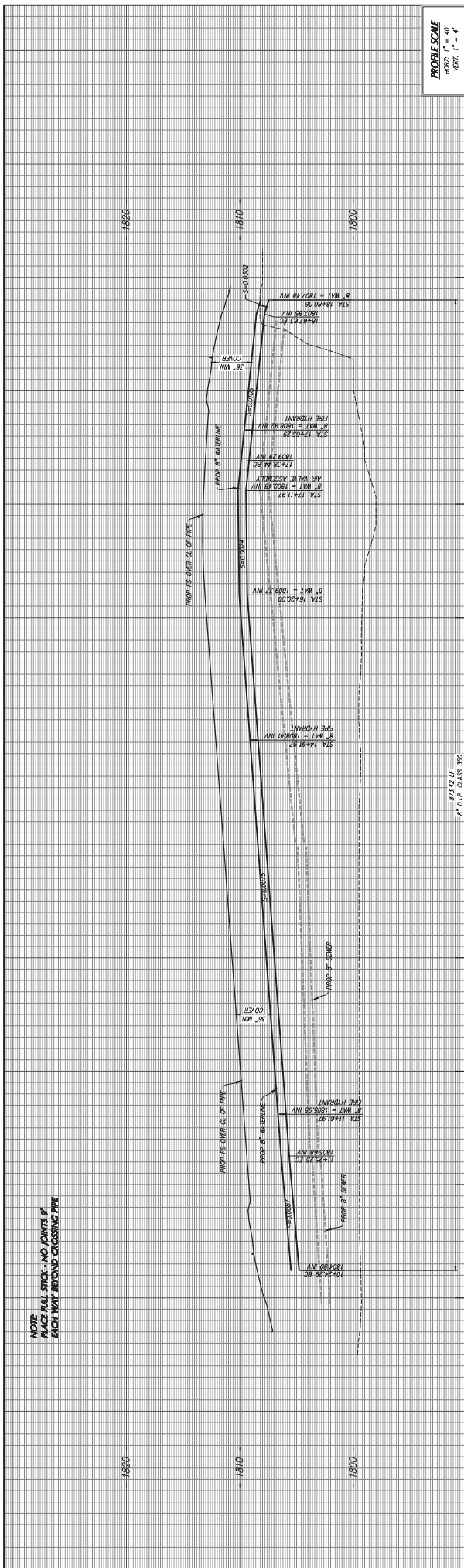
PRIOR TO START OF CONSTRUCTION
CONTRACTOR SHALL VERIFY EXISTING
OF CONNECTION AND SHALL NOTIFY
DISCREPANCIES OF ANY

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OF CONNECTION AND SHALL NOTIFY
DISCREPANCIES OF ANY

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DISCREPANCIES OF ANY

CONTRACTOR SHALL VERIFY EXISTING
OF CONNECTION AND SHALL NOTIFY
DISCREPANCIES OF ANY



PROPOSED SCALE
 HORIZ. 1" = 40'
 VERT. 1" = 4'

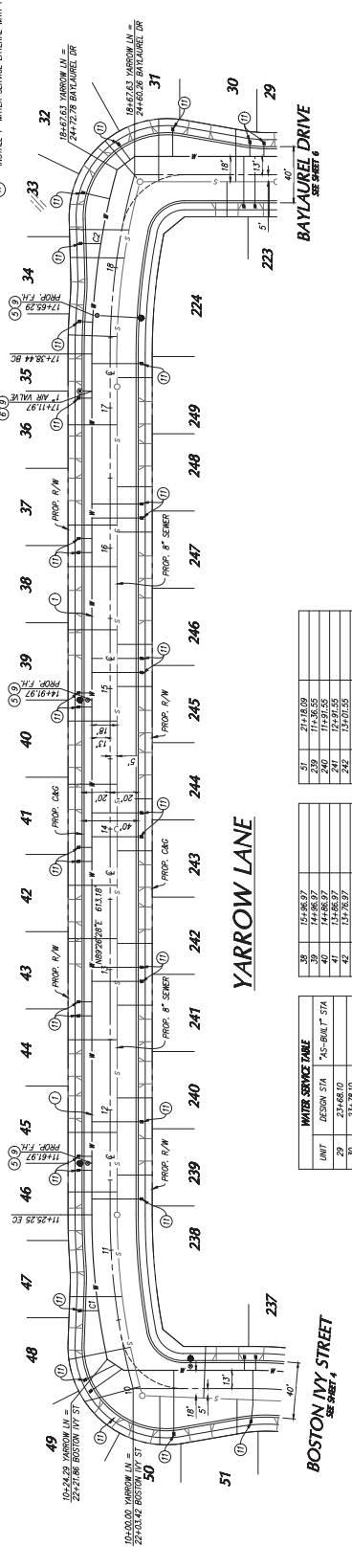
CONSTRUCTION NOTES

- 1. INSTALL 8" D.I.P. CLASS 550 WITH FULLY RESTRAINED JOINTS PER MWD STD. DNG. W-30
- 2. INSTALL FIRE HYDRANT ASSEMBLY PER MWD STD. DNG. NO. W-2
- 3. INSTALL 1" AIR VALVE ASSEMBLY PER MWD STD. DNG. NO. W-6A
- 4. TRENCH, EXCAVATE, AND BACKFILL PER MWD DNG. NO. W-1
- 5. INSTALL 1" WATER SERVICE LATERAL WITH 1" METERS PER MWD STD. DNG. W-4

NOTE
 NO BALL STOCK - NO JOINTS @
 EACH WAY BEYOND CROSSING PIPE

PRIOR TO START OF CONSTRUCTION,
 CONTRACTOR SHALL VERIFY EXISTING
 OF CONNECTION AND SHALL NOTIFY
 DISCREPANCIES IMMEDIATELY OF ANY
 DISCREPANCIES

674.42 LF
 8" D.I.P. CLASS 550



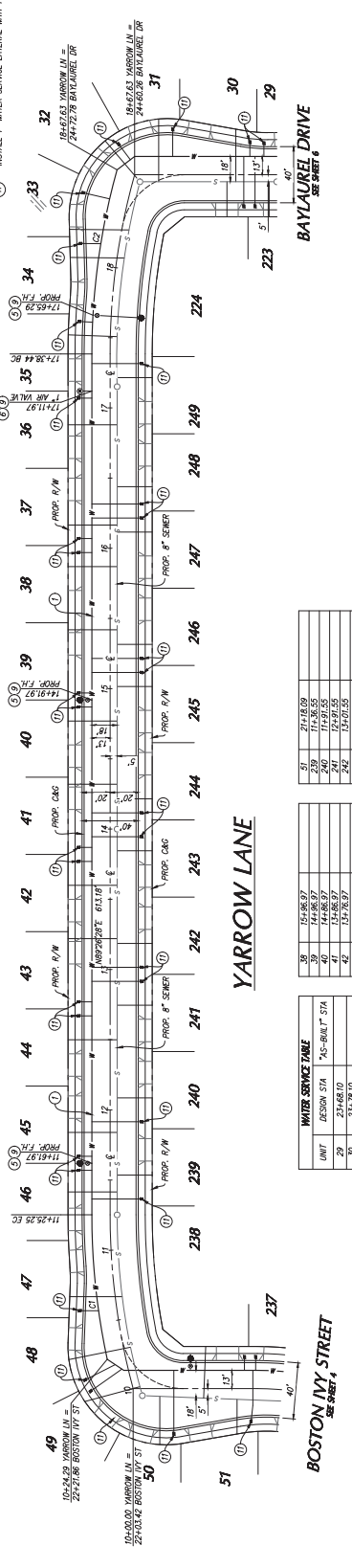
CONSTRUCTION NOTES

- 1. INSTALL 8" D.I.P. CLASS 550 WITH FULLY RESTRAINED JOINTS PER MWD STD. DNG. W-30
- 2. INSTALL FIRE HYDRANT ASSEMBLY PER MWD STD. DNG. NO. W-2
- 3. INSTALL 1" AIR VALVE ASSEMBLY PER MWD STD. DNG. NO. W-6A
- 4. TRENCH, EXCAVATE, AND BACKFILL PER MWD DNG. NO. W-1
- 5. INSTALL 1" WATER SERVICE LATERAL WITH 1" METERS PER MWD STD. DNG. W-4

NOTE
 NO BALL STOCK - NO JOINTS @
 EACH WAY BEYOND CROSSING PIPE

PRIOR TO START OF CONSTRUCTION,
 CONTRACTOR SHALL VERIFY EXISTING
 OF CONNECTION AND SHALL NOTIFY
 DISCREPANCIES IMMEDIATELY OF ANY
 DISCREPANCIES

674.42 LF
 8" D.I.P. CLASS 550



CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	1270°43"	488.00'	101.27'	50.28'
C2	1533°03"	488.00'	132.73'	66.78'

WEST VALLEY WATER DISTRICT
 WATER IMPROVEMENT PLANS
 TR 20363
 YARROW LANE

7 SHEET OF 12 SHEETS
 DMC NO.

ENCORING ENGINEER
 H. PATEL
 PROFESSIONAL ENGINEER
 NO. 9804

ENCORING
 LAND PLANNING
 SURVEYING
 ENGINEERING, INC.
 307 N. BERKHAM STREET
 CORRAL CALIFORNIA 92880
 TEL: (951) 279-4300
 FAX: (951) 279-4300

DATE: 07/04/2022

AMF H. FALLAH - REC 05534

REVISION

NO.	BY	DATE	APPROVAL	APPROVED

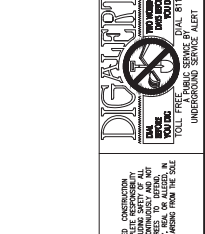
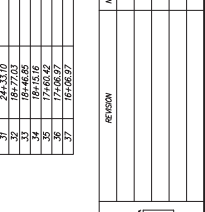
SCALE
 AS SHOWN

WATER SERVICE TABLE

UNIT	DESIGN STA	"C" - BILL * STA
29	234+68.10	234+68.10
30	234+68.10	234+68.10
31	244+33.00	244+33.00
32	186+77.03	186+77.03
33	187+15.16	187+15.16
34	187+15.16	187+15.16
35	174+63.42	174+63.42
36	174+63.42	174+63.42
37	161+08.97	161+08.97

WATER SERVICE TABLE

38	154+06.97	154+06.97
39	144+06.97	144+06.97
40	144+06.97	144+06.97
41	124+06.97	124+06.97
42	114+06.97	114+06.97
43	104+06.97	104+06.97
44	104+06.97	104+06.97
45	104+06.97	104+06.97
46	104+06.97	104+06.97
47	104+06.97	104+06.97
48	104+06.97	104+06.97
49	214+24.60	214+24.60
50	214+24.60	214+24.60
51	214+24.60	214+24.60
52	214+24.60	214+24.60
53	214+24.60	214+24.60
54	214+24.60	214+24.60
55	214+24.60	214+24.60
56	214+24.60	214+24.60
57	214+24.60	214+24.60

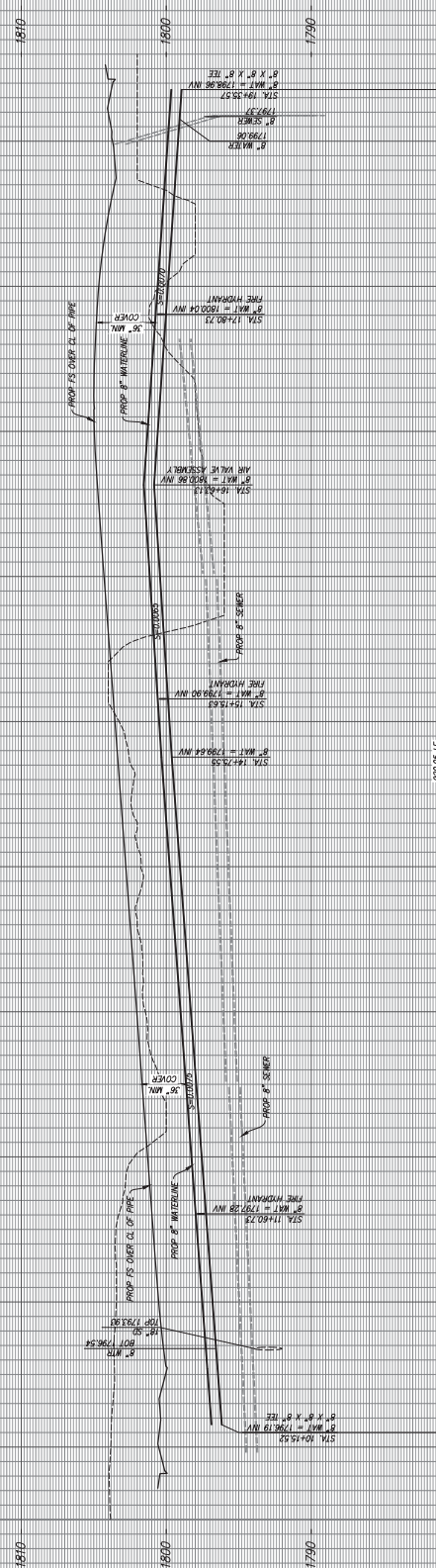


DEPARTMENT OF PUBLIC WORKS
 DIVISION OF PUBLIC WORKS
 TOLL FREE: 1-800-955-4273
 UNDERGROUND SERVICE ALERT

UNIVERSITY OF CALIFORNIA
 DIVISION OF CONSTRUCTION SERVICES
 1600 SHATTUCK BLVD. SUITE 100
 BERKELEY, CA 94704
 TEL: (415) 747-4000
 FAX: (415) 747-4001
 WWW.DCS.CALSTATEEDU

CONTRACTOR'S OBLIGATION:
 CONTRACTOR SHALL VERIFY EXISTING UTILITIES AND CONDITIONS PRIOR TO START OF CONSTRUCTION. CONTRACTOR SHALL NOTIFY DISCREPANCIES IMMEDIATELY OF ANY DISCREPANCIES.

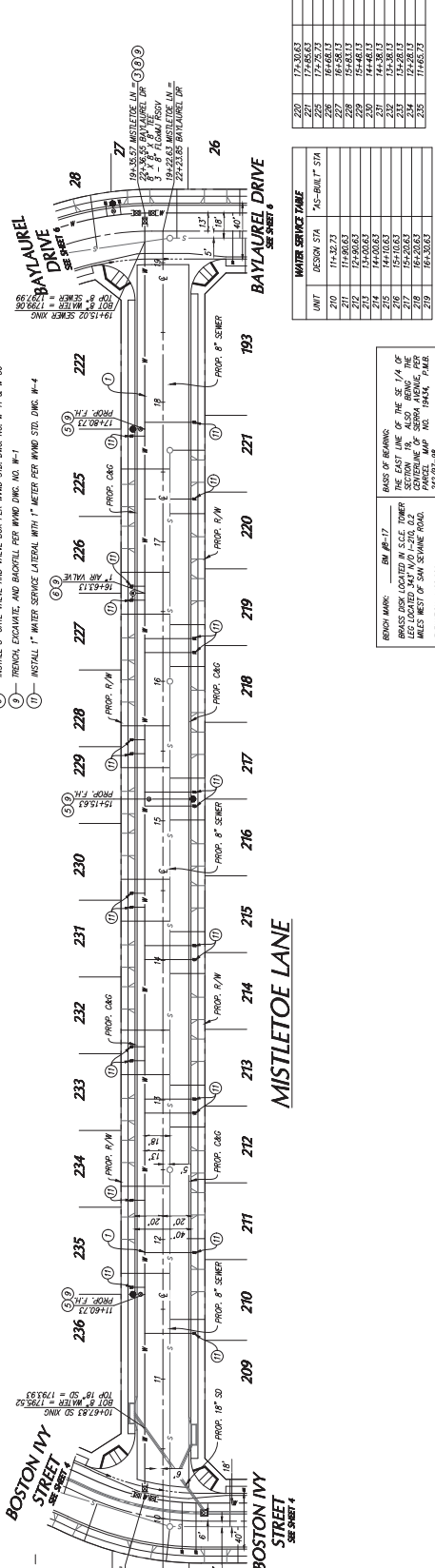
NOTE
NO BALL STOCK - NO JOINTS @
EACH 10' BEYOND CROSSING PIPE



PROBE SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'

PRIOR TO START OF CONSTRUCTION,
CONTRACTOR SHALL VERIFY EXISTING
OF CONNECTION AND SHALL NOTIFY
ENGINEER IMMEDIATELY OF ANY
DISCREPANCIES.

- CONSTRUCTION NOTES**
- 1 - INSTALL 8" D.I.P. CLASS 350 WITH FULLY RESTRAINED JOINTS PER WWD STD. DING. W-30
 - 2 - INSTALL 8" D.I.P. CLASS 350 WITH FULLY RESTRAINED JOINTS PER WWD STD. DING. W-30
 - 3 - INSTALL FINE PHEMANT ASSEMBLY PER WWD STD. DING. W-2
 - 4 - INSTALL 1" AIR VALVE ASSEMBLY PER WWD STD. DING. W-6A
 - 5 - INSTALL 8" GATE VALVE AND VALVE BOX PER WWD STD. DING. W-11 & W-30
 - 6 - REMOVE EXISTING AND BACKFILL PER WWD DING. W-1
 - 7 - INSTALL 1" WATER SERVICE LATERAL WITH 1" METER PER WWD STD. DING. W-4



WATER SERVICE TABLE

UNIT	DESIGN STA	105-SUB E. STA
	200	174,306.63
	201	174,356.67
	202	174,406.71
	203	174,456.75
	204	174,506.79
	205	174,556.83
	206	174,606.87
	207	174,656.91
	208	174,706.95
	209	174,756.99
	210	174,807.03
	211	174,857.07
	212	174,907.11
	213	174,957.15
	214	175,007.19
	215	175,057.23
	216	175,107.27
	217	175,157.31
	218	175,207.35
	219	175,257.39

WATER SERVICE TABLE

UNIT	DESIGN STA	105-SUB E. STA
	220	175,307.43
	221	175,357.47
	222	175,407.51
	223	175,457.55
	224	175,507.59
	225	175,557.63
	226	175,607.67
	227	175,657.71
	228	175,707.75
	229	175,757.79
	230	175,807.83
	231	175,857.87
	232	175,907.91
	233	175,957.95
	234	176,007.99
	235	176,058.03

REVISION

NO.	BY	DATE	APPROVAL	APPROVED

DATE 07/04/2022
SCALE AS SHOWN
CHECKED AS SHOWN
DESIGNED AS SHOWN
DRAWN AS SHOWN

PROFESSIONAL ENGINEER & SURVEYOR
STATE OF CALIFORNIA
NO. 50834
DATE 07/04/2022

ENCORP INC.
LAND PLANNING
& SURVEYING
1000 N. BERTHOUD STREET
CORONA, CALIFORNIA 92700
TEL: (951) 279-4000
FAX: (951) 279-4000

AMF H. FALLAH, P.E.
ELEVATION: 428.69
REVISION: 07/04/2022

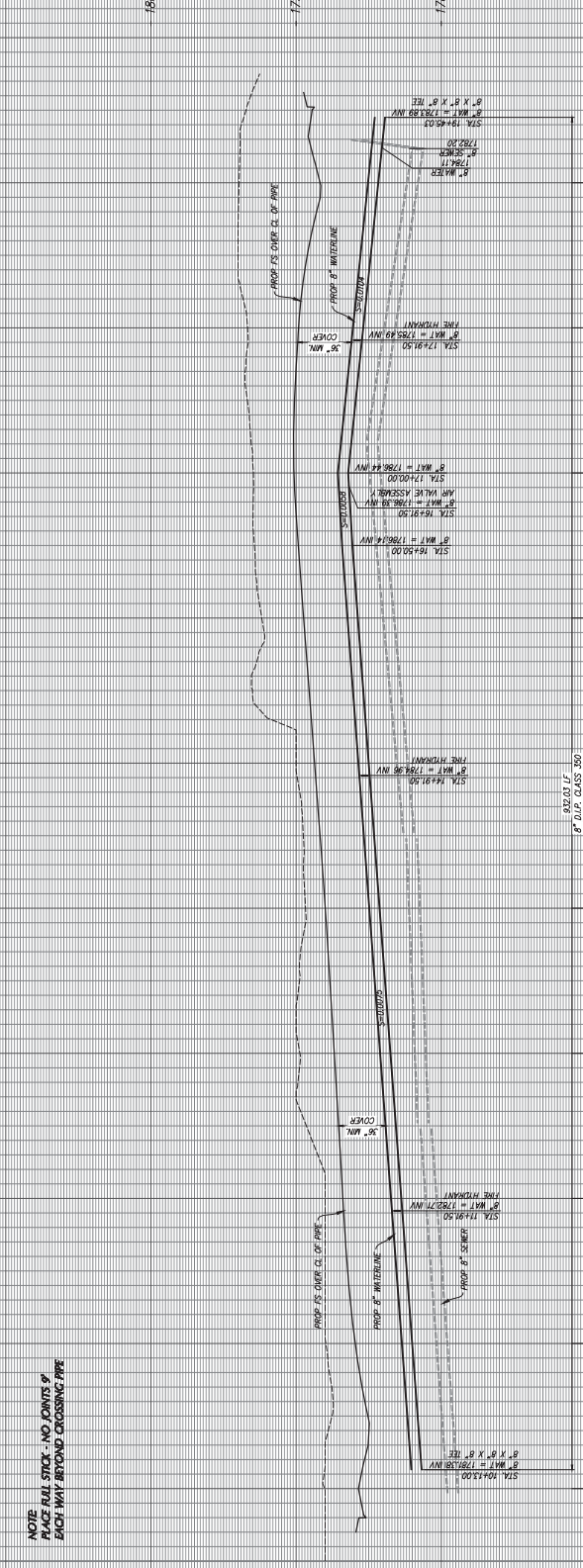
DETAILED
NO BALL STOCK
NO JOINTS @ EACH 10'
TOLL FREE UNDERGROUND SERVICE ALERT

CONTRACTOR SHALL VERIFY EXISTING OF CONNECTION AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

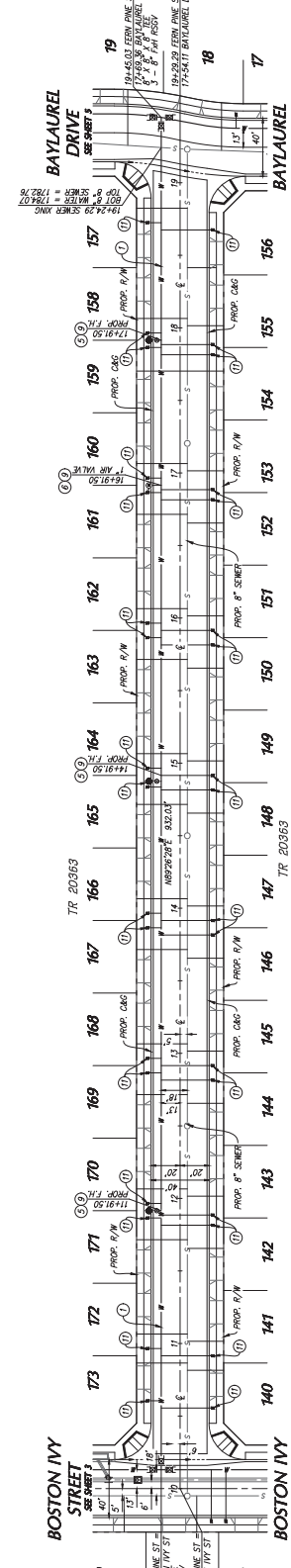
Packet Pg.

NOTE
NO BALL STOCK - NO JOINTS @
EACH 10' BEYOND CROSSING PIPE

PROBABLE SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'



10+00 11+00 12+00 13+00 14+00 15+00 16+00 17+00 18+00 19+00



FERN PINE STREET

WATER SERVICE TABLE

UNIT	DESIGN STA	*AS-BUILT STA
149	14+05.50	14+05.50
150	14+10.50	14+10.50
151	14+15.50	14+15.50
152	14+20.50	14+20.50
153	14+25.50	14+25.50
154	14+30.50	14+30.50
155	14+35.50	14+35.50
156	14+40.50	14+40.50
157	14+45.50	14+45.50
158	14+50.50	14+50.50
159	14+55.50	14+55.50
160	14+60.50	14+60.50
161	14+65.50	14+65.50
162	14+70.50	14+70.50
163	14+75.50	14+75.50
164	14+80.50	14+80.50
165	14+85.50	14+85.50
166	14+90.50	14+90.50
167	14+95.50	14+95.50
168	15+00.50	15+00.50
169	15+05.50	15+05.50
170	15+10.50	15+10.50
171	15+15.50	15+15.50
172	15+20.50	15+20.50
173	15+25.50	15+25.50

CONSTRUCTION NOTES

- INSTALL 8" D.I.P. GLASS 350 WITH FULLY RESTRAINED JOINTS PER WIND STD. DMC-W-30
- INSTALL 8" D.I. TEE PER WIND STD. DMC-W-30
- INSTALL FIRE HYDRANT ASSEMBLY PER WIND STD. DMC-W-2
- INSTALL 1" AIR VALVE ASSEMBLY PER WIND STD. DMC-W-4A
- INSTALL 8" GATE VALVE AND VALVE BOX PER WIND STD. DMC-W-1
- REMOVE EXISTING AND BACKFILL PER WIND DMC-W-1
- INSTALL 1" WATER SERVICE LATERAL WITH 1" WELDER PER WIND STD. DMC-W-4

REVISION

NO.	BY	DATE	APPROVAL

BASE OF FINISH

NO.	BY	DATE	APPROVAL

PROF. F. SERVICE

NO.	BY	DATE	APPROVAL

DESIGN STA

NO.	BY	DATE	APPROVAL

***AS-BUILT STA**

NO.	BY	DATE	APPROVAL

SCALE

NO.	BY	DATE	APPROVAL

SCALE

NO.	BY	DATE	APPROVAL

PROBABLE SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'

CONSTRUCTION NOTES

- INSTALL 8" D.I.P. GLASS 350 WITH FULLY RESTRAINED JOINTS PER WIND STD. DMC-W-30
- INSTALL 8" D.I. TEE PER WIND STD. DMC-W-30
- INSTALL FIRE HYDRANT ASSEMBLY PER WIND STD. DMC-W-2
- INSTALL 1" AIR VALVE ASSEMBLY PER WIND STD. DMC-W-4A
- INSTALL 8" GATE VALVE AND VALVE BOX PER WIND STD. DMC-W-1
- REMOVE EXISTING AND BACKFILL PER WIND DMC-W-1
- INSTALL 1" WATER SERVICE LATERAL WITH 1" WELDER PER WIND STD. DMC-W-4

REVISION

NO.	BY	DATE	APPROVAL

BASE OF FINISH

NO.	BY	DATE	APPROVAL

PROF. F. SERVICE

NO.	BY	DATE	APPROVAL

DESIGN STA

NO.	BY	DATE	APPROVAL

***AS-BUILT STA**

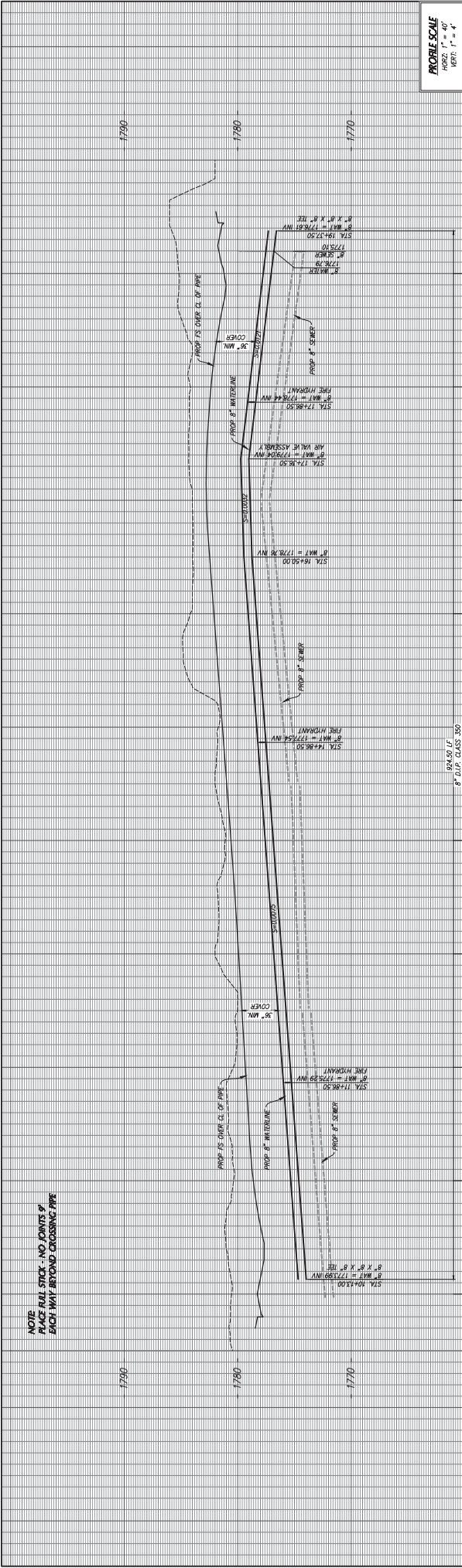
NO.	BY	DATE	APPROVAL

SCALE

NO.	BY	DATE	APPROVAL

SCALE

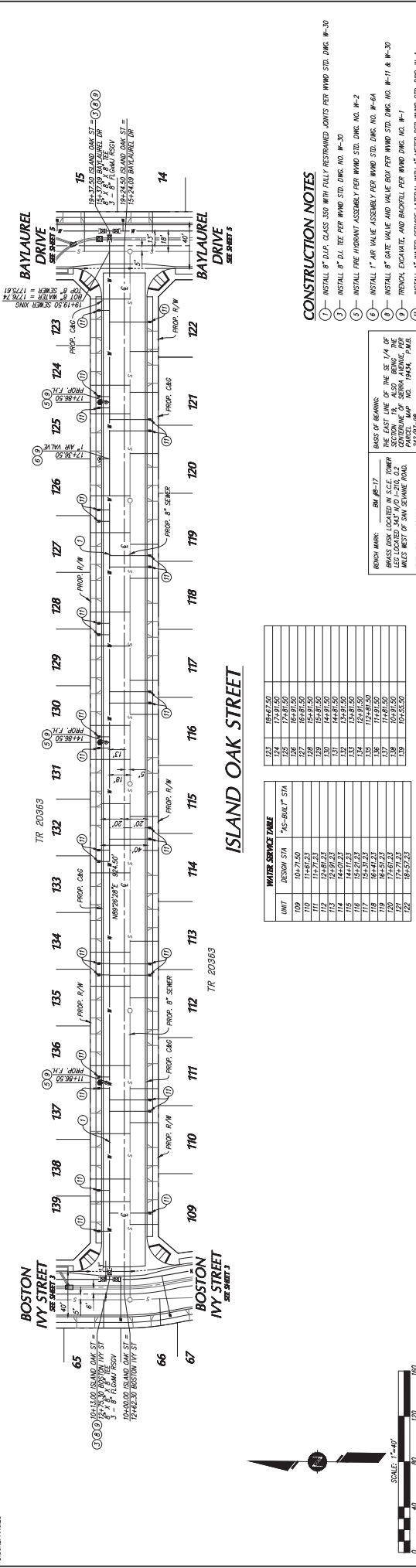
NO.	BY	DATE	APPROVAL



PROBE SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'

NOTE
NO BALL STOCK - NO JOINTS @ EACH WAY BEYOND CROSSING PIPE

PRIOR TO START OF CONSTRUCTION CONTRACTOR SHALL VERIFY EXISTING OF CONNECTION AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.



ISLAND OAK STREET

UNIT	DESIGN STA	1"5-SUB 1" STA	1"5-SUB 1" STA
123	174+50.50		
124	174+50.50		
125	174+50.50		
126	174+50.50		
127	174+50.50		
128	174+50.50		
129	174+50.50		
130	174+50.50		
131	174+50.50		
132	174+50.50		
133	174+50.50		
134	174+50.50		
135	174+50.50		
136	174+50.50		
137	174+50.50		
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147	174+50.50		
148	174+50.50		
149	174+50.50		
150	174+50.50		
151	174+50.50		
152	174+50.50		
153	174+50.50		
154	174+50.50		
155	174+50.50		
156	174+50.50		
157	174+50.50		
158	174+50.50		
159	174+50.50		

- CONSTRUCTION NOTES**
- INSTALL 8" D.I.P. CLASS 550 WITH FULLY RESTRAINED JOINTS PER WWD STD. DMC. W-30
 - INSTALL 8" D.I. Tee PER WWD STD. DMC. W-30
 - INSTALL FIRE HYDRANT ASSEMBLY PER WWD STD. DMC. W-2
 - INSTALL 1" AIR VALVE ASSEMBLY PER WWD STD. DMC. W-4A
 - INSTALL 8" GATE VALVE AND VALVE BOX PER WWD STD. DMC. W-1
 - RENOVAL EXCAVATE AND BACKFILL PER WWD DMC. W-1
 - INSTALL 1" WATER SERVICE LATERAL WITH 1" WEEPER PER WWD STD. DMC. W-4

REVISION

NO.	DATE	APPROVAL	REVISION
1	01/04/2022		AS SHOWN

WEST VALLEY WATER DISTRICT
WATER IMPROVEMENT PLANS
TR 20363
ISLAND OAK STREET

PROFESSIONAL ENGINEER
K.A. ENGINEERING & CONSULTING
307 N. BERKMAN STREET
CORRAL CALIFORNIA 92680
TEL (951) 279-4300
FAX (951) 279-4300

LAND PLANNING
K.A. ENGINEERING & CONSULTING
307 N. BERKMAN STREET
CORRAL CALIFORNIA 92680
TEL (951) 279-4300
FAX (951) 279-4300

DATE 01/04/2022
JOB NO. AS SHOWN
CHECKED
DRAWN

SCALE
AS SHOWN

NO. OF SHEETS 12
DWG. NO.

DCI
NO TOLL FREE UNDERGROUND SERVICE ALERT

NOTE
CONTRACTOR SHALL VERIFY EXISTING OF CONNECTION AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

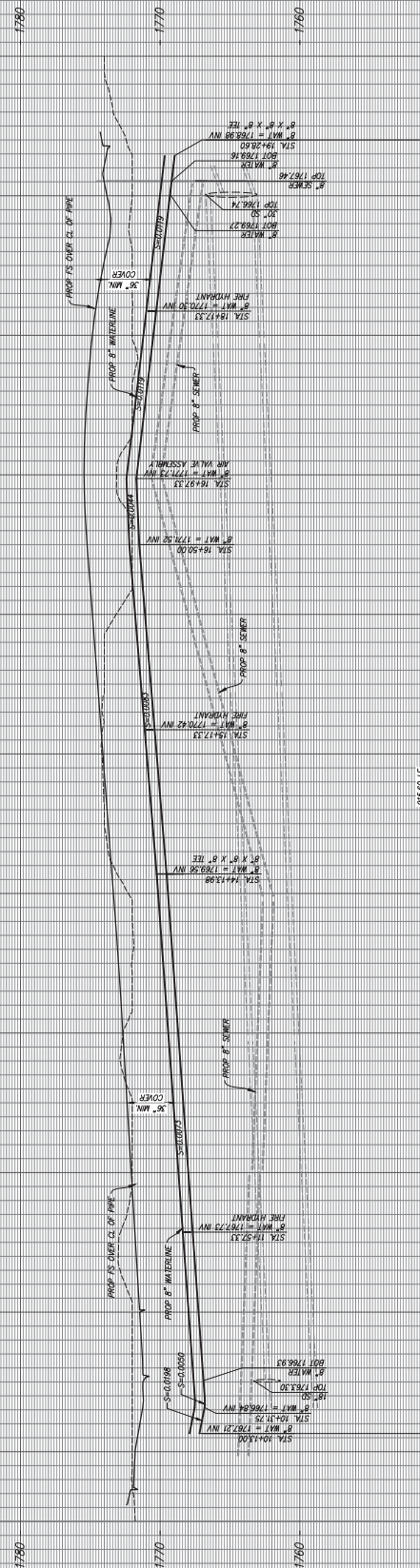
SCALE 1"=40'

Packet Pg.

NOTE
 ALL BALL STOCK - NO JOINTS @
 EACH WAY BEYOND CROSSING PIPE

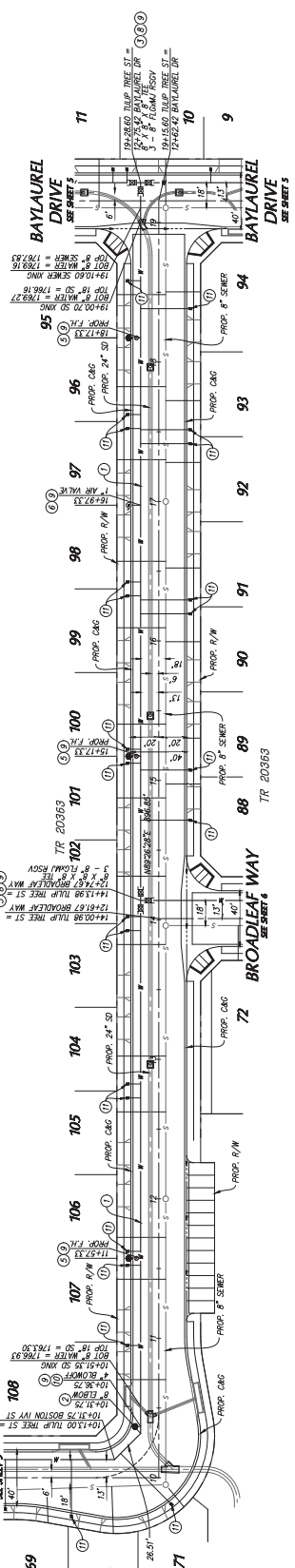
PROPOSED SCALE
 HORIZ. 1" = 40'
 VERT. 1" = 4'

PRIOR TO START OF CONSTRUCTION, CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.



BOSTON, MASS. 02110
 TR 20363
 SE SHEET 4

TR 20363
 SE SHEET 5



TULIP TREE STREET

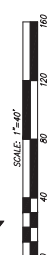
- CONSTRUCTION NOTES**
- 1. INSTALL 8" D.I.P. CLASS 350 WITH FULLY RESTRAINED JOINTS PER MWD STD. DMC W-30
 - 2. INSTALL 8" D.I. 45' BEND
 - 3. INSTALL 8" D.I. TEE PER MWD STD. DMC W-30
 - 4. INSTALL FINE HYDRANT ASSEMBLY PER MWD STD. DMC W-2
 - 5. INSTALL 1" AIR VALVE ASSEMBLY PER MWD STD. DMC W-64
 - 6. INSTALL 8" GATE VALVE AND VALVE BOX PER MWD STD. DMC W-11 & W-30
 - 7. TRENCH, EXCAVATE, AND BACKFILL PER MWD DMC W-1
 - 8. INSTALL 4" BLOW-OFF ASSEMBLY PER MWD STD. DMC W-74
 - 9. INSTALL 1" WATER SERVICE LATERAL WITH 1" METER PER MWD STD. DMC W-4

BASE OF DRAWING:
 1. CITY OF BOSTON
 2. 100% DESIGN
 3. 100% DESIGN
 4. 100% DESIGN
 5. 100% DESIGN
 6. 100% DESIGN
 7. 100% DESIGN
 8. 100% DESIGN
 9. 100% DESIGN
 10. 100% DESIGN
 11. 100% DESIGN
 12. 100% DESIGN
 13. 100% DESIGN
 14. 100% DESIGN
 15. 100% DESIGN
 16. 100% DESIGN
 17. 100% DESIGN

WATER SERVICE TABLE

UNIT	DESIGN STA	76" RAIL T STA
97	12+02.33	12+02.33
98	12+02.33	12+02.33
99	12+02.33	12+02.33
100	12+02.33	12+02.33
101	12+02.33	12+02.33
102	12+02.33	12+02.33
103	12+02.33	12+02.33
104	12+02.33	12+02.33
105	12+02.33	12+02.33
106	12+02.33	12+02.33
107	12+02.33	12+02.33
108	12+02.33	12+02.33

REVISION	NO.	BY	DATE	APPROVAL



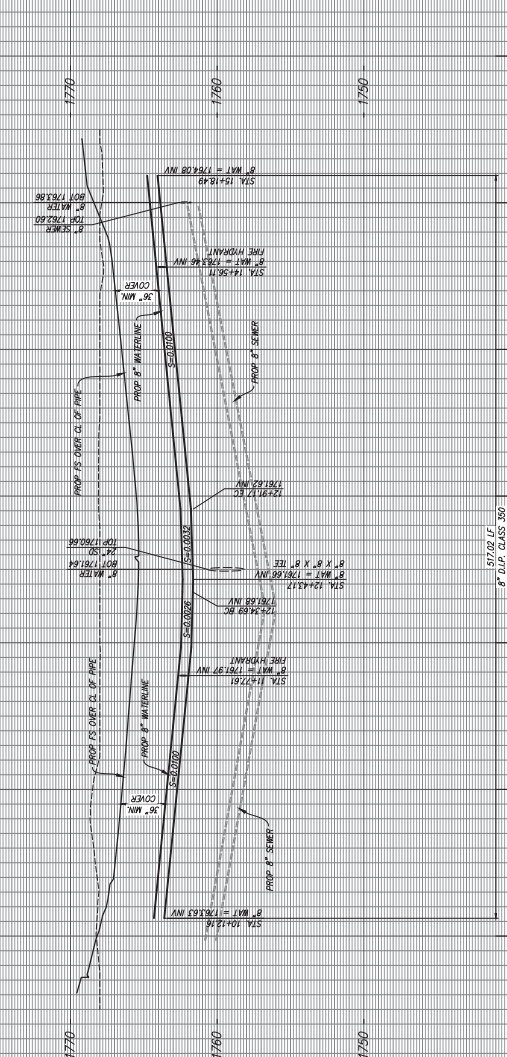
LAND PLANNING & SURVEYING
 307 N. SHENBROT STREET
 CORNELL, CALIFORNIA 92830
 TEL: (916) 279-4300
 FAX: (916) 279-4300

DATE: 01/04/2022
 AMF H. FALLAHI, P.E. 55534

WEST VALLEY WATER DISTRICT
 WATER IMPROVEMENT PLANS
 TR 20363
 TULIP PINE STREET

71 SHEET OF 12 SHEETS
 DMC NO.

NOTE
 SET BALL STAKE - NO POINTS OF
 EACH WALL BEYOND CROSSING PIPE



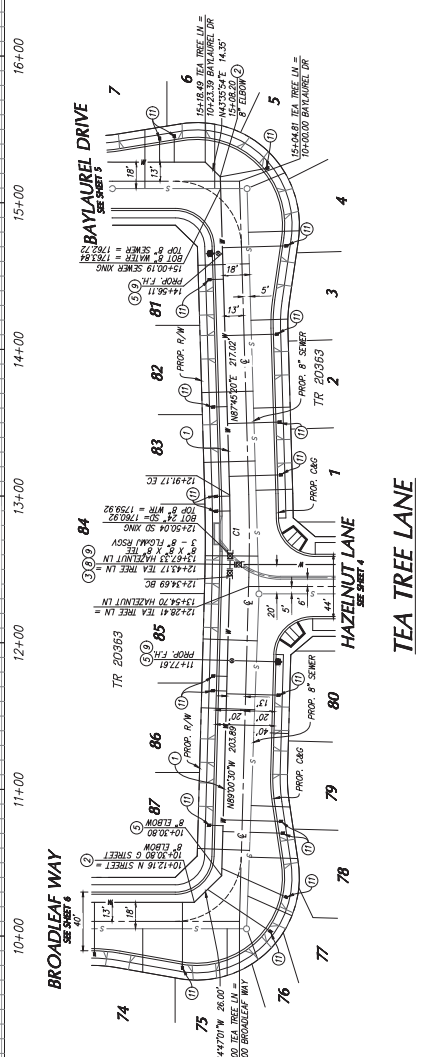
PRIOR TO START OF CONSTRUCTION
 CONTRACTOR SHALL VERIFY EXISTING
 CONDITIONS AND SHALL NOTIFY
 ENGINEER IMMEDIATELY OF ANY
 DISCREPANCIES

PROBE SCALE
 HORIZ. 1" = 40'
 VERT. 1" = 4'

- CONSTRUCTION NOTES**
- INSTALL 8" D.I.P. CLASS 300 WITH FULLY RESTRAINED JOINTS PER WWD STD. DMC. W-30
 - INSTALL 8" D.I. Tee PER WWD STD. DMC. W-30
 - INSTALL 8" D.I. Tee PER WWD STD. DMC. W-30
 - INSTALL 8" GATE VALVE AND VALVE BOX PER WWD STD. DMC. W-2
 - INSTALL 8" GATE VALVE AND VALVE BOX PER WWD STD. DMC. W-11 & W-30
 - REWORK EXISTING, AND REWORK PER WWD STD. DMC. W-1
 - INSTALL 4" BLOW-OFF ASSEMBLY PER WWD STD. DMC. W-7A
 - INSTALL 1" WATER SERVICE LATERAL WITH 1" METER PER WWD STD. DMC. W-4

CURVE TABLE

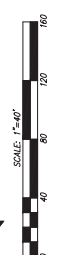
NO.	DELTA	RADIUS	LENGTH	TANGENT
CI	374.10°	801.00'	55.25'	27.88'



WATER SERVICE TABLE

UNIT	DESIGN STA	76"-RIB T. STA
1	14+03.87	
2	13+38.97	
3	13+51.50	
4	14+58.97	
5	15+08.25	
6	15+54.49	
7	15+54.49	
8	15+54.49	
9	15+54.49	
10	15+54.49	

77	10+43.82	
78	10+43.82	
79	10+43.82	
80	14+58.97	
81	14+58.97	
82	13+51.50	
83	13+51.50	
84	13+51.50	
85	11+66.75	
86	11+66.75	
87	10+43.82	



CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES

UNDERGROUND SERVICE ALERT
 CALL 811
 TOLL FREE
 1-800-4-A-SHIELD



REVISION	NO.	BY	DATE	APPROVAL

DATE	SCALE	CHECKED	JOB NO.

ENGINEERING
 LAND PLANNING
 SURVEYING
 ENGINEERING, INC.

307 N. SHERBORN STREET
 CORONA, CALIFORNIA 92780
 TEL: (951) 279-4300
 FAX: (951) 279-4300

AMY H. FALLAH, P.E. 05554
 DATE: 07/04/2022

PROFESSIONAL ENGINEER
 H. FALLAH
 No. 8934
 CIVIL
 STATE OF CALIFORNIA

WEST VALLEY WATER DISTRICT
 WATER IMPROVEMENT PLANS
 TR 20363
 TEA TREE LANE

12 SHEET OF 12 SHEETS
 DMC NO.

Exhibit C

(to be provided at later date)

Exhibit D



**CALENDAR YEAR 2022
HOLIDAY SCHEDULE**

<u>HOLIDAY</u>	<u>DAY OBSERVED</u>
New Year's Day	Friday, December 31, 2021
Martin Luther King Jr. Day	Monday, January 17, 2022
Presidents Day	Monday, February 21, 2022
Memorial Day	Monday, May 30, 2022
Independence Day	Monday, July 4, 2022
Labor Day	Monday, September 5, 2022
Veterans Day	Friday, November 11, 2022
Thanksgiving Day	Thursday, November 24, 2022
Day after Thanksgiving	Friday, November 25, 2022
Day before Christmas	Friday, December 23, 2022
Christmas Day	Monday, December 26, 2022
New Year's Eve	Friday, December 30, 2022



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: February 17, 2022
TO: Board of Directors
FROM: Shamindra Manbahal, General Manager
SUBJECT: CONSIDER A WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT WITH LENNAR HOMES OF CALIFORNIA, INC (TRACT 20362 LOT 6 GARDENS AT THE ARBORETUM)

BACKGROUND:

Lennar Homes of California, Inc. (“Developer”) is the owner of land located north of Casa Grande Avenue, east of Sierra Avenue, west of Cypress Avenue, and south of Duncan Canyon Road, in the City of Fontana, known as the Gardens at the Arboretum. The Developer has subdivided the land into multiple tracts and lots to be developed into single family residential homes within the Gardens at the Arboretum. Tract 20362 Lot 6, (“Development”), is part of this master planned community containing residential lots and is required to construct new water mains and related facilities within the tract to allow for new domestic and irrigation connections.

DISCUSSION:

West Valley Water District (“District”) and the Developer wish to enter into a Developer-Installed Water System Infrastructure Installation and Conveyance Agreement (“Agreement”) to construct the water facilities needed to supply water to the Development. This Agreement outlines the responsibilities of the Developer in constructing facilities, including insurance, indemnification and bonding requirements as well as conveyance and acceptance of the water system by the District. Attached as Exhibit A is a copy of the Water System Infrastructure Installation and Conveyance Agreement for this development which also includes the location of the Development.

FISCAL IMPACT:

No fiscal impact to the District.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

DG:ls

ATTACHMENT(S):

1. Exhibit A - Water System Infrastructure Installation Agreement

MEETING HISTORY:

02/09/22 Engineering, Operations and Planning Committee REFERRED TO BOARD

EXHIBIT A

WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT

This water system infrastructure installation and conveyance agreement (“Agreement”) is entered into and effective as of **February 17, 2022**, by and between **LENNAR HOMES OF CALIFORNIA, INC** (“Developer”), and **WEST VALLEY WATER DISTRICT** (“District”) who agree as follows:

The Developer is the owner of certain land described as **TRACT 20362 LOT 6**, and as more fully (or further) shown on Exhibit "A". In developing this land, the Developer is desirous of obtaining a public water supply adequate for domestic uses and public fire protection purposes and is desirous of integrating that water system into the District’s public water system.

In order to provide facilities for a water supply to said land, it is the intention of the parties to this Agreement that the Developer shall furnish and install those water mains, fire hydrants, service laterals, water meters and valves, valve boxes, and all other appurtenant fittings and facilities required for a complete water system to serve the land shown on Exhibit "A".

In order to implement the foregoing and in consideration of the terms and conditions herein contained, the parties further agree as follows:

1. DESIGN

1.1. Developer shall design and construct, at the Developer's own expense, the water facilities and appurtenances required to serve the development in accordance with final District-approved plans known as **WATER IMPROVEMENT PLANS FOR TRACT 20362 LOT 6**, as approved and provided at a later date attached herein as Exhibit "B" and in accordance with District-approved design standards and specifications, and the terms and conditions of this Agreement.

1.2. The water system design shall be by a Professional Engineer registered in the State of California, and in accordance with the District's most recent Rules and Regulations (the “Rules and Regulations”), the District's Standards for Domestic Water Facilities and Standard Drawings herein included by reference, all applicable District ordinances and policies and all City, County of San Bernardino, State of California, and Federal laws, ordinances, rules, regulations, codes and other legal requirements of all government bodies having jurisdiction over said construction and property (all of the foregoing requirements in this paragraph being collectively referred to herein at times as “Legal Requirements”).

1.3. The District, at Developer's expense, shall review Developer's plans for the purpose of ensuring the adequacy of the design and conformance with the District's standards and specifications. The District reserves the right to add, delete, modify, change or amend any or all the plans and specifications.

1.4. In the event that the property to be developed includes multiple residential, condominiums, commercial or industrial uses, all site plans, grading plans, and any available plumbing plot plans shall be furnished to the District by Developer.

1.5. The District makes no warranties as to the correctness, accuracy or completeness of the plans and specifications. The accuracy, adequacy, suitability, and correctness of the water system design shall be the sole responsibility of the Developer.

2. CONSTRUCTION

2.1. Developer shall perform, or caused to be performed, all construction of the water system infrastructure installation pursuant to the approved water system plans, and all Legal Requirements.

2.2 The performance of this Agreement shall commence within ninety (90) calendar days from the date of this Agreement and shall be completed within one (1) year from the estimated construction start date.

2.3. Time is of the essence in this Agreement; provided that, in the event good cause is shown therefore, the general manager of the District (“General Manager”) may extend the time for completion of the water system installation. Any such extension may be granted without the notice to Developer's surety, and extensions so granted shall not relieve the surety's liability on the bond to secure faithful performance of this Agreement. The General Manager shall be the sole and final judge as to whether or not good cause has been shown to entitle Developer to an extension.

2.4. The Developer and its contractor and subcontractors shall attend a preconstruction meeting with the District at the District's headquarters no less than five (5) working days prior to commencement of construction.

2.5. No work on water facilities shall commence prior to the completion of all required curbs and gutters.

3. LICENSES AND PERMITS

3.1. Developer, and all of Developer’s contractors and subcontractors warrants it possesses, or shall obtain, and maintain during the term of this Agreement any and all licenses, permits, qualifications, insurance and approval of whatever nature that are legally required of Developer, its contractors, and all subcontractors to practice its profession, skill or business.

3.2. The work to be performed under this Agreement, except meter installations, shall be performed by Developer, or a contractor or subcontractor who is pre-approved by the District and is licensed under the laws of the State of California in the specialty Class of "C-34" Pipeline or Class "A" General Engineering. A copy of the contract between Developer and the selected pre-approved contractor and all subcontractors shall be submitted to the District for review and approval.

3.3. Excavation/resurfacing permits shall be secured by Developer at Developer's expense. Permits/easements to install, maintain and operate water system facilities in private property shall be secured by Developer at Developer's own expense prior to construction.

3.4. Developer shall, at Developer's own expense, be responsible for obtaining and adhering to a National Pollution Discharge Elimination System (NPDES) permit from the Regional Water Quality Board as required for construction or pipeline flushing and disinfection.

4. INSURANCE REQUIREMENTS

4.1. The following insurance requirements have been adopted by the District and shall be applicable to this Agreement. These requirements supersede the insurance requirements set forth in any other reference of the District, and to the extent of any conflict, the specified requirements herein shall prevail.

4.2. Developer shall ensure that Developer's contractors conform to the following insurance requirements and that all required documents are submitted to the District at the time of Agreement submittal: Developer shall ensure that its contractors and all subcontractors shall purchase and maintain insurance in amounts equal to the requirements set forth in (a) through (d) below, and shall not commence work under this Agreement until all insurance required under this heading is obtained in a form acceptable to the District, nor shall Developer allow any contractor or subcontractor to commence construction pursuant to a contract or subcontract until all insurance required of the contractor and any subcontractors has been obtained.

a. General Liability: Developer shall ensure that its contractor and all subcontractors shall maintain during the life of this Agreement, a standard form of either Comprehensive General Liability insurance or Commercial General Liability insurance ("General Liability Insurance") providing the following minimum limits of liability: Combined single limit of \$1.0 million per occurrence for bodily injury, including death, personal injury, and property damage with \$2.0 million minimum aggregate, separate for this project as evidenced by endorsement. The insurance shall include coverage for each of the following hazards: Premises-Operations; Owners and Contractors Protective; Broad Form Property Damage contractual for Specific Contract; Severability of Interest or Cross-Liability; XCU Hazards; and Personal Injury – With the "Employee" Exclusive Deleted.

b. Automotive/Vehicle Liability Insurance: Developer shall ensure that its contractor and all subcontractors shall maintain a policy of automotive/vehicle liability insurance on a commercial auto liability form covering owned, non-owned and hired automobiles providing the following minimum limits of liability: Combined single limit of liability of \$1.0 million per accident for Bodily Injury, Death and Property Damage ("Automotive/Vehicle Liability Insurance").

c. Workers' Compensation Insurance: Developer shall ensure that its contractor and all subcontractors shall provide such workers' compensation insurance with statutory minimum amounts of coverage, as required by the California *Labor Code* and other applicable law, and including employer's liability insurance with a minimum limit of \$1,000,000.00 ("Workers' Compensation Insurance"). Such Workers' Compensation Insurance shall be endorsed to provide for a waiver of subrogation against the District.

d. Excess Liability: Developer shall ensure that its contractor and all subcontractors shall provide a policy providing excess coverage in a face amount necessary when

combined with the primary insurance, to equal the minimum requirements for General Liability Insurance and Automotive/Vehicle Liability Insurance.

4.3. The insurances provided for in Section 4.2 and its subsections above are subject to all of the following conditions:

a. The insurance shall be issued and underwritten by insurance companies acceptable to the District, and shall be licensed by the State of California to do business on the lines of insurance specified. The insurers must also have an "A-" Policyholder's rating" and a "financial rating" of at least Class VII in accordance with the most current A.M. Best's Rating Guide.

b. Developer's contractor and subcontractors may satisfy the limit requirements in a single policy or multiple policies. Any such additional policies written as excess insurance shall not provide any less coverage than that provided by the first or primary policy.

c. Any costs associated with a self-insured program, deductibles, or premium rating programs that determine premium based on loss experience shall be for the account of Developer, Developer's contractor and subcontractors, and the District shall not be required to participate in any such loss. If any such programs exist, Developer, Developer's contractor and subcontractors, agree to protect and defend the District in the same manner as if such cost provisions were not applicable.

d. Developer shall ensure that its contractor and all subcontractors shall have presented at the time of execution of the Agreement, the original policies of insurance and a certificate of insurance naming the District as the certificate holder and that such coverage is in force and complies with the terms and conditions outlined herein.

e. If an insurance policy contains a general policy aggregate of less than the minimum limits specified, then the policy coverage shall be written with limits applicable solely to this Agreement, as specified, and shall not be reduced by or impaired by any other claims arising against Developer. These policy limits shall be set forth by separate endorsement to the policy.

4.4. Each such policy of General Liability Insurance and Automotive/Vehicle Liability Insurance shall contain endorsements providing the following:

a. The District, their board members, officers, agents, employees, consultants, and engineers, are hereby declared to be additional insureds under the terms of this policy, but only with respect to the operations of the Developer at or upon any of the premises of the District in connection with the Agreement with the District, or acts or omissions of the additional insureds in connection with, but limited to its general supervision or inspection of said operations and save for any claims arising from the sole negligence or sole willful misconduct the District.

b. No policy shall be canceled, limited, materially altered, or non-renewed by the insurer until thirty (30) days after receipt by the District of a written notice of such cancellation or reduction in coverage.

c. This insurance policy is primary insurance and no insurance held or owned by the designated additional insureds shall be called upon to cover a loss under this policy.

5. BONDING REQUIREMENTS

5.1. Developer shall provide a Contractor's proposal based on the District approved water system plans. The Developer will provide a Contractor's proposal and will be submitted to the District for review and approval at a later date (Exhibit "C"), and shall be used as the basis for bonding requirements for the water system described in the plans provided to the District by the Developer and approved for construction by the District.

5.2. Performance Bond: The Contractor's proposal from the Developer for **WATER IMPROVEMENT PLANS FOR TRACT 20362 LOT 6**, is **TBD –DEVELOPER WILL PROVIDE BOND AMOUNT AT A LATER DATE – DOLLARS and 00/100 (\$0.00)**. Developer shall and by this Agreement does guarantee the Developer's faithful performance of this Agreement and all of its terms and conditions. The Developer shall provide the District with a performance bond from a surety institution licensed by the State of California and authorized to do and doing business in said State, valid and renewable until such improvements are accepted by the District. The performance bond shall be in the amount of **DEVELOPER WILL PROVIDE BOND AMOUNT AT A LATER DATE – TBD – DOLLARS and 00/100 (\$0.00)** equal to 100 percent of the approved Developer's estimate.

5.3. Warranty Bond: The Developer's pre-approved contractor shall furnish a two-year warranty bond for all work completed in accordance with the approved plans. The approved plans will be provided at a later date (Exhibit "B"). Before District's acceptance of the completed water facilities and appurtenances, such facilities and appurtenances shall be free from any and all liens and encumbrances and free from any and all defects in the materials or construction thereof. The two-year warranty shall be a warranty bond beginning on the date of acceptance of the water facilities by the District.

6. MATERIALS

6.1. The water system facilities to be installed pursuant to this Agreement shall become an extension of the distribution system of the District. All materials used must conform to District specifications for such materials pursuant to all applicable Legal Requirements.

7. NOTICES

7.1. All notices herein required shall be in writing, and delivered in person or sent by registered mail, postage prepaid.

7.2. Notices required shall be given to the **District** addressed as follows:

WEST VALLEY WATER DISTRICT

Attn: General Manager

Post Office Box 920

Rialto, CA 92377

RE: WATER IMPROVEMENT PLANS FOR TRACT 20362 LOT 6

- 7.3. Notices required shall be given to **Developer** addressed as follows:

LENNAR HOMES OF CALIFORNIA, INC
 ATTENTION: Geoffrey L. Smith, Vice President
 980 MONTECITO, SUITE 302
 CORONA, CA
 RE: WATER IMPROVEMENT PLANS FOR TRACT 20362 LOT 6

- 7.4. Notices required shall be given to **Surety** addressed as follows:

SURETY NAME:
 ADDRESS
 RE: WATER IMPROVEMENT PLANS FOR TRACT 20362 LOT 6

7.5. Provided that any party or Surety may change such address by notice in writing to the other party, and thereafter, notices shall be addressed and transmitted to the new address.

7.6. The Developer or its contractor shall provide the District forty-eight (48) hours advance notice of request for inspection or testing.

- 7.7. The District is closed on the holidays listed in Exhibit "D".

8. NOTICE TO PROCEED TO CONSTRUCT WATER SYSTEM FACILITIES

8.1. Upon acceptance of the insurance and aforementioned bonds in the amounts provided herein and approval by the District and upon payment of all applicable charges, the Agreement shall be signed by Developer and the District. The District shall return an original copy of the signed Agreement with a letter to Developer giving notice to proceed to construct the water system facilities.

9. INSPECTION

9.1. It is understood that the sole purpose and intent of the District's inspection and testing is to validate that the materials, workmanship, and construction of the water facilities are in compliance with the District-approved final plans, the District's Rules and Regulations, the Standards for Domestic Water Facilities, the Standard Drawings, and all other applicable District requirements. Developer acknowledges and represents that it assumes full and sole responsibility for the safety and management of the project.

9.2. Developer shall at all times maintain proper facilities and provide safe access for inspection by the District to all parts of the work and to the shops wherein the work is in preparation. Additionally, in connection with the performance of this Agreement, the District shall have the authority to enter the work site at any time for the purpose of identifying the existence of conditions, either actual or threatened, that may present a danger of hazard to any and all employees. Developer agrees that the District, in its sole authority and discretion, may order the immediate abatement of any and all conditions that may present an actual or threatened danger or hazard to any and all employees at the work site. Furthermore, Developer acknowledges the provisions of California *Labor Code* Section 6400 et seq., which requires that employers shall

furnish employment and a place of employment that is safe and healthful for all employees working therein. In the event the District identifies the existence of any condition that presents an actual or threatened danger or hazard to any or all employees at the work site, the District is hereby authorized to order an immediate abatement of that condition.

9.3. All work and materials shall be subject to inspection, testing, and acceptance by the District at Developer's expense. In the event Developer arranges to have materials fabricated for the project, Developer may be required to arrange for the District to inspect that material during fabrication at Developer's expense.

9.4. All material fabrications shall be preapproved by the District and must conform to District standards and specifications.

9.5. The District's inspectors shall have full, unlimited access to perform continuous inspection and have the authority to stop work at any time, by written notice, without any liability whatsoever to the District, if, in the inspectors' judgment, the work called for by this Agreement, or the District approved plans, or the specifications is not being installed or performed in a satisfactory and workmanlike manner according to District's standards and specifications and/or in the event the materials do not comply with the District's standards and specifications.

9.6. Final acceptance of all material to be purchased or fabricated by Developer under this Agreement shall be made only with the prior approval of the District. Approval by the District, however, shall not operate to relieve the material supplier or Developer of any guarantees, warranties, or the duty of compliance with any of the requirements of the approved plans and specifications or of this Agreement. All construction pursuant to this Agreement shall be inspected pursuant for conformity with District requirements. Developer shall pay actual costs for inspections.

10. TESTING AND DISINFECTION

10.1. All water system facilities and components constructed pursuant to this Agreement shall adhere to all requirements for testing, disinfection, and flushing pursuant to District standards and Legal Requirements.

11. RELOCATIONS, RECONSTRUCTIONS, AND DAMAGES

11.1. Developer accepts the responsibility for and the costs occasioned by any reconstruction, relocation, damages to, or changes of water services or facilities caused or contributed to directly or indirectly by any subsequent changes in the location of any of said facilities or water meters or water services.

12. AS-CONSTRUCTED DOCUMENTATION

12.1. In order for the District to accept the facilities, Developer shall provide all required documentation as specified in the Standards for Domestic Water Facilities, including As-Built drawings.

13. INDEMNIFICATION

13.1. Developer hereby agrees to and shall protect, defend, indemnify and hold the District and its board members, officers, agents, employees, and engineers free and harmless from any and all liability losses, damages, claims, liens, demands and cause of action of every kind and character including, but not limited to, the amounts of judgments, penalties, interests, court costs, attorney's/legal fees, and all other expenses incurred by the District arising in favor of any party, including claims, liens, debts, demands for lost wages or compensation, personal injuries, including employees or the District, death or damages to property (including property of the District) and without limitation by enumeration, all other claims or demands of every character occurring or in any way incident to, in connection with or arising directly or indirectly out of the obligations herein undertaken or out of the operations conducted by Developer save and except claims or litigation arising through the sole negligence or sole willful misconduct of the District or the District's agents and employees. Developer shall investigate, handle, respond to, provide defense for and defend any such claims, demand, or suit at the sole expense of Developer even if the claim or claims alleged are groundless, false or fraudulent. Developer agrees to, and shall defend the District and its members, directors, officers, agents, employees, and engineers from any suits or actions at law or in equity for damages caused, or alleged to have been caused, by reason of any of the aforesaid operations, provided as follows:

a. That the District does not and shall not waive any rights against Developer which it may have by reason of the aforesaid hold harmless agreement, because of the acceptance by the District, or the deposit with District by Developer, or any of the insurance policies described in this Agreement.

b. That the aforesaid hold harmless agreement by Developer shall apply to all damages and claims for damages of every kind suffered, or alleged to have been suffered, by reason of any or the aforesaid operations referred to in this subsection, regardless of whether or not District has prepared, supplied water system installation, or regardless of whether or not such insurance policies shall have been determined to be applicable to any such damages or claims for damages.

This provision is not intended to create any cause of action in favor of any third party against Developer or the District or to enlarge in any way Developer's liability but is intended solely to provide for indemnification of the District from liability for damage or injuries to third persons or property arising from Developer's performance hereunder.

13.2. Neither Developer nor any of Developer's agents, contractors or subcontractors are, or shall be, considered to be agents of the District in connection with the performance of Developer's obligations under this Agreement.

14. REPAIR OR RECONSTRUCTION OF DEFECTIVE WORK

14.1. If, within a period of two years after final acceptance of the work performed under this Agreement, any structure or part of any structure furnished and/or installed or constructed, or caused to be installed or constructed by Developer, or any of the work done under this Agreement, fails to fulfill any of the requirement of this Agreement or the specifications referred to herein, Developer shall, without delay and without any cost to District, repair or replace or reconstruct

any defective or otherwise unsatisfactory part or parts of the work structure. Should Developer fail to act promptly or in accordance with this requirement, or should the exigencies of the situation as determined by the District in the exercise of its sole discretion require repair, replacement or reconstruction before Developer can be notified, District may, at its option, make the necessary repairs or replacements or perform the necessary work, and Developer shall pay to the District the actual cost of such repairs.

15. COSTS AND FEES

15.1. Developer shall be responsible for all fees and deposits as required by the District. All fees and deposits, shall be paid in full prior to the execution of this Agreement and before construction can take place.

15.2. Any additional costs and fees shall be paid in full prior to conveyance and acceptance of the water system.

16. CONVEYANCE AND ACCEPTANCE OF WATER SYSTEM

16.1. Upon completion of the water system in accordance with the approved water plans and submission of the required documentation, the Developer shall convey the water system to the District.

16.2. The Developer shall be responsible for insuring the pre-approved contractor furnish an irrevocable letter of credit to the District or a warranty bond (One Hundred (100%) of Developer's estimate) for a period of two years as stated in Sections 5.3 of this Agreement, as-built drawings with contractor redlines and AutoCAD files, materials list with quantities, labor, equipment, and materials, water system cost breakouts, compaction test report signed and sealed by a California Registered Engineer, notice of completion filed with San Bernardino County Recorder, fire flow tests of all hydrants, all required easements for water facilities and unconditional financial release from subcontractors and material providers, Upon compliance with all the terms and conditions of this Agreement, the District shall prepare the conveyance agreement accepting the water facilities and forward same to the address provided herein. Title to the ownership of said facilities and appurtenances shall thereby be conveyed to the District. The District shall thereafter operate and maintain said facilities so as to furnish water service to the development (Exhibit "A") in accordance with the District's ordinances, policies and Rules and Regulations.

17. PERMANENT WATER SERVICE

17.1. In no event shall permanent water services be provided to Developer's installed system until all applicable charges and fees have been paid by Developer and all facilities have been conveyed, free of all encumbrances, to the District, including any easements which may be required. Such conveyance shall occur in a timely manner in accordance with the terms of this Agreement.

18. BREACH OR DEFAULT OF AGREEMENT

18.1. If Developer refuses or fails to obtain prosecution of the work, or any severable part thereof, with such diligence as will insure its completion within the time specified, or any extension thereof, or fails to obtain completion of said work within such time, or if Developer should be adjudged as bankrupt, or Developer should make a general assignment for the benefit of Developer's creditors, or if a receiver should be appointed in the event of Developer's insolvency, or if Developer, or any of Developer's contractors, subcontractors, agents or employees, should violate any of the provisions of this Agreement, the District's General Manager or the General Manager's designee may serve written notice upon Developer and Developer's surety of breach of this Agreement, or of any portion therefore, and default of Developer.

18.2. In the event of any such notice, Developer's surety shall have the duty to take over and complete the work and the improvement herein specified; provided, however, that if the surety, within five (5) days after the serving upon of such notice of breach, does not give the District written notice of its intention to take over the performance of the contract, and does not commence performance thereof within five (5) days after notice to the District of such election, District may take over the work and prosecute the same to completion, by contract or by any other method District may deem advisable, for the account and at the expense of Developer, and Developer's surety shall be liable to the District for any excess cost or damages occasioned District thereby; and, in such event, District, without liability for so doing, may take possession of, and utilize in completing the work, such materials, appliances, plant and other property belonging to Developer as may be on the site of the work and necessary therefore.

19. SUCCESSORS BOUND

19.1. This Agreement shall be binding upon and inure to the benefit of each of the parties and their respective legal representatives, successors, heirs, and assigns.

20. ENFORCEMENT OF PROVISIONS

20.1. The District's failure to enforce any provisions of this Agreement or the waiver thereof in any instance shall not be construed as a general waiver or relinquishment on its part of any such provision, but the same shall nevertheless be and remain in full force and effect.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the parties hereto execute this Agreement.

WEST VALLEY WATER DISTRICT

By: _____
Shamindra Manbahal, General Manager

Date: _____

DEVELOPER:

Lennar Homes of California, Inc
a California Corporation

By: _____
Geoffrey L. Smith, Vice President

Date: _____

Exhibit A

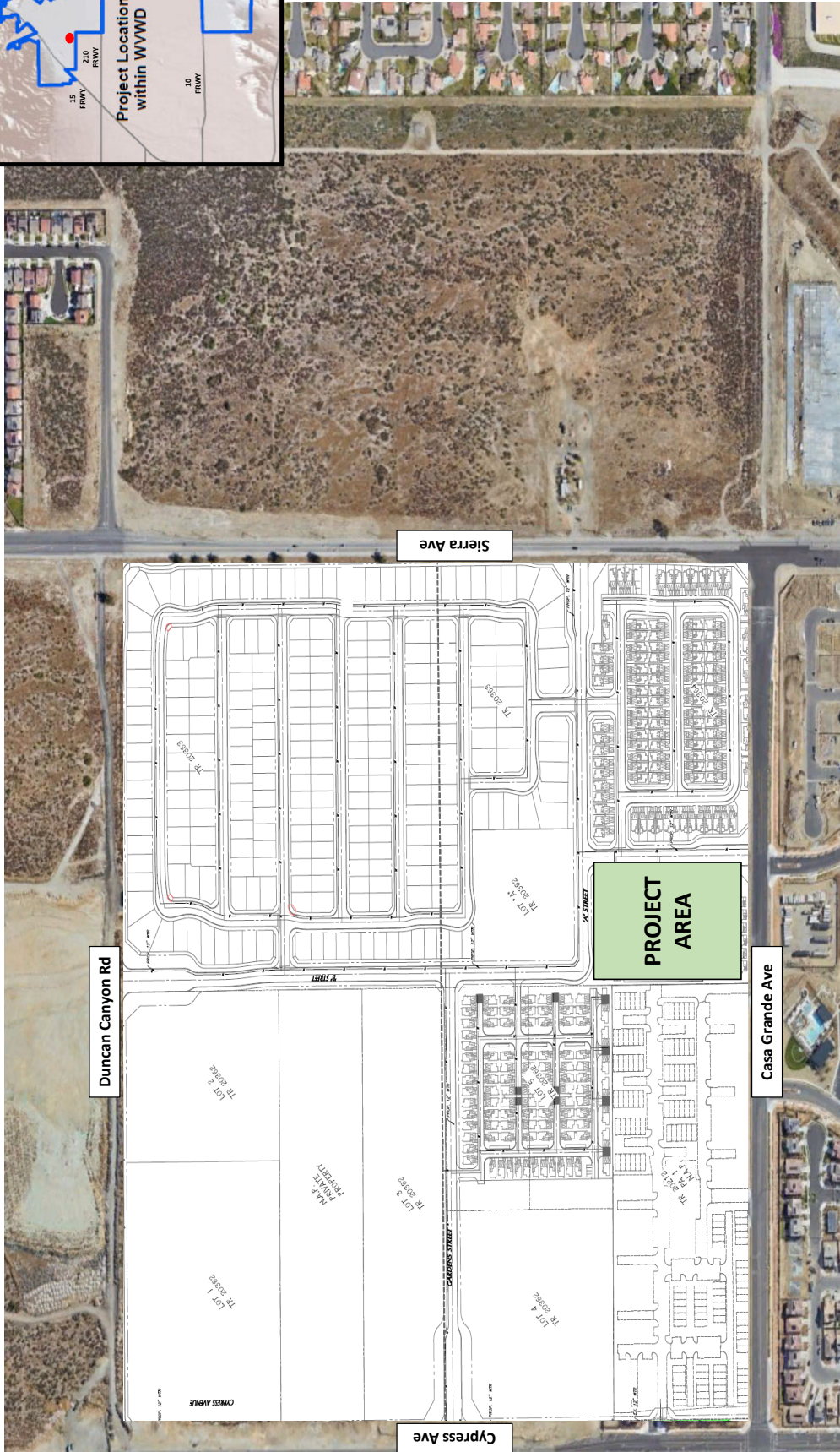
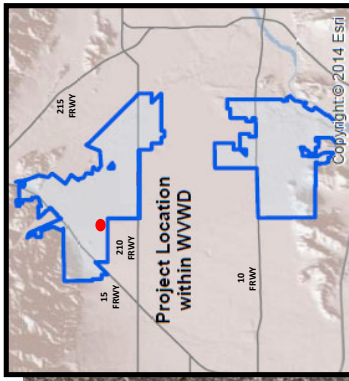
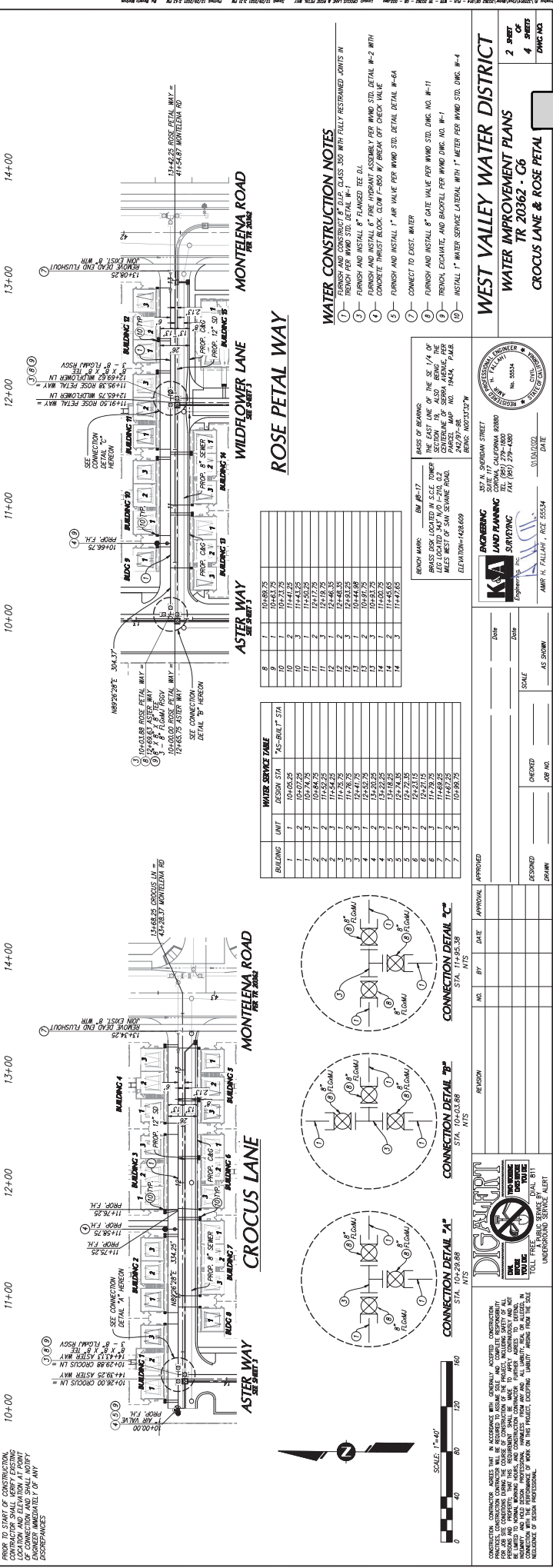
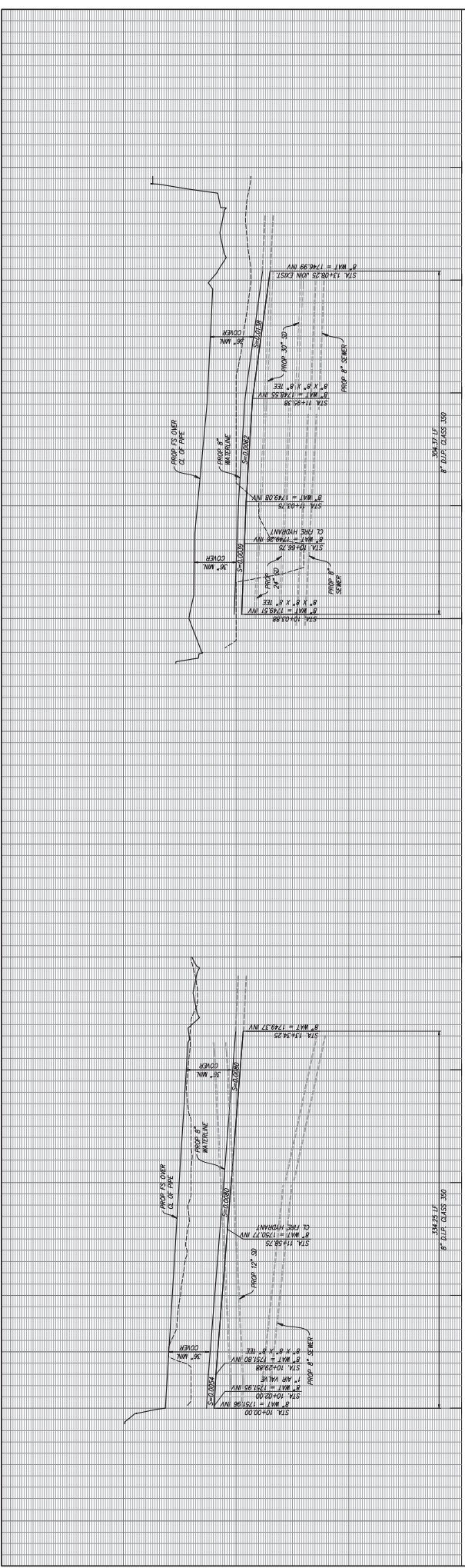


Exhibit A
Gardens at Arboretum Tract 20362 (Lot 6)

Exhibit B

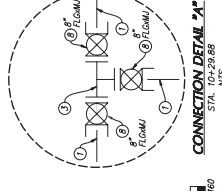
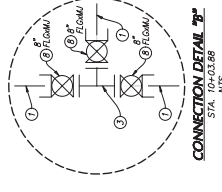
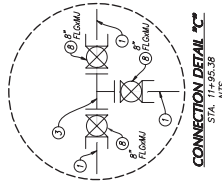


- WATER CONSTRUCTION NOTES**
1. CLASS 200 WITH FULLY RESTRAINED JOINTS IN TRENCH PER WIND STD. DETAIL W-1
 2. TRENCH PER WIND STD. DETAIL W-1
 3. FURNISH AND INSTALL 8" FLANGED TEE DL
 4. FURNISH AND INSTALL 8" FIRE IMPAINT ASSEMBLY PER WIND STD. DETAIL W-2 WITH CONCRETE THROST BLOCK. CLOUT-850 W/ BREAK OFF CHECK VALVE
 5. FURNISH AND INSTALL 1" AIR VALVE PER WIND STD. DETAIL W-5A
 6. CONNECT TO EXIST. WATER
 7. FURNISH AND INSTALL 8" GATE VALVE PER WIND STD. DETAIL W-11
 8. TRENCH, EXCAVATE AND BACKFILL PER WIND DETAIL W-1
 9. INSTALL 1" WATER SERVICE LATERAL WITH 1" METER PER WIND STD. DETAIL W-4

ROSE PETAL WAY

BUILDING	UNIT	WATER SERVICE TABLE	1"5-80/1" STA
1	1	10+49.75	10+49.75
1	2	10+71.75	10+71.75
1	3	11+41.25	11+41.25
1	4	10+24.75	10+24.75
1	5	11+52.25	11+52.25
1	6	11+52.25	11+52.25
1	7	11+44.75	11+44.75
1	8	11+44.75	11+44.75
1	9	11+44.75	11+44.75
1	10	11+44.75	11+44.75
1	11	11+44.75	11+44.75
1	12	11+44.75	11+44.75
1	13	11+44.75	11+44.75
1	14	11+44.75	11+44.75
1	15	11+44.75	11+44.75
1	16	11+44.75	11+44.75
1	17	11+44.75	11+44.75
1	18	11+44.75	11+44.75
1	19	11+44.75	11+44.75
1	20	11+44.75	11+44.75

BUILDING	UNIT	WATER SERVICE TABLE	1"5-80/1" STA
1	1	10+49.75	10+49.75
1	2	10+71.75	10+71.75
1	3	11+41.25	11+41.25
1	4	10+24.75	10+24.75
1	5	11+52.25	11+52.25
1	6	11+52.25	11+52.25
1	7	11+44.75	11+44.75
1	8	11+44.75	11+44.75
1	9	11+44.75	11+44.75
1	10	11+44.75	11+44.75
1	11	11+44.75	11+44.75
1	12	11+44.75	11+44.75
1	13	11+44.75	11+44.75
1	14	11+44.75	11+44.75
1	15	11+44.75	11+44.75
1	16	11+44.75	11+44.75
1	17	11+44.75	11+44.75
1	18	11+44.75	11+44.75
1	19	11+44.75	11+44.75
1	20	11+44.75	11+44.75



WEST VALLEY WATER DISTRICT
WATER IMPROVEMENT PLANS
TR 20362 - C6
CROCUS LANE & ROSE PETAL

2 SHEET
OF
4 SHEETS
DWG NO.

2.9.a

PROF. ENGINEER
LAND PLANNING & SURVEYING
INC.
307 N. BISHOP STREET
CORONA, CALIFORNIA 92880
TEL (951) 279-4300
FAX (951) 279-4300
ELEVATION+426.69

DATE 10/10/2020

APPROVED [Signature] **DATE** 10/10/2020

REVISION

NO. **BY** **DATE**

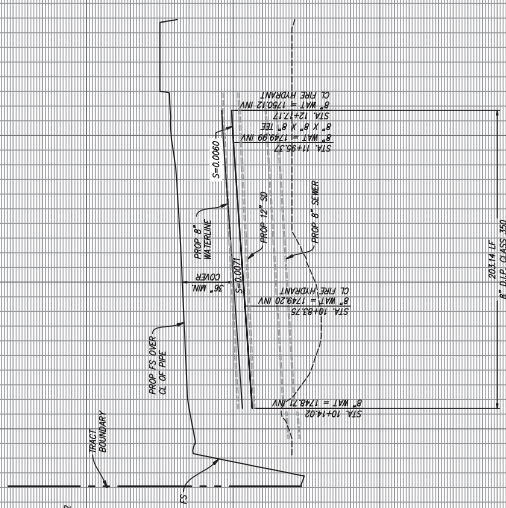
CONNECTION DETAIL 'a'
 STA. 10+28.88
 NTS

CONNECTION DETAIL 'b'
 STA. 10+04.88
 NTS

CONNECTION DETAIL 'c'
 STA. 11+95.38
 NTS

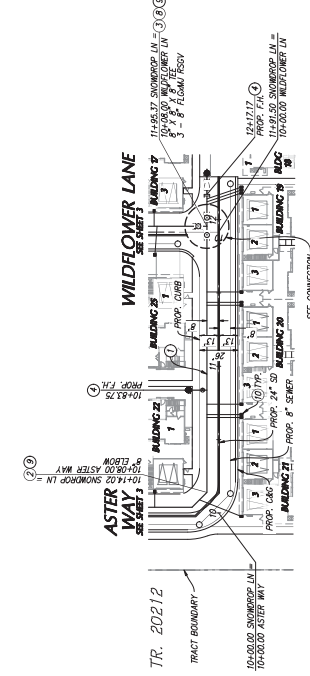
SCALE: 1"=40'

PROPRIETARY INFORMATION
 THIS DRAWING IS THE PROPERTY OF THE ENGINEER AND ARCHITECT. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. NO PART OF THIS DRAWING IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ENGINEER AND ARCHITECT. ANY UNAUTHORIZED USE OF THIS DRAWING IS PROHIBITED.



10+00 11+00 12+00

PRIOR TO START OF CONSTRUCTION, CONTRACTOR SHALL VERIFY EXISTING UTILITIES AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.



SNOWDROP LANE

BUILDING	UNIT	WATER SERVICE VALVE
18	1	75'-BOLT 1" STA
18	2	124'-1517
19	2	124'-1517
19	3	114'-5316
20	2	114'-1660
20	3	104'-7410
21	2	104'-5510
21	3	104'-5815

- #### WATER CONSTRUCTION NOTES
1. FURNISH AND CONSTRUCT 8" D.I.P. CLASS 350 WITH FULLY RESTRAINED JOINTS IN REACH PER WIND STD. DETAIL W-1
 2. FURNISH AND INSTALL 8" 45' ELBOW D.I.
 3. FURNISH AND INSTALL 8" FLANGED ICE D.I.
 4. FURNISH AND INSTALL 8" GATE VALVE PER WIND STD. DETAIL W-2 WITH CONCRETE TRAPSET BLOCK, C.I.W. F-850 8" BREAK OFF CHECK VALVE
 5. FURNISH AND INSTALL 8" GATE VALVE PER WIND STD. DETAIL W-11
 6. REMOVE, EXCAVATE AND BACKFILL PER WIND DING NO. W-1
 7. INSTALL 1" WATER SERVICE LATERAL WITH 1" METER PER WIND STD. DING W-4

BASE OF BARRING: **BM #1-17**
 BRASS DISK LOCATED IN S.C.E. TOWER
 SEE PLAN FOR LOCATION OF DISK
 CENTERLINE OF SHERA AVENUE, 100
 FEET WEST OF SAN SEVANE ROAD
 24297-86
 ELEVATION=428.609
 BEING MODIFIED BY

ENGINEERING
LAND PLANNING
SAVING
 EXPERTS, INC.

307 N. SHEDDEN STREET
 CORRAL, CALIFORNIA 92880
 TEL (951) 279-4300
 FAX (951) 279-4300

REGISTERED PROFESSIONAL ENGINEER
 CIVIL
 No. 55514

DATE: 01/04/2022

DETECT
 CALL 811
 TOLL FREE
 UNDERGROUND SERVICE ALERT

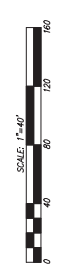
REVISION	NO.	BY	DATE	APPROVAL

DRAWN	CHECKED	SCALE

DESIGNED	AS SHOWN

DATE	DATE

CONTRACTOR SHALL VERIFY EXISTING UTILITIES AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.



WEST VALLEY WATER DISTRICT
WATER IMPROVEMENT PLANS
TR 20362 - C6
SNOWDROP LANE

4 SHEET
 OF
 4 SHEETS
 DWG NO.

2.9.a

Exhibit C

(to be provided at later date)

Exhibit D



**CALENDAR YEAR 2022
HOLIDAY SCHEDULE**

<u>HOLIDAY</u>	<u>DAY OBSERVED</u>
New Year's Day	Friday, December 31, 2021
Martin Luther King Jr. Day	Monday, January 17, 2022
Presidents Day	Monday, February 21, 2022
Memorial Day	Monday, May 30, 2022
Independence Day	Monday, July 4, 2022
Labor Day	Monday, September 5, 2022
Veterans Day	Friday, November 11, 2022
Thanksgiving Day	Thursday, November 24, 2022
Day after Thanksgiving	Friday, November 25, 2022
Day before Christmas	Friday, December 23, 2022
Christmas Day	Monday, December 26, 2022
New Year's Eve	Friday, December 30, 2022



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: February 17, 2022
TO: Board of Directors
FROM: Shamindra Manbahal, General Manager
SUBJECT: CONSIDER A WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT WITH LENNAR HOMES OF CALIFORNIA, INC (TRACT 20362 LOT 5 GARDENS AT THE ARBORETUM)

BACKGROUND:

Lennar Homes of California, Inc. (“Developer”) is the owner of land located north of Casa Grande Avenue, east of Sierra Avenue, west of Cypress Avenue, and south of Duncan Canyon Road, in the City of Fontana, known as the Gardens at the Arboretum. The Developer has subdivided the land into multiple tracts and lots to be developed into single family residential homes within the Gardens at the Arboretum. Tract 20362 Lot 5, (“Development”), is part of this master planned community containing residential lots and is required to construct new water mains and related facilities within the tract to allow for new domestic and irrigation connections.

DISCUSSION:

West Valley Water District (“District”) and the Developer wish to enter into a Developer-Installed Water System Infrastructure Installation and Conveyance Agreement (“Agreement”) to construct the water facilities needed to supply water to the Development. This Agreement outlines the responsibilities of the Developer in constructing facilities, including insurance, indemnification and bonding requirements as well as conveyance and acceptance of the water system by the District. Attached as Exhibit A is a copy of the Water System Infrastructure Installation and Conveyance Agreement for this development which also includes the location of the Development.

FISCAL IMPACT:

No fiscal impact to the District.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

DG:ls

ATTACHMENT(S):

1. Exhibit A - Water System Infrastructure Installation Agreement

MEETING HISTORY:

02/09/22 Engineering, Operations and Planning Committee REFERRED TO BOARD

EXHIBIT A

WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT

This water system infrastructure installation and conveyance agreement (“Agreement”) is entered into and effective as of **February 17, 2022**, by and between **LENNAR HOMES OF CALIFORNIA, INC** (“Developer”), and **WEST VALLEY WATER DISTRICT** (“District”) who agree as follows:

The Developer is the owner of certain land described as **TRACT 20362 LOT 5**, and as more fully (or further) shown on Exhibit "A". In developing this land, the Developer is desirous of obtaining a public water supply adequate for domestic uses and public fire protection purposes and is desirous of integrating that water system into the District’s public water system.

In order to provide facilities for a water supply to said land, it is the intention of the parties to this Agreement that the Developer shall furnish and install those water mains, fire hydrants, service laterals, water meters and valves, valve boxes, and all other appurtenant fittings and facilities required for a complete water system to serve the land shown on Exhibit "A".

In order to implement the foregoing and in consideration of the terms and conditions herein contained, the parties further agree as follows:

1. DESIGN

1.1. Developer shall design and construct, at the Developer's own expense, the water facilities and appurtenances required to serve the development in accordance with final District-approved plans known as **WATER IMPROVEMENT PLANS FOR TRACT 20362 LOT 5**, as approved and provided at a later date attached herein as Exhibit "B" and in accordance with District-approved design standards and specifications, and the terms and conditions of this Agreement.

1.2. The water system design shall be by a Professional Engineer registered in the State of California, and in accordance with the District's most recent Rules and Regulations (the “Rules and Regulations”), the District's Standards for Domestic Water Facilities and Standard Drawings herein included by reference, all applicable District ordinances and policies and all City, County of San Bernardino, State of California, and Federal laws, ordinances, rules, regulations, codes and other legal requirements of all government bodies having jurisdiction over said construction and property (all of the foregoing requirements in this paragraph being collectively referred to herein at times as “Legal Requirements”).

1.3. The District, at Developer's expense, shall review Developer's plans for the purpose of ensuring the adequacy of the design and conformance with the District's standards and specifications. The District reserves the right to add, delete, modify, change or amend any or all the plans and specifications.

1.4. In the event that the property to be developed includes multiple residential, condominiums, commercial or industrial uses, all site plans, grading plans, and any available plumbing plot plans shall be furnished to the District by Developer.

1.5. The District makes no warranties as to the correctness, accuracy or completeness of the plans and specifications. The accuracy, adequacy, suitability, and correctness of the water system design shall be the sole responsibility of the Developer.

2. CONSTRUCTION

2.1. Developer shall perform, or caused to be performed, all construction of the water system infrastructure installation pursuant to the approved water system plans, and all Legal Requirements.

2.2 The performance of this Agreement shall commence within ninety (90) calendar days from the date of this Agreement and shall be completed within one (1) year from the estimated construction start date.

2.3. Time is of the essence in this Agreement; provided that, in the event good cause is shown therefore, the general manager of the District ("General Manager") may extend the time for completion of the water system installation. Any such extension may be granted without the notice to Developer's surety, and extensions so granted shall not relieve the surety's liability on the bond to secure faithful performance of this Agreement. The General Manager shall be the sole and final judge as to whether or not good cause has been shown to entitle Developer to an extension.

2.4. The Developer and its contractor and subcontractors shall attend a preconstruction meeting with the District at the District's headquarters no less than five (5) working days prior to commencement of construction.

2.5. No work on water facilities shall commence prior to the completion of all required curbs and gutters.

3. LICENSES AND PERMITS

3.1. Developer, and all of Developer's contractors and subcontractors warrants it possesses, or shall obtain, and maintain during the term of this Agreement any and all licenses, permits, qualifications, insurance and approval of whatever nature that are legally required of Developer, its contractors, and all subcontractors to practice its profession, skill or business.

3.2. The work to be performed under this Agreement, except meter installations, shall be performed by Developer, or a contractor or subcontractor who is pre-approved by the District and is licensed under the laws of the State of California in the specialty Class of "C-34" Pipeline or Class "A" General Engineering. A copy of the contract between Developer and the selected pre-approved contractor and all subcontractors shall be submitted to the District for review and approval.

3.3. Excavation/resurfacing permits shall be secured by Developer at Developer's expense. Permits/easements to install, maintain and operate water system facilities in private property shall be secured by Developer at Developer's own expense prior to construction.

3.4. Developer shall, at Developer's own expense, be responsible for obtaining and adhering to a National Pollution Discharge Elimination System (NPDES) permit from the Regional Water Quality Board as required for construction or pipeline flushing and disinfection.

4. INSURANCE REQUIREMENTS

4.1. The following insurance requirements have been adopted by the District and shall be applicable to this Agreement. These requirements supersede the insurance requirements set forth in any other reference of the District, and to the extent of any conflict, the specified requirements herein shall prevail.

4.2. Developer shall ensure that Developer's contractors conform to the following insurance requirements and that all required documents are submitted to the District at the time of Agreement submittal: Developer shall ensure that its contractors and all subcontractors shall purchase and maintain insurance in amounts equal to the requirements set forth in (a) through (d) below, and shall not commence work under this Agreement until all insurance required under this heading is obtained in a form acceptable to the District, nor shall Developer allow any contractor or subcontractor to commence construction pursuant to a contract or subcontract until all insurance required of the contractor and any subcontractors has been obtained.

a. General Liability: Developer shall ensure that its contractor and all subcontractors shall maintain during the life of this Agreement, a standard form of either Comprehensive General Liability insurance or Commercial General Liability insurance ("General Liability Insurance") providing the following minimum limits of liability: Combined single limit of \$1.0 million per occurrence for bodily injury, including death, personal injury, and property damage with \$2.0 million minimum aggregate, separate for this project as evidenced by endorsement. The insurance shall include coverage for each of the following hazards: Premises-Operations; Owners and Contractors Protective; Broad Form Property Damage contractual for Specific Contract; Severability of Interest or Cross-Liability; XCU Hazards; and Personal Injury – With the "Employee" Exclusive Deleted.

b. Automotive/Vehicle Liability Insurance: Developer shall ensure that its contractor and all subcontractors shall maintain a policy of automotive/vehicle liability insurance on a commercial auto liability form covering owned, non-owned and hired automobiles providing the following minimum limits of liability: Combined single limit of liability of \$1.0 million per accident for Bodily Injury, Death and Property Damage ("Automotive/Vehicle Liability Insurance").

c. Workers' Compensation Insurance: Developer shall ensure that its contractor and all subcontractors shall provide such workers' compensation insurance with statutory minimum amounts of coverage, as required by the California *Labor Code* and other applicable law, and including employer's liability insurance with a minimum limit of \$1,000,000.00 ("Workers' Compensation Insurance"). Such Workers' Compensation Insurance shall be endorsed to provide for a waiver of subrogation against the District.

d. Excess Liability: Developer shall ensure that its contractor and all subcontractors shall provide a policy providing excess coverage in a face amount necessary when

combined with the primary insurance, to equal the minimum requirements for General Liability Insurance and Automotive/Vehicle Liability Insurance.

4.3. The insurances provided for in Section 4.2 and its subsections above are subject to all of the following conditions:

a. The insurance shall be issued and underwritten by insurance companies acceptable to the District, and shall be licensed by the State of California to do business on the lines of insurance specified. The insurers must also have an "A-" Policyholder's rating" and a "financial rating" of at least Class VII in accordance with the most current A.M. Best's Rating Guide.

b. Developer's contractor and subcontractors may satisfy the limit requirements in a single policy or multiple policies. Any such additional policies written as excess insurance shall not provide any less coverage than that provided by the first or primary policy.

c. Any costs associated with a self-insured program, deductibles, or premium rating programs that determine premium based on loss experience shall be for the account of Developer, Developer's contractor and subcontractors, and the District shall not be required to participate in any such loss. If any such programs exist, Developer, Developer's contractor and subcontractors, agree to protect and defend the District in the same manner as if such cost provisions were not applicable.

d. Developer shall ensure that its contractor and all subcontractors shall have presented at the time of execution of the Agreement, the original policies of insurance and a certificate of insurance naming the District as the certificate holder and that such coverage is in force and complies with the terms and conditions outlined herein.

e. If an insurance policy contains a general policy aggregate of less than the minimum limits specified, then the policy coverage shall be written with limits applicable solely to this Agreement, as specified, and shall not be reduced by or impaired by any other claims arising against Developer. These policy limits shall be set forth by separate endorsement to the policy.

4.4. Each such policy of General Liability Insurance and Automotive/Vehicle Liability Insurance shall contain endorsements providing the following:

a. The District, their board members, officers, agents, employees, consultants, and engineers, are hereby declared to be additional insureds under the terms of this policy, but only with respect to the operations of the Developer at or upon any of the premises of the District in connection with the Agreement with the District, or acts or omissions of the additional insureds in connection with, but limited to its general supervision or inspection of said operations and save for any claims arising from the sole negligence or sole willful misconduct the District.

b. No policy shall be canceled, limited, materially altered, or non-renewed by the insurer until thirty (30) days after receipt by the District of a written notice of such cancellation or reduction in coverage.

c. This insurance policy is primary insurance and no insurance held or owned by the designated additional insureds shall be called upon to cover a loss under this policy.

5. BONDING REQUIREMENTS

5.1. Developer shall provide a Contractor's proposal based on the District approved water system plans. The Developer will provide a Contractor's proposal and will be submitted to the District for review and approval at a later date (Exhibit "C"), and shall be used as the basis for bonding requirements for the water system described in the plans provided to the District by the Developer and approved for construction by the District.

5.2. Performance Bond: The Contractor's proposal from the Developer for **WATER IMPROVEMENT PLANS FOR TRACT 20362 LOT 5**, is **TBD –DEVELOPER WILL PROVIDE BOND AMOUNT AT A LATER DATE – DOLLARS and 00/100 (\$0.00)**. Developer shall and by this Agreement does guarantee the Developer's faithful performance of this Agreement and all of its terms and conditions. The Developer shall provide the District with a performance bond from a surety institution licensed by the State of California and authorized to do and doing business in said State, valid and renewable until such improvements are accepted by the District. The performance bond shall be in the amount of **DEVELOPER WILL PROVIDE BOND AMOUNT AT A LATER DATE – TBD – DOLLARS and 00/100 (\$0.00)** equal to 100 percent of the approved Developer's estimate.

5.3. Warranty Bond: The Developer's pre-approved contractor shall furnish a two-year warranty bond for all work completed in accordance with the approved plans. The approved plans will be provided at a later date (Exhibit "B"). Before District's acceptance of the completed water facilities and appurtenances, such facilities and appurtenances shall be free from any and all liens and encumbrances and free from any and all defects in the materials or construction thereof. The two-year warranty shall be a warranty bond beginning on the date of acceptance of the water facilities by the District.

6. MATERIALS

6.1. The water system facilities to be installed pursuant to this Agreement shall become an extension of the distribution system of the District. All materials used must conform to District specifications for such materials pursuant to all applicable Legal Requirements.

7. NOTICES

7.1. All notices herein required shall be in writing, and delivered in person or sent by registered mail, postage prepaid.

7.2. Notices required shall be given to the **District** addressed as follows:

WEST VALLEY WATER DISTRICT

Attn: General Manager

Post Office Box 920

Rialto, CA 92377

RE: WATER IMPROVEMENT PLANS FOR TRACT 20362 LOT 5

7.3. Notices required shall be given to **Developer** addressed as follows:

LENNAR HOMES OF CALIFORNIA, INC
 ATTENTION: Geoffrey L. Smith, Vice President
 980 MONTECITO, SUITE 302
 CORONA, CA
 RE: WATER IMPROVEMENT PLANS FOR TRACT 20362 LOT 5

7.4. Notices required shall be given to **Surety** addressed as follows:

SURETY NAME:
 ADDRESS
 RE: WATER IMPROVEMENT PLANS FOR TRACT 20362 LOT 5

7.5. Provided that any party or Surety may change such address by notice in writing to the other party, and thereafter, notices shall be addressed and transmitted to the new address.

7.6. The Developer or its contractor shall provide the District forty-eight (48) hours advance notice of request for inspection or testing.

7.7. The District is closed on the holidays listed in Exhibit "D".

8. NOTICE TO PROCEED TO CONSTRUCT WATER SYSTEM FACILITIES

8.1. Upon acceptance of the insurance and aforementioned bonds in the amounts provided herein and approval by the District and upon payment of all applicable charges, the Agreement shall be signed by Developer and the District. The District shall return an original copy of the signed Agreement with a letter to Developer giving notice to proceed to construct the water system facilities.

9. INSPECTION

9.1. It is understood that the sole purpose and intent of the District's inspection and testing is to validate that the materials, workmanship, and construction of the water facilities are in compliance with the District-approved final plans, the District's Rules and Regulations, the Standards for Domestic Water Facilities, the Standard Drawings, and all other applicable District requirements. Developer acknowledges and represents that it assumes full and sole responsibility for the safety and management of the project.

9.2. Developer shall at all times maintain proper facilities and provide safe access for inspection by the District to all parts of the work and to the shops wherein the work is in preparation. Additionally, in connection with the performance of this Agreement, the District shall have the authority to enter the work site at any time for the purpose of identifying the existence of conditions, either actual or threatened, that may present a danger of hazard to any and all employees. Developer agrees that the District, in its sole authority and discretion, may order the immediate abatement of any and all conditions that may present an actual or threatened danger or hazard to any and all employees at the work site. Furthermore, Developer acknowledges the provisions of California *Labor Code* Section 6400 et seq., which requires that employers shall

furnish employment and a place of employment that is safe and healthful for all employees working therein. In the event the District identifies the existence of any condition that presents an actual or threatened danger or hazard to any or all employees at the work site, the District is hereby authorized to order an immediate abatement of that condition.

9.3. All work and materials shall be subject to inspection, testing, and acceptance by the District at Developer's expense. In the event Developer arranges to have materials fabricated for the project, Developer may be required to arrange for the District to inspect that material during fabrication at Developer's expense.

9.4. All material fabrications shall be preapproved by the District and must conform to District standards and specifications.

9.5. The District's inspectors shall have full, unlimited access to perform continuous inspection and have the authority to stop work at any time, by written notice, without any liability whatsoever to the District, if, in the inspectors' judgment, the work called for by this Agreement, or the District approved plans, or the specifications is not being installed or performed in a satisfactory and workmanlike manner according to District's standards and specifications and/or in the event the materials do not comply with the District's standards and specifications.

9.6. Final acceptance of all material to be purchased or fabricated by Developer under this Agreement shall be made only with the prior approval of the District. Approval by the District, however, shall not operate to relieve the material supplier or Developer of any guarantees, warranties, or the duty of compliance with any of the requirements of the approved plans and specifications or of this Agreement. All construction pursuant to this Agreement shall be inspected pursuant for conformity with District requirements. Developer shall pay actual costs for inspections.

10. TESTING AND DISINFECTION

10.1. All water system facilities and components constructed pursuant to this Agreement shall adhere to all requirements for testing, disinfection, and flushing pursuant to District standards and Legal Requirements.

11. RELOCATIONS, RECONSTRUCTIONS, AND DAMAGES

11.1. Developer accepts the responsibility for and the costs occasioned by any reconstruction, relocation, damages to, or changes of water services or facilities caused or contributed to directly or indirectly by any subsequent changes in the location of any of said facilities or water meters or water services.

12. AS-CONSTRUCTED DOCUMENTATION

12.1. In order for the District to accept the facilities, Developer shall provide all required documentation as specified in the Standards for Domestic Water Facilities, including As-Built drawings.

13. INDEMNIFICATION

13.1. Developer hereby agrees to and shall protect, defend, indemnify and hold the District and its board members, officers, agents, employees, and engineers free and harmless from any and all liability losses, damages, claims, liens, demands and cause of action of every kind and character including, but not limited to, the amounts of judgments, penalties, interests, court costs, attorney's/legal fees, and all other expenses incurred by the District arising in favor of any party, including claims, liens, debts, demands for lost wages or compensation, personal injuries, including employees or the District, death or damages to property (including property of the District) and without limitation by enumeration, all other claims or demands of every character occurring or in any way incident to, in connection with or arising directly or indirectly out of the obligations herein undertaken or out of the operations conducted by Developer save and except claims or litigation arising through the sole negligence or sole willful misconduct of the District or the District's agents and employees. Developer shall investigate, handle, respond to, provide defense for and defend any such claims, demand, or suit at the sole expense of Developer even if the claim or claims alleged are groundless, false or fraudulent. Developer agrees to, and shall defend the District and its members, directors, officers, agents, employees, and engineers from any suits or actions at law or in equity for damages caused, or alleged to have been caused, by reason of any of the aforesaid operations, provided as follows:

a. That the District does not and shall not waive any rights against Developer which it may have by reason of the aforesaid hold harmless agreement, because of the acceptance by the District, or the deposit with District by Developer, or any of the insurance policies described in this Agreement.

b. That the aforesaid hold harmless agreement by Developer shall apply to all damages and claims for damages of every kind suffered, or alleged to have been suffered, by reason of any or the aforesaid operations referred to in this subsection, regardless of whether or not District has prepared, supplied water system installation, or regardless of whether or not such insurance policies shall have been determined to be applicable to any such damages or claims for damages.

This provision is not intended to create any cause of action in favor of any third party against Developer or the District or to enlarge in any way Developer's liability but is intended solely to provide for indemnification of the District from liability for damage or injuries to third persons or property arising from Developer's performance hereunder.

13.2. Neither Developer nor any of Developer's agents, contractors or subcontractors are, or shall be, considered to be agents of the District in connection with the performance of Developer's obligations under this Agreement.

14. REPAIR OR RECONSTRUCTION OF DEFECTIVE WORK

14.1. If, within a period of two years after final acceptance of the work performed under this Agreement, any structure or part of any structure furnished and/or installed or constructed, or caused to be installed or constructed by Developer, or any of the work done under this Agreement, fails to fulfill any of the requirement of this Agreement or the specifications referred to herein, Developer shall, without delay and without any cost to District, repair or replace or reconstruct

any defective or otherwise unsatisfactory part or parts of the work structure. Should Developer fail to act promptly or in accordance with this requirement, or should the exigencies of the situation as determined by the District in the exercise of its sole discretion require repair, replacement or reconstruction before Developer can be notified, District may, at its option, make the necessary repairs or replacements or perform the necessary work, and Developer shall pay to the District the actual cost of such repairs.

15. COSTS AND FEES

15.1. Developer shall be responsible for all fees and deposits as required by the District. All fees and deposits, shall be paid in full prior to the execution of this Agreement and before construction can take place.

15.2. Any additional costs and fees shall be paid in full prior to conveyance and acceptance of the water system.

16. CONVEYANCE AND ACCEPTANCE OF WATER SYSTEM

16.1. Upon completion of the water system in accordance with the approved water plans and submission of the required documentation, the Developer shall convey the water system to the District.

16.2. The Developer shall be responsible for insuring the pre-approved contractor furnish an irrevocable letter of credit to the District or a warranty bond (One Hundred (100%) of Developer's estimate) for a period of two years as stated in Sections 5.3 of this Agreement, as-built drawings with contractor redlines and AutoCAD files, materials list with quantities, labor, equipment, and materials, water system cost breakouts, compaction test report signed and sealed by a California Registered Engineer, notice of completion filed with San Bernardino County Recorder, fire flow tests of all hydrants, all required easements for water facilities and unconditional financial release from subcontractors and material providers, Upon compliance with all the terms and conditions of this Agreement, the District shall prepare the conveyance agreement accepting the water facilities and forward same to the address provided herein. Title to the ownership of said facilities and appurtenances shall thereby be conveyed to the District. The District shall thereafter operate and maintain said facilities so as to furnish water service to the development (Exhibit "A") in accordance with the District's ordinances, policies and Rules and Regulations.

17. PERMANENT WATER SERVICE

17.1. In no event shall permanent water services be provided to Developer's installed system until all applicable charges and fees have been paid by Developer and all facilities have been conveyed, free of all encumbrances, to the District, including any easements which may be required. Such conveyance shall occur in a timely manner in accordance with the terms of this Agreement.

18. BREACH OR DEFAULT OF AGREEMENT

18.1. If Developer refuses or fails to obtain prosecution of the work, or any severable part thereof, with such diligence as will insure its completion within the time specified, or any extension thereof, or fails to obtain completion of said work within such time, or if Developer should be adjudged as bankrupt, or Developer should make a general assignment for the benefit of Developer's creditors, or if a receiver should be appointed in the event of Developer's insolvency, or if Developer, or any of Developer's contractors, subcontractors, agents or employees, should violate any of the provisions of this Agreement, the District's General Manager or the General Manager's designee may serve written notice upon Developer and Developer's surety of breach of this Agreement, or of any portion therefore, and default of Developer.

18.2. In the event of any such notice, Developer's surety shall have the duty to take over and complete the work and the improvement herein specified; provided, however, that if the surety, within five (5) days after the serving upon of such notice of breach, does not give the District written notice of its intention to take over the performance of the contract, and does not commence performance thereof within five (5) days after notice to the District of such election, District may take over the work and prosecute the same to completion, by contract or by any other method District may deem advisable, for the account and at the expense of Developer, and Developer's surety shall be liable to the District for any excess cost or damages occasioned District thereby; and, in such event, District, without liability for so doing, may take possession of, and utilize in completing the work, such materials, appliances, plant and other property belonging to Developer as may be on the site of the work and necessary therefore.

19. SUCCESSORS BOUND

19.1. This Agreement shall be binding upon and inure to the benefit of each of the parties and their respective legal representatives, successors, heirs, and assigns.

20. ENFORCEMENT OF PROVISIONS

20.1. The District's failure to enforce any provisions of this Agreement or the waiver thereof in any instance shall not be construed as a general waiver or relinquishment on its part of any such provision, but the same shall nevertheless be and remain in full force and effect.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the parties hereto execute this Agreement.

WEST VALLEY WATER DISTRICT

By: _____
Shamindra Manbahal, General Manager

Date: _____

DEVELOPER:

Lennar Homes of California, Inc
a California Corporation

By: _____
Geoffrey L. Smith, Vice President

Date: _____

Exhibit A

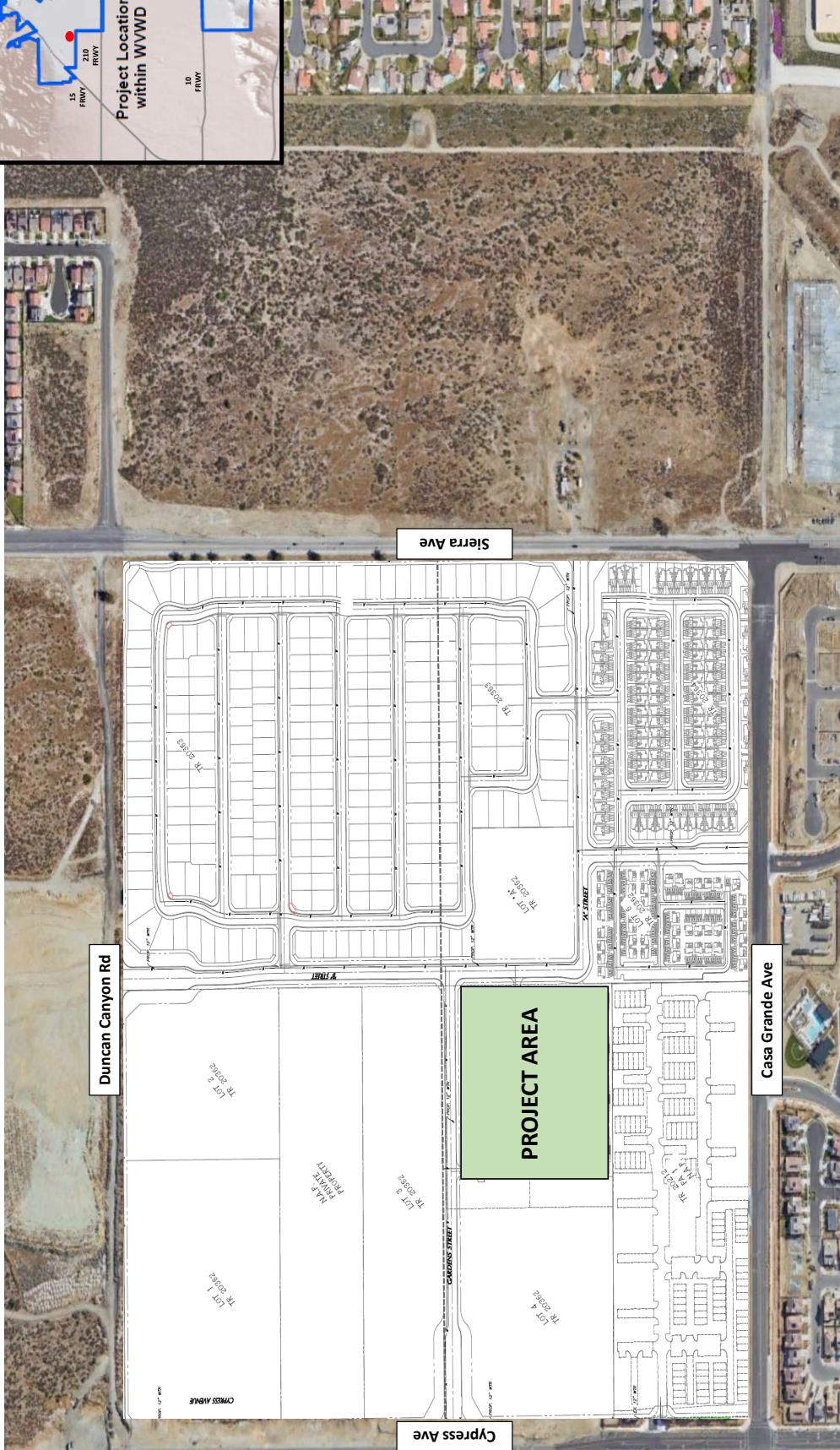
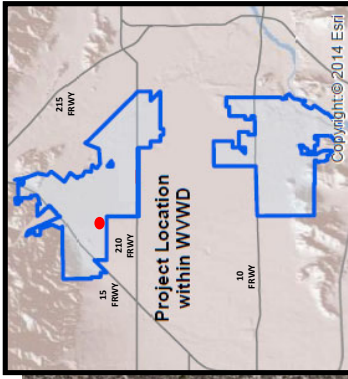
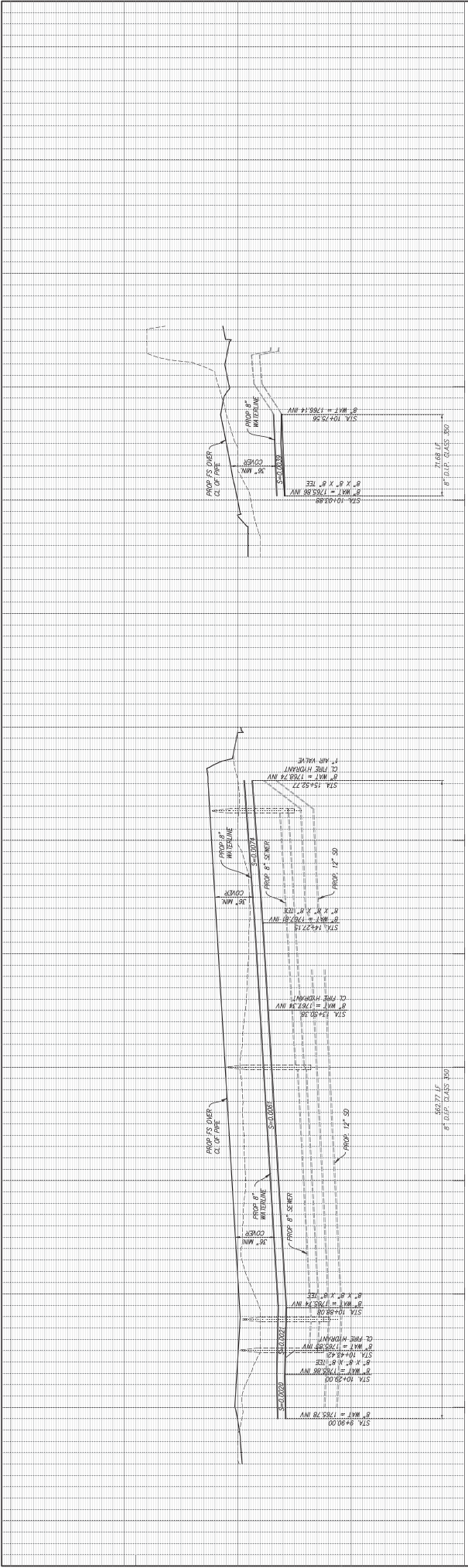


Exhibit A
Gardens at Arboretum Tract 20362 (Lot 5)

Exhibit B

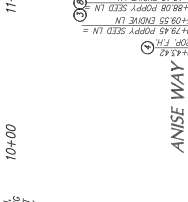
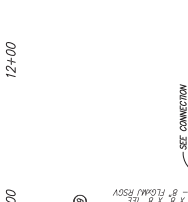
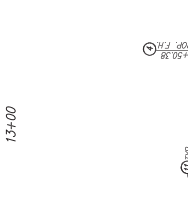
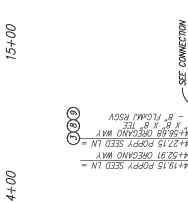
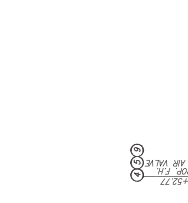
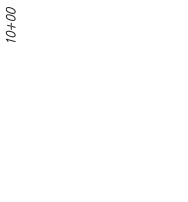


WATER SERVICE TABLE

UNIT	DESIGN STA.	AS-BUILT STA.
12	14+42.50	
13	14+56.69	
14	15+00.00	
15	15+44.57	
16	15+48.77	
17	15+52.97	
18	15+57.17	
19	15+61.37	
20	15+65.57	
21	15+69.77	
22	15+73.97	
23	15+78.17	
24	15+82.37	
25	15+86.57	
26	15+90.77	

WATER SERVICE TABLE

UNIT	DESIGN STA.	AS-BUILT STA.
1	10+22.25	
2	10+26.45	
3	10+30.65	
4	10+34.85	
5	10+39.05	
6	10+43.25	
7	10+47.45	
8	10+51.65	
9	10+55.85	
10	10+60.05	
11	10+64.25	



WATER CONSTRUCTION NOTES

1. FURNISH AND CONSTRUCT 8\"/>
2. FURNISH AND CONSTRUCT 8\"/>
3. FURNISH AND INSTALL 8\"/>
4. FURNISH AND INSTALL 8\"/>
5. FURNISH AND INSTALL 1\"/>
6. CONNECT TO EXIST. WATER
7. FURNISH AND INSTALL 8\"/>
8. FURNISH AND INSTALL 8\"/>
9. FURNISH AND INSTALL 1\"/>
10. INSTALL 4\"/>

BASE OF RECORD: BM 88+17
 BRIDGE DECK LOCATED IN S.E. CORNER
 SECTION OF 100' X 100' LOTS
 CENTERLINE OF SUTRA AVENUE, 100'
 MILES WEST OF SAN SEBASTIAN ROAD,
 ELEVATION=428.69

DATE: 01/10/2022

WEST VALLEY WATER DISTRICT
WATER IMPROVEMENT PLANS
TR 20362 - C5
POPPY SEED LANE & ANISE WAY

ENGINEERING
 LAND PLANNING
 SURVEYING
 EXPERTS, INC.

307 N. SHERMAN STREET
 CORRAL CAJON, CALIFORNIA 92380
 TEL: (951) 279-4300
 FAX: (951) 279-4300

AMP, H. FALLAN, P.E. 05524

CONNECTION DETAIL 7A
 STA. 10+29.00
 NTS

CONNECTION DETAIL 7B
 STA. 10+48.08
 NTS

CONNECTION DETAIL 7C
 STA. 14+27.15
 NTS

CONNECTION DETAIL 7A
 STA. 10+29.00
 NTS

CONNECTION DETAIL 7B
 STA. 10+48.08
 NTS

CONNECTION DETAIL 7C
 STA. 14+27.15
 NTS

CONNECTION DETAIL 7A
 STA. 10+29.00
 NTS

CONNECTION DETAIL 7B
 STA. 10+48.08
 NTS

CONNECTION DETAIL 7C
 STA. 14+27.15
 NTS

CONNECTION DETAIL 7A
 STA. 10+29.00
 NTS

CONNECTION DETAIL 7B
 STA. 10+48.08
 NTS

CONNECTION DETAIL 7C
 STA. 14+27.15
 NTS

CONNECTION DETAIL 7A
 STA. 10+29.00
 NTS

CONNECTION DETAIL 7B
 STA. 10+48.08
 NTS

CONNECTION DETAIL 7C
 STA. 14+27.15
 NTS

CONNECTION DETAIL 7A
 STA. 10+29.00
 NTS

CONNECTION DETAIL 7B
 STA. 10+48.08
 NTS

CONNECTION DETAIL 7C
 STA. 14+27.15
 NTS

REVISION

NO.	BY	DATE	APPROVAL	DESCRIPTION

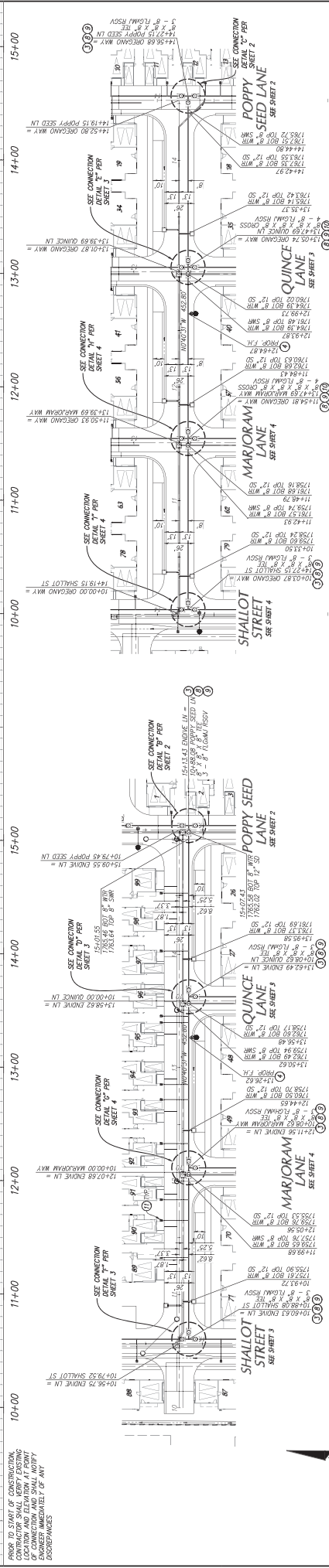
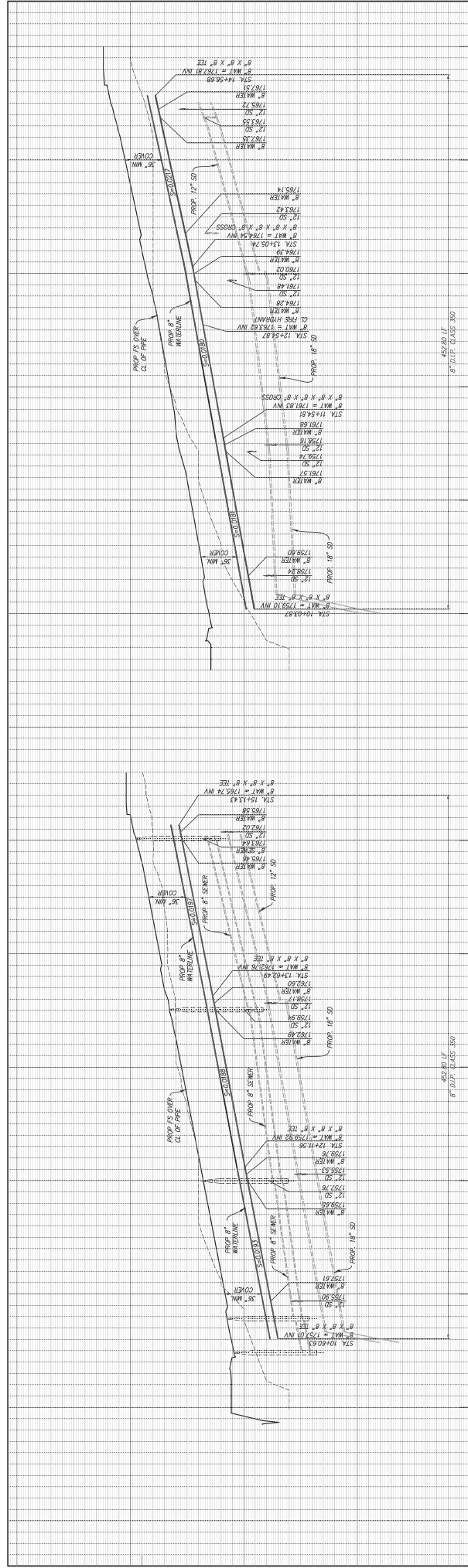
SCALE: 1"=40'

DATE: 01/10/2022

PROJECT: WEST VALLEY WATER DISTRICT
 WATER IMPROVEMENT PLANS
 TR 20362 - C5
 POPPY SEED LANE & ANISE WAY

2 SHEET OF 5 SHEETS

DWG. NO. 2.10.a



WATER SERVICE TABLE

UNIT	SECTION STA	"A" - BUILT "A" STA
89	11+32.57	11+32.57
90	11+32.57	11+32.57
91	11+32.57	11+32.57
92	11+32.57	11+32.57
93	11+32.57	11+32.57
94	11+32.57	11+32.57
95	11+32.57	11+32.57
96	11+32.57	11+32.57
97	11+32.57	11+32.57
98	11+32.57	11+32.57
99	11+32.57	11+32.57

WATER CONSTRUCTION NOTES

- FURNISH AND CONSTRUCT 8" D.I.P. CLASS 350 WRT FULLY RESTRAINED JOINTS IN ACCORDANCE WITH THE WEST VALLEY WATER DISTRICT SPECIFICATIONS.
- FURNISH AND INSTALL 8" WRT UPSTREAM ASSEMBLY PER MWD STD. DETAIL W-2 WITH CONCRETE THRUST BLOCK, CLOW F-450 W/ BREAK BY CHECK VALVE.
- FURNISH AND INSTALL 8" GATE VALVE PER MWD STD. DETAIL W-11.
- FURNISH AND INSTALL 8" BACULITE PER MWD STD. DETAIL W-1.
- FURNISH AND INSTALL 8" FLANGED CROSS DL.
- INSTALL 1" WATER SERVICE LATERAL WITH 1" METER PER MWD STD. DETAIL W-4.

BASE OF FINISH

BM #1-17
 BRASS DISK LOCATED IN S.E. CORNER
 OF INTERSECTION OF OREGANO WAY
 CENTERLINE OF SHALLOT STREET
 247.97 ±
 ELEVATION = 428.60 ±

WEST VALLEY WATER DISTRICT
WATER IMPROVEMENT PLANS
TR 20362 - G5
ENDIVE LANE & OREGANO WAY

5 SHEET OF 5 SHEETS
 DWG. NO. _____

2.10.a

ENGINEERING
 LAND PLANNING
 SURVEYING
 PROFESSIONAL SEAL
 AMY R. FALLAHT, P.E. 05534

DATE: 01/04/2022

PROJECT NO.: 20362-G5

SCALE: AS SHOWN

APPROVED: _____
 DATE: _____

DESIGNED: _____
 CHECKED: _____

UNDERGROUND SERVICE ALERT

CONTRACTOR SHALL VERIFY EXISTING CONDITIONS IMMEDIATELY PRIOR TO START OF CONSTRUCTION. CONTRACTOR SHALL VERIFY EXISTING CONDITIONS IMMEDIATELY PRIOR TO START OF CONSTRUCTION. CONTRACTOR SHALL VERIFY EXISTING CONDITIONS IMMEDIATELY PRIOR TO START OF CONSTRUCTION.

Exhibit C

(to be provided at later date)

Exhibit D



**CALENDAR YEAR 2022
HOLIDAY SCHEDULE**

<u>HOLIDAY</u>	<u>DAY OBSERVED</u>
New Year's Day	Friday, December 31, 2021
Martin Luther King Jr. Day	Monday, January 17, 2022
Presidents Day	Monday, February 21, 2022
Memorial Day	Monday, May 30, 2022
Independence Day	Monday, July 4, 2022
Labor Day	Monday, September 5, 2022
Veterans Day	Friday, November 11, 2022
Thanksgiving Day	Thursday, November 24, 2022
Day after Thanksgiving	Friday, November 25, 2022
Day before Christmas	Friday, December 23, 2022
Christmas Day	Monday, December 26, 2022
New Year's Eve	Friday, December 30, 2022



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: February 17, 2022
TO: Board of Directors
FROM: Shamindra Manbahal, General Manager
SUBJECT: CONSIDER A WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT WITH LENNAR HOMES OF CALIFORNIA, INC (TRACT 20362 GARDENS AT THE ARBORETUM COLLECTOR STREETS)

BACKGROUND:

Lennar Homes of California, Inc. (“Developer”) is the owner of land located north of Casa Grande Avenue, east of Sierra Avenue, west of Cypress Avenue, and south of Duncan Canyon Road, in the City of Fontana, known as the Gardens at the Arboretum. The Developer has subdivided the land into multiple tracts and lots to be developed into single family residential homes within the Gardens at the Arboretum. Tract 20362 Collector Streets, (“Development”), is part of this master planned community, and is the backbone which interconnects the proposed water facilities through each tract to the arterial streets which surround the development. In developing this land, the Developer is required to construct new water mains and related facilities within the Development and off-site to allow for new domestic water connections to be established for this project.

DISCUSSION:

West Valley Water District (“District”) and the Developer wish to enter into a Developer-Installed Water System Infrastructure Installation and Conveyance Agreement (“Agreement”) to construct the water facilities needed to supply water to the Development. This Agreement outlines the responsibilities of the Developer in constructing facilities, including insurance, indemnification and bonding requirements as well as conveyance and acceptance of the water system by the District. Attached as Exhibit A is a copy of the Water System Infrastructure Installation and Conveyance Agreement for this development which also includes the location of the Development.

FISCAL IMPACT:

No fiscal impact to the District.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

DG:ls

ATTACHMENT(S):

1. Exhibit A - Water System Infrastructure Installation Agreement

MEETING HISTORY:

02/09/22 Engineering, Operations and Planning Committee REFERRED TO BOARD

EXHIBIT A

WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT

This water system infrastructure installation and conveyance agreement (“Agreement”) is entered into and effective as of **February 17, 2022**, by and between **LENNAR HOMES OF CALIFORNIA, INC** (“Developer”), and **WEST VALLEY WATER DISTRICT** (“District”) who agree as follows:

The Developer is the owner of certain land described as **TRACT 20362 LOT 6**, and as more fully (or further) shown on Exhibit "A". In developing this land, the Developer is desirous of obtaining a public water supply adequate for domestic uses and public fire protection purposes and is desirous of integrating that water system into the District’s public water system.

In order to provide facilities for a water supply to said land, it is the intention of the parties to this Agreement that the Developer shall furnish and install those water mains, fire hydrants, service laterals, water meters and valves, valve boxes, and all other appurtenant fittings and facilities required for a complete water system to serve the land shown on Exhibit "A".

In order to implement the foregoing and in consideration of the terms and conditions herein contained, the parties further agree as follows:

1. DESIGN

1.1. Developer shall design and construct, at the Developer's own expense, the water facilities and appurtenances required to serve the development in accordance with final District-approved plans known as **WATER IMPROVEMENT PLANS FOR TRACT 20362 LOT 6**, as approved and provided at a later date attached herein as Exhibit "B" and in accordance with District-approved design standards and specifications, and the terms and conditions of this Agreement.

1.2. The water system design shall be by a Professional Engineer registered in the State of California, and in accordance with the District's most recent Rules and Regulations (the “Rules and Regulations”), the District's Standards for Domestic Water Facilities and Standard Drawings herein included by reference, all applicable District ordinances and policies and all City, County of San Bernardino, State of California, and Federal laws, ordinances, rules, regulations, codes and other legal requirements of all government bodies having jurisdiction over said construction and property (all of the foregoing requirements in this paragraph being collectively referred to herein at times as “Legal Requirements”).

1.3. The District, at Developer's expense, shall review Developer's plans for the purpose of ensuring the adequacy of the design and conformance with the District's standards and specifications. The District reserves the right to add, delete, modify, change or amend any or all the plans and specifications.

1.4. In the event that the property to be developed includes multiple residential, condominiums, commercial or industrial uses, all site plans, grading plans, and any available plumbing plot plans shall be furnished to the District by Developer.

1.5. The District makes no warranties as to the correctness, accuracy or completeness of the plans and specifications. The accuracy, adequacy, suitability, and correctness of the water system design shall be the sole responsibility of the Developer.

2. CONSTRUCTION

2.1. Developer shall perform, or caused to be performed, all construction of the water system infrastructure installation pursuant to the approved water system plans, and all Legal Requirements.

2.2 The performance of this Agreement shall commence within ninety (90) calendar days from the date of this Agreement and shall be completed within one (1) year from the estimated construction start date.

2.3. Time is of the essence in this Agreement; provided that, in the event good cause is shown therefore, the general manager of the District ("General Manager") may extend the time for completion of the water system installation. Any such extension may be granted without the notice to Developer's surety, and extensions so granted shall not relieve the surety's liability on the bond to secure faithful performance of this Agreement. The General Manager shall be the sole and final judge as to whether or not good cause has been shown to entitle Developer to an extension.

2.4. The Developer and its contractor and subcontractors shall attend a preconstruction meeting with the District at the District's headquarters no less than five (5) working days prior to commencement of construction.

2.5. No work on water facilities shall commence prior to the completion of all required curbs and gutters.

3. LICENSES AND PERMITS

3.1. Developer, and all of Developer's contractors and subcontractors warrants it possesses, or shall obtain, and maintain during the term of this Agreement any and all licenses, permits, qualifications, insurance and approval of whatever nature that are legally required of Developer, its contractors, and all subcontractors to practice its profession, skill or business.

3.2. The work to be performed under this Agreement, except meter installations, shall be performed by Developer, or a contractor or subcontractor who is pre-approved by the District and is licensed under the laws of the State of California in the specialty Class of "C-34" Pipeline or Class "A" General Engineering. A copy of the contract between Developer and the selected pre-approved contractor and all subcontractors shall be submitted to the District for review and approval.

3.3. Excavation/resurfacing permits shall be secured by Developer at Developer's expense. Permits/easements to install, maintain and operate water system facilities in private property shall be secured by Developer at Developer's own expense prior to construction.

3.4. Developer shall, at Developer's own expense, be responsible for obtaining and adhering to a National Pollution Discharge Elimination System (NPDES) permit from the Regional Water Quality Board as required for construction or pipeline flushing and disinfection.

4. INSURANCE REQUIREMENTS

4.1. The following insurance requirements have been adopted by the District and shall be applicable to this Agreement. These requirements supersede the insurance requirements set forth in any other reference of the District, and to the extent of any conflict, the specified requirements herein shall prevail.

4.2. Developer shall ensure that Developer's contractors conform to the following insurance requirements and that all required documents are submitted to the District at the time of Agreement submittal: Developer shall ensure that its contractors and all subcontractors shall purchase and maintain insurance in amounts equal to the requirements set forth in (a) through (d) below, and shall not commence work under this Agreement until all insurance required under this heading is obtained in a form acceptable to the District, nor shall Developer allow any contractor or subcontractor to commence construction pursuant to a contract or subcontract until all insurance required of the contractor and any subcontractors has been obtained.

a. General Liability: Developer shall ensure that its contractor and all subcontractors shall maintain during the life of this Agreement, a standard form of either Comprehensive General Liability insurance or Commercial General Liability insurance ("General Liability Insurance") providing the following minimum limits of liability: Combined single limit of \$1.0 million per occurrence for bodily injury, including death, personal injury, and property damage with \$2.0 million minimum aggregate, separate for this project as evidenced by endorsement. The insurance shall include coverage for each of the following hazards: Premises-Operations; Owners and Contractors Protective; Broad Form Property Damage contractual for Specific Contract; Severability of Interest or Cross-Liability; XCU Hazards; and Personal Injury – With the "Employee" Exclusive Deleted.

b. Automotive/Vehicle Liability Insurance: Developer shall ensure that its contractor and all subcontractors shall maintain a policy of automotive/vehicle liability insurance on a commercial auto liability form covering owned, non-owned and hired automobiles providing the following minimum limits of liability: Combined single limit of liability of \$1.0 million per accident for Bodily Injury, Death and Property Damage ("Automotive/Vehicle Liability Insurance").

c. Workers' Compensation Insurance: Developer shall ensure that its contractor and all subcontractors shall provide such workers' compensation insurance with statutory minimum amounts of coverage, as required by the California *Labor Code* and other applicable law, and including employer's liability insurance with a minimum limit of \$1,000,000.00 ("Workers' Compensation Insurance"). Such Workers' Compensation Insurance shall be endorsed to provide for a waiver of subrogation against the District.

d. Excess Liability: Developer shall ensure that its contractor and all subcontractors shall provide a policy providing excess coverage in a face amount necessary when

combined with the primary insurance, to equal the minimum requirements for General Liability Insurance and Automotive/Vehicle Liability Insurance.

4.3. The insurances provided for in Section 4.2 and its subsections above are subject to all of the following conditions:

a. The insurance shall be issued and underwritten by insurance companies acceptable to the District, and shall be licensed by the State of California to do business on the lines of insurance specified. The insurers must also have an "A-" Policyholder's rating" and a "financial rating" of at least Class VII in accordance with the most current A.M. Best's Rating Guide.

b. Developer's contractor and subcontractors may satisfy the limit requirements in a single policy or multiple policies. Any such additional policies written as excess insurance shall not provide any less coverage than that provided by the first or primary policy.

c. Any costs associated with a self-insured program, deductibles, or premium rating programs that determine premium based on loss experience shall be for the account of Developer, Developer's contractor and subcontractors, and the District shall not be required to participate in any such loss. If any such programs exist, Developer, Developer's contractor and subcontractors, agree to protect and defend the District in the same manner as if such cost provisions were not applicable.

d. Developer shall ensure that its contractor and all subcontractors shall have presented at the time of execution of the Agreement, the original policies of insurance and a certificate of insurance naming the District as the certificate holder and that such coverage is in force and complies with the terms and conditions outlined herein.

e. If an insurance policy contains a general policy aggregate of less than the minimum limits specified, then the policy coverage shall be written with limits applicable solely to this Agreement, as specified, and shall not be reduced by or impaired by any other claims arising against Developer. These policy limits shall be set forth by separate endorsement to the policy.

4.4. Each such policy of General Liability Insurance and Automotive/Vehicle Liability Insurance shall contain endorsements providing the following:

a. The District, their board members, officers, agents, employees, consultants, and engineers, are hereby declared to be additional insureds under the terms of this policy, but only with respect to the operations of the Developer at or upon any of the premises of the District in connection with the Agreement with the District, or acts or omissions of the additional insureds in connection with, but limited to its general supervision or inspection of said operations and save for any claims arising from the sole negligence or sole willful misconduct the District.

b. No policy shall be canceled, limited, materially altered, or non-renewed by the insurer until thirty (30) days after receipt by the District of a written notice of such cancellation or reduction in coverage.

c. This insurance policy is primary insurance and no insurance held or owned by the designated additional insureds shall be called upon to cover a loss under this policy.

5. BONDING REQUIREMENTS

5.1. Developer shall provide a Contractor's proposal based on the District approved water system plans. The Developer will provide a Contractor's proposal and will be submitted to the District for review and approval at a later date (Exhibit "C"), and shall be used as the basis for bonding requirements for the water system described in the plans provided to the District by the Developer and approved for construction by the District.

5.2. Performance Bond: The Contractor's proposal from the Developer for **WATER IMPROVEMENT PLANS FOR TRACT 20362 LOT 6**, is **TBD –DEVELOPER WILL PROVIDE BOND AMOUNT AT A LATER DATE – DOLLARS and 00/100 (\$0.00)**. Developer shall and by this Agreement does guarantee the Developer's faithful performance of this Agreement and all of its terms and conditions. The Developer shall provide the District with a performance bond from a surety institution licensed by the State of California and authorized to do and doing business in said State, valid and renewable until such improvements are accepted by the District. The performance bond shall be in the amount of **DEVELOPER WILL PROVIDE BOND AMOUNT AT A LATER DATE – TBD – DOLLARS and 00/100 (\$0.00)** equal to 100 percent of the approved Developer's estimate.

5.3. Warranty Bond: The Developer's pre-approved contractor shall furnish a two-year warranty bond for all work completed in accordance with the approved plans. The approved plans will be provided at a later date (Exhibit "B"). Before District's acceptance of the completed water facilities and appurtenances, such facilities and appurtenances shall be free from any and all liens and encumbrances and free from any and all defects in the materials or construction thereof. The two-year warranty shall be a warranty bond beginning on the date of acceptance of the water facilities by the District.

6. MATERIALS

6.1. The water system facilities to be installed pursuant to this Agreement shall become an extension of the distribution system of the District. All materials used must conform to District specifications for such materials pursuant to all applicable Legal Requirements.

7. NOTICES

7.1. All notices herein required shall be in writing, and delivered in person or sent by registered mail, postage prepaid.

7.2. Notices required shall be given to the **District** addressed as follows:

WEST VALLEY WATER DISTRICT

Attn: General Manager

Post Office Box 920

Rialto, CA 92377

RE: WATER IMPROVEMENT PLANS FOR TRACT 20362 LOT 6

7.3. Notices required shall be given to **Developer** addressed as follows:

LENNAR HOMES OF CALIFORNIA, INC
ATTENTION: Geoffrey L. Smith, Vice President
980 MONTECITO, SUITE 302
CORONA, CA
RE: WATER IMPROVEMENT PLANS FOR TRACT 20362 LOT 6

7.4. Notices required shall be given to **Surety** addressed as follows:

SURETY NAME:
ADDRESS
RE: WATER IMPROVEMENT PLANS FOR TRACT 20362 LOT 6

7.5. Provided that any party or Surety may change such address by notice in writing to the other party, and thereafter, notices shall be addressed and transmitted to the new address.

7.6. The Developer or its contractor shall provide the District forty-eight (48) hours advance notice of request for inspection or testing.

7.7. The District is closed on the holidays listed in Exhibit "D".

8. NOTICE TO PROCEED TO CONSTRUCT WATER SYSTEM FACILITIES

8.1. Upon acceptance of the insurance and aforementioned bonds in the amounts provided herein and approval by the District and upon payment of all applicable charges, the Agreement shall be signed by Developer and the District. The District shall return an original copy of the signed Agreement with a letter to Developer giving notice to proceed to construct the water system facilities.

9. INSPECTION

9.1. It is understood that the sole purpose and intent of the District's inspection and testing is to validate that the materials, workmanship, and construction of the water facilities are in compliance with the District-approved final plans, the District's Rules and Regulations, the Standards for Domestic Water Facilities, the Standard Drawings, and all other applicable District requirements. Developer acknowledges and represents that it assumes full and sole responsibility for the safety and management of the project.

9.2. Developer shall at all times maintain proper facilities and provide safe access for inspection by the District to all parts of the work and to the shops wherein the work is in preparation. Additionally, in connection with the performance of this Agreement, the District shall have the authority to enter the work site at any time for the purpose of identifying the existence of conditions, either actual or threatened, that may present a danger of hazard to any and all employees. Developer agrees that the District, in its sole authority and discretion, may order the immediate abatement of any and all conditions that may present an actual or threatened danger or hazard to any and all employees at the work site. Furthermore, Developer acknowledges the provisions of California *Labor Code* Section 6400 et seq., which requires that employers shall

furnish employment and a place of employment that is safe and healthful for all employees working therein. In the event the District identifies the existence of any condition that presents an actual or threatened danger or hazard to any or all employees at the work site, the District is hereby authorized to order an immediate abatement of that condition.

9.3. All work and materials shall be subject to inspection, testing, and acceptance by the District at Developer's expense. In the event Developer arranges to have materials fabricated for the project, Developer may be required to arrange for the District to inspect that material during fabrication at Developer's expense.

9.4. All material fabrications shall be preapproved by the District and must conform to District standards and specifications.

9.5. The District's inspectors shall have full, unlimited access to perform continuous inspection and have the authority to stop work at any time, by written notice, without any liability whatsoever to the District, if, in the inspectors' judgment, the work called for by this Agreement, or the District approved plans, or the specifications is not being installed or performed in a satisfactory and workmanlike manner according to District's standards and specifications and/or in the event the materials do not comply with the District's standards and specifications.

9.6. Final acceptance of all material to be purchased or fabricated by Developer under this Agreement shall be made only with the prior approval of the District. Approval by the District, however, shall not operate to relieve the material supplier or Developer of any guarantees, warranties, or the duty of compliance with any of the requirements of the approved plans and specifications or of this Agreement. All construction pursuant to this Agreement shall be inspected pursuant for conformity with District requirements. Developer shall pay actual costs for inspections.

10. TESTING AND DISINFECTION

10.1. All water system facilities and components constructed pursuant to this Agreement shall adhere to all requirements for testing, disinfection, and flushing pursuant to District standards and Legal Requirements.

11. RELOCATIONS, RECONSTRUCTIONS, AND DAMAGES

11.1. Developer accepts the responsibility for and the costs occasioned by any reconstruction, relocation, damages to, or changes of water services or facilities caused or contributed to directly or indirectly by any subsequent changes in the location of any of said facilities or water meters or water services.

12. AS-CONSTRUCTED DOCUMENTATION

12.1. In order for the District to accept the facilities, Developer shall provide all required documentation as specified in the Standards for Domestic Water Facilities, including As-Built drawings.

13. INDEMNIFICATION

13.1. Developer hereby agrees to and shall protect, defend, indemnify and hold the District and its board members, officers, agents, employees, and engineers free and harmless from any and all liability losses, damages, claims, liens, demands and cause of action of every kind and character including, but not limited to, the amounts of judgments, penalties, interests, court costs, attorney's/legal fees, and all other expenses incurred by the District arising in favor of any party, including claims, liens, debts, demands for lost wages or compensation, personal injuries, including employees or the District, death or damages to property (including property of the District) and without limitation by enumeration, all other claims or demands of every character occurring or in any way incident to, in connection with or arising directly or indirectly out of the obligations herein undertaken or out of the operations conducted by Developer save and except claims or litigation arising through the sole negligence or sole willful misconduct of the District or the District's agents and employees. Developer shall investigate, handle, respond to, provide defense for and defend any such claims, demand, or suit at the sole expense of Developer even if the claim or claims alleged are groundless, false or fraudulent. Developer agrees to, and shall defend the District and its members, directors, officers, agents, employees, and engineers from any suits or actions at law or in equity for damages caused, or alleged to have been caused, by reason of any of the aforesaid operations, provided as follows:

a. That the District does not and shall not waive any rights against Developer which it may have by reason of the aforesaid hold harmless agreement, because of the acceptance by the District, or the deposit with District by Developer, or any of the insurance policies described in this Agreement.

b. That the aforesaid hold harmless agreement by Developer shall apply to all damages and claims for damages of every kind suffered, or alleged to have been suffered, by reason of any or the aforesaid operations referred to in this subsection, regardless of whether or not District has prepared, supplied water system installation, or regardless of whether or not such insurance policies shall have been determined to be applicable to any such damages or claims for damages.

This provision is not intended to create any cause of action in favor of any third party against Developer or the District or to enlarge in any way Developer's liability but is intended solely to provide for indemnification of the District from liability for damage or injuries to third persons or property arising from Developer's performance hereunder.

13.2. Neither Developer nor any of Developer's agents, contractors or subcontractors are, or shall be, considered to be agents of the District in connection with the performance of Developer's obligations under this Agreement.

14. REPAIR OR RECONSTRUCTION OF DEFECTIVE WORK

14.1. If, within a period of two years after final acceptance of the work performed under this Agreement, any structure or part of any structure furnished and/or installed or constructed, or caused to be installed or constructed by Developer, or any of the work done under this Agreement, fails to fulfill any of the requirement of this Agreement or the specifications referred to herein, Developer shall, without delay and without any cost to District, repair or replace or reconstruct

any defective or otherwise unsatisfactory part or parts of the work structure. Should Developer fail to act promptly or in accordance with this requirement, or should the exigencies of the situation as determined by the District in the exercise of its sole discretion require repair, replacement or reconstruction before Developer can be notified, District may, at its option, make the necessary repairs or replacements or perform the necessary work, and Developer shall pay to the District the actual cost of such repairs.

15. COSTS AND FEES

15.1. Developer shall be responsible for all fees and deposits as required by the District. All fees and deposits, shall be paid in full prior to the execution of this Agreement and before construction can take place.

15.2. Any additional costs and fees shall be paid in full prior to conveyance and acceptance of the water system.

16. CONVEYANCE AND ACCEPTANCE OF WATER SYSTEM

16.1. Upon completion of the water system in accordance with the approved water plans and submission of the required documentation, the Developer shall convey the water system to the District.

16.2. The Developer shall be responsible for insuring the pre-approved contractor furnish an irrevocable letter of credit to the District or a warranty bond (One Hundred (100%) of Developer's estimate) for a period of two years as stated in Sections 5.3 of this Agreement, as-built drawings with contractor redlines and AutoCAD files, materials list with quantities, labor, equipment, and materials, water system cost breakouts, compaction test report signed and sealed by a California Registered Engineer, notice of completion filed with San Bernardino County Recorder, fire flow tests of all hydrants, all required easements for water facilities and unconditional financial release from subcontractors and material providers, Upon compliance with all the terms and conditions of this Agreement, the District shall prepare the conveyance agreement accepting the water facilities and forward same to the address provided herein. Title to the ownership of said facilities and appurtenances shall thereby be conveyed to the District. The District shall thereafter operate and maintain said facilities so as to furnish water service to the development (Exhibit "A") in accordance with the District's ordinances, policies and Rules and Regulations.

17. PERMANENT WATER SERVICE

17.1. In no event shall permanent water services be provided to Developer's installed system until all applicable charges and fees have been paid by Developer and all facilities have been conveyed, free of all encumbrances, to the District, including any easements which may be required. Such conveyance shall occur in a timely manner in accordance with the terms of this Agreement.

18. BREACH OR DEFAULT OF AGREEMENT

18.1. If Developer refuses or fails to obtain prosecution of the work, or any severable part thereof, with such diligence as will insure its completion within the time specified, or any extension thereof, or fails to obtain completion of said work within such time, or if Developer should be adjudged as bankrupt, or Developer should make a general assignment for the benefit of Developer's creditors, or if a receiver should be appointed in the event of Developer's insolvency, or if Developer, or any of Developer's contractors, subcontractors, agents or employees, should violate any of the provisions of this Agreement, the District's General Manager or the General Manager's designee may serve written notice upon Developer and Developer's surety of breach of this Agreement, or of any portion therefore, and default of Developer.

18.2. In the event of any such notice, Developer's surety shall have the duty to take over and complete the work and the improvement herein specified; provided, however, that if the surety, within five (5) days after the serving upon of such notice of breach, does not give the District written notice of its intention to take over the performance of the contract, and does not commence performance thereof within five (5) days after notice to the District of such election, District may take over the work and prosecute the same to completion, by contract or by any other method District may deem advisable, for the account and at the expense of Developer, and Developer's surety shall be liable to the District for any excess cost or damages occasioned District thereby; and, in such event, District, without liability for so doing, may take possession of, and utilize in completing the work, such materials, appliances, plant and other property belonging to Developer as may be on the site of the work and necessary therefore.

19. SUCCESSORS BOUND

19.1. This Agreement shall be binding upon and inure to the benefit of each of the parties and their respective legal representatives, successors, heirs, and assigns.

20. ENFORCEMENT OF PROVISIONS

20.1. The District's failure to enforce any provisions of this Agreement or the waiver thereof in any instance shall not be construed as a general waiver or relinquishment on its part of any such provision, but the same shall nevertheless be and remain in full force and effect.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the parties hereto execute this Agreement.

WEST VALLEY WATER DISTRICT

By: _____
Shamindra Manbahal, General Manager

Date: _____

DEVELOPER:

Lennar Homes of California, Inc
a California Corporation

By: _____
Geoffrey L. Smith, Vice President

Date: _____

Exhibit A

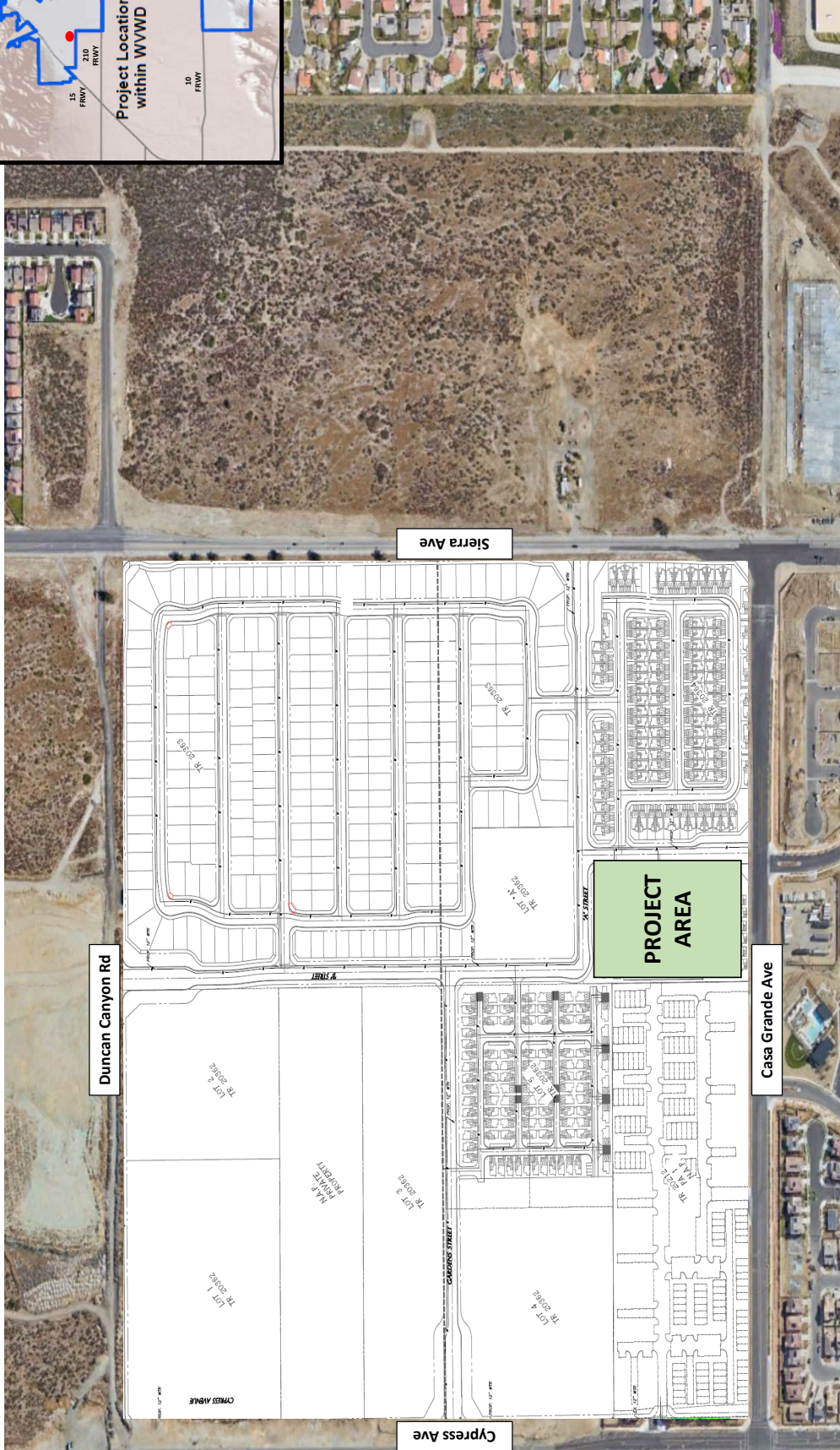
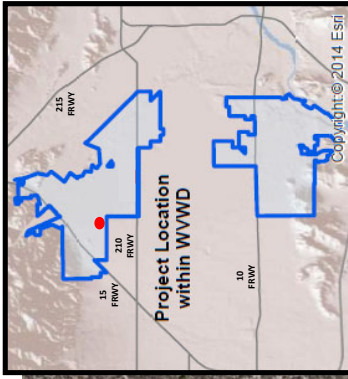
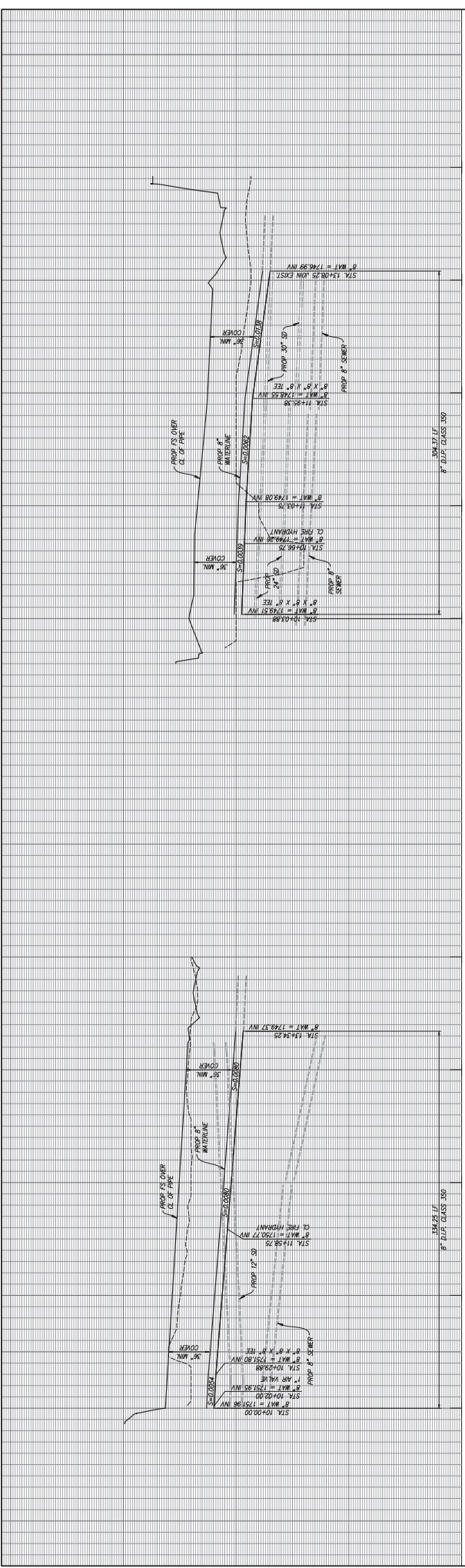
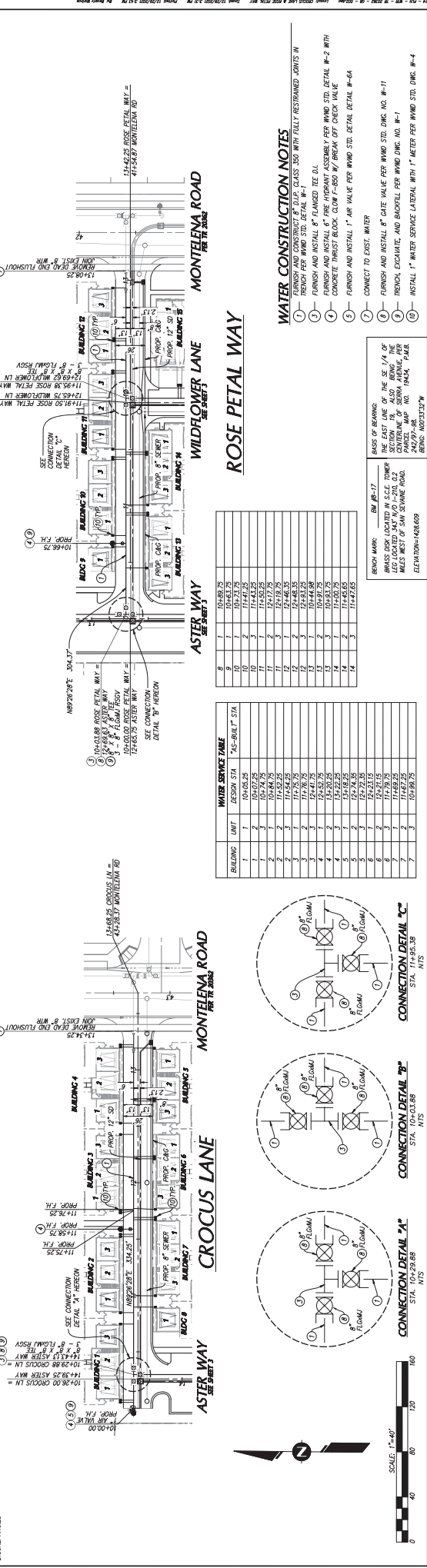


Exhibit A
Gardens at Arboretum Tract 20362 (Lot 6)

Exhibit B



PRIOR TO START OF CONSTRUCTION, CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.



WATER CONSTRUCTION NOTES

1. ALL CLAS 200 WITH FULLY RESTRAINED JOINTS IN TRENCH PER WIND STD. DETAIL #1.
2. TRENCH PER WIND STD. DETAIL #1.
3. FURNISH AND INSTALL 8" FLANGED TEE DL.
4. FURNISH AND INSTALL 8" FIRE IMPAINT ASSEMBLY PER WIND STD. DETAIL #2 WITH CONCRETE THROST BLOCK. CLOUT-850 W/ BREAK OFF CHECK VALVE.
5. FURNISH AND INSTALL 1" AIR VALVE PER WIND STD. DETAIL #3.
6. CONNECT TO EXIST. WATER.
7. FURNISH AND INSTALL 8" GATE VALVE PER WIND STD. DETAIL #4.
8. TRENCH, EXCAVATE AND BACKFILL PER WIND DMC. NO. W-11.
9. INSTALL 1" WATER SERVICE LATERAL WITH 1" METER PER WIND STD. DETAIL #4.

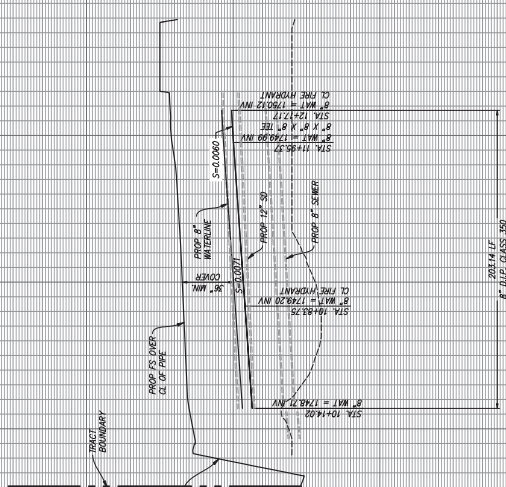
BASE OF BARRING: BM #17
 BRASS DISK LOCATED IN S.C.E. TOWER
 SEE EXIST. DATE 11/14/25
 CENTERLINE OF ASTER WAY
 CENTERLINE OF CROCUS LANE
 CENTERLINE OF WILDFLOWER LANE
 CENTERLINE OF ROSE PETAL WAY
 CENTERLINE OF MONTELENA ROAD
 242.97+86
 ELEVATION=428.609
 BENCH: MONDOST127W

PROFESSIONAL ENGINEER & SURVEYOR
 K.A. LAND PLANNING & SURVEYING
 307 N. BISHOP STREET
 CORONA, CALIFORNIA 92880
 TEL: (951) 279-4300
 FAX: (951) 279-4300
 AME N. FALLANT, P.E. 05534
 DATE: 10/10/2025

WEST VALLEY WATER DISTRICT
 WATER IMPROVEMENT PLANS
 TR 20362 - C6
 CROCUS LANE & ROSE PETAL

2.11.a

2 SHEET OF 4 SHEETS
 DMC NO.



10+00 11+00 12+00

PRIOR TO START OF CONSTRUCTION, CONTRACTOR SHALL VERIFY EXISTING UTILITIES AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

BUILDING	UNIT	WATER SERVICE VALUE
18	1	75'-BOLT STA
18	2	124'-1217
19	2	124'-1217
19	3	114'-5060
20	2	114'-1660
20	3	107'-7410
21	2	107'-16510
21	3	107'-16585

SNOWDROP LANE

- WATER CONSTRUCTION NOTES**
1. FURNISH AND CONSTRUCT 8" D.I.P. CLASS 350 WITH FULLY RESTRAINED JOINTS IN REACH PER WIND STD. DETAIL W-1
 2. FURNISH AND INSTALL 8" FLANGED ICE D.I.
 3. FURNISH AND INSTALL 8" FLANGED ICE D.I.
 4. FURNISH AND INSTALL 8" GATE VALVE PER WIND STD. DETAIL W-2 WITH CONCRETE TRAPSET BLOCK, CLOW F-850 8" BREAK OFF CHECK VALVE
 5. FURNISH AND INSTALL 8" GATE VALVE PER WIND STD. DETAIL W-11
 6. REMOVE, EXCAVATE, AND BACKFILL PER WIND DING NO. W-1
 7. INSTALL 1" WATER SERVICE LATERAL WITH 1" METER PER WIND STD. DING W-4

BENCH MARK: BM #1-17
 BRASS DISK LOCATED IN S.C.E. TOWER
 SECTION 16, T4S, R10E, S4E
 CONTIGUOUS TO JORDA AVENUE, 100
 FEET WEST OF SAN SEBASTIAN ROAD,
 24297-86
 ELEVATION=426.609
 BENCH WOODS 127W

BASES OF BEARING:
 BEARING LINE
 SEE PLAN
 CONTIGUOUS TO JORDA AVENUE, 100
 FEET WEST OF SAN SEBASTIAN ROAD,
 24297-86
 BENCH WOODS 127W

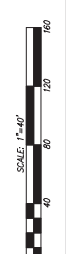
ENGINEERING
 LAND PLANNING
 SURVING
 EXPERTS, INC.
 307 N. SHEDDEN STREET
 CORRAL, CALIFORNIA 92880
 TEL: (951) 279-4300
 FAX: (951) 279-4300

PROFESSIONAL ENGINEER
 H. TAYLOR
 No. 5554
 CIVIL
 01/04/2022 DATE

NO.	BY	DATE	APPROVAL



CONTRACTOR SHALL VERIFY EXISTING UTILITIES AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.



10+00 11+00 12+00

TR. 20362 - C6

WEST VALLEY WATER DISTRICT
 WATER IMPROVEMENT PLANS
 TR 20362 - C6
 SNOWDROP LANE

DWG NO. 4 SHEET OF 4 SHEETS

Exhibit C

(to be provided at later date)

Exhibit D



**CALENDAR YEAR 2022
HOLIDAY SCHEDULE**

<u>HOLIDAY</u>	<u>DAY OBSERVED</u>
New Year's Day	Friday, December 31, 2021
Martin Luther King Jr. Day	Monday, January 17, 2022
Presidents Day	Monday, February 21, 2022
Memorial Day	Monday, May 30, 2022
Independence Day	Monday, July 4, 2022
Labor Day	Monday, September 5, 2022
Veterans Day	Friday, November 11, 2022
Thanksgiving Day	Thursday, November 24, 2022
Day after Thanksgiving	Friday, November 25, 2022
Day before Christmas	Friday, December 23, 2022
Christmas Day	Monday, December 26, 2022
New Year's Eve	Friday, December 30, 2022



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: February 17, 2022
TO: Board of Directors
FROM: Shamindra Manbahal, General Manager
SUBJECT: CONSIDER WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT WITH BSREP III SIERRA CASA GRANDE, LLC FOR NORTH SIERRA DISTRIBUTION CENTER ON SIERRA AVENUE AND CASA GRANDE DRIVE

BACKGROUND:

BSREP III SIERRA CASA GRANDE, LLC (“Developer”) is the owner of land located on the northeast corner of Sierra Avenue and Casa Grande Avenue in the City of Fontana, known as North Sierra Distribution Center (“Development”). The Development consists of an industrial warehouse and office spaces requiring water services.

DISCUSSION:

The West Valley Water District (“District”) and the Developer wish to enter into a Developer-Installed Water System Infrastructure Installation and Conveyance Agreement (“Agreement”) within private property and supply water to the Development. This Agreement outlines the responsibilities of the Developer in constructing facilities, including insurance, indemnification and bonding requirements as well as conveyance and acceptance of the water system by the District. Attached as Exhibit A is a copy of the Water System Infrastructure Installation and Conveyance Agreement for this development which also includes the location of the Development.

FISCAL IMPACT:

No fiscal impact to the District.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

AN:ls

ATTACHMENT(S):

1. Exhibit A - Water System Infrastructure Installation Agreement

MEETING HISTORY:

02/09/22 Engineering, Operations and Planning Committee REFERRED TO BOARD

EXHIBIT A

WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT

This water system infrastructure installation and conveyance agreement (“Agreement”) is entered into and effective as of February 17, 2022, by and between **BSREP III SIERRA CASA GRANDE, LLC** (“Developer”), and **WEST VALLEY WATER DISTRICT** (“District”) who agree as follows:

The Developer is the owner of certain land described as **NORTH SIERRA DISTRIBUTION CENTER** and as more fully (or further) shown on Exhibit "A". In developing this land, the Developer is desirous of obtaining a public water supply adequate for domestic uses and public fire protection purposes and is desirous of integrating that water system into the District’s public water system.

In order to provide facilities for a water supply to said land, it is the intention of the parties to this Agreement that the Developer shall furnish and install those water mains, fire hydrants, service laterals, water meters and valves, valve boxes, and all other appurtenant fittings and facilities required for a complete water system to serve the land shown on Exhibit "A".

In order to implement the foregoing and in consideration of the terms and conditions herein contained, the parties further agree as follows:

1. DESIGN

1.1. Developer shall design and construct, at the Developer's own expense, the water facilities and appurtenances required to serve the development in accordance with final District-approved plans known as **WATER IMPROVEMENT PLANS FOR NORTH SIERRA DISTRIBUTION CENTER**, as approved and provided at a later date attached herein as Exhibit "B" and in accordance with District-approved design standards and specifications, and the terms and conditions of this Agreement.

1.2. The water system design shall be by a Professional Engineer registered in the State of California, and in accordance with the District's most recent Rules and Regulations (the “Rules and Regulations”), the District's Standards for Domestic Water Facilities and Standard Drawings herein included by reference, all applicable District ordinances and policies and all City, County of San Bernardino, State of California, and Federal laws, ordinances, rules, regulations, codes and other legal requirements of all government bodies having jurisdiction over said construction and property (all of the foregoing requirements in this paragraph being collectively referred to herein at times as “Legal Requirements”).

1.3. The District, at Developer's expense, shall review Developer's plans for the purpose of ensuring the adequacy of the design and conformance with the District's standards and specifications. The District reserves the right to add, delete, modify, change or amend any or all the plans and specifications.

1.4. In the event that the property to be developed includes multiple residential, condominiums, commercial or industrial uses, all site plans, grading plans, and any available plumbing plot plans shall be furnished to the District by Developer.

1.5. The District makes no warranties as to the correctness, accuracy or completeness of the plans and specifications. The accuracy, adequacy, suitability, and correctness of the water system design shall be the sole responsibility of the Developer.

2. CONSTRUCTION

2.1. Developer shall perform, or caused to be performed, all construction of the water system infrastructure installation pursuant to the approved water system plans, and all Legal Requirements.

2.2 The performance of this Agreement shall commence within ninety (90) calendar days from the date of this Agreement and shall be completed within one (1) year from the estimated construction start date.

2.3. Time is of the essence in this Agreement; provided that, in the event good cause is shown therefore, the general manager of the District ("General Manager") may extend the time for completion of the water system installation. Any such extension may be granted without the notice to Developer's surety, and extensions so granted shall not relieve the surety's liability on the bond to secure faithful performance of this Agreement. The General Manager shall be the sole and final judge as to whether or not good cause has been shown to entitle Developer to an extension.

2.4. The Developer and its contractor and subcontractors shall attend a preconstruction meeting with the District at the District's headquarters no less than five (5) working days prior to commencement of construction.

2.5. No work on water facilities shall commence prior to the completion of all required curbs and gutters.

3. LICENSES AND PERMITS

3.1. Developer, and all of Developer's contractors and subcontractors warrants it possesses, or shall obtain, and maintain during the term of this Agreement any and all licenses, permits, qualifications, insurance and approval of whatever nature that are legally required of Developer, its contractors, and all subcontractors to practice its profession, skill or business.

3.2. The work to be performed under this Agreement, except meter installations, shall be performed by Developer, or a contractor or subcontractor who is pre-approved by the District and is licensed under the laws of the State of California in the specialty Class of "C-34" Pipeline or Class "A" General Engineering. A copy of the contract between Developer and the selected pre-approved contractor and all subcontractors shall be submitted to the District for review and approval.

3.3. Excavation/resurfacing permits shall be secured by Developer at Developer's expense. Permits/easements to install, maintain and operate water system facilities in private property shall be secured by Developer at Developer's own expense prior to construction.

3.4. Developer shall, at Developer's own expense, be responsible for obtaining and adhering to a National Pollution Discharge Elimination System (NPDES) permit from the Regional Water Quality Board as required for construction or pipeline flushing and disinfection.

4. INSURANCE REQUIREMENTS

4.1. The following insurance requirements have been adopted by the District and shall be applicable to this Agreement. These requirements supersede the insurance requirements set forth in any other reference of the District, and to the extent of any conflict, the specified requirements herein shall prevail.

4.2. Developer shall ensure that Developer's contractors conform to the following insurance requirements and that all required documents are submitted to the District at the time of Agreement submittal: Developer shall ensure that its contractors and all subcontractors shall purchase and maintain insurance in amounts equal to the requirements set forth in (a) through (d) below, and shall not commence work under this Agreement until all insurance required under this heading is obtained in a form acceptable to the District, nor shall Developer allow any contractor or subcontractor to commence construction pursuant to a contract or subcontract until all insurance required of the contractor and any subcontractors has been obtained.

a. General Liability: Developer shall ensure that its contractor and all subcontractors shall maintain during the life of this Agreement, a standard form of either Comprehensive General Liability insurance or Commercial General Liability insurance ("General Liability Insurance") providing the following minimum limits of liability: Combined single limit of \$1.0 million per occurrence for bodily injury, including death, personal injury, and property damage with \$2.0 million minimum aggregate, separate for this project as evidenced by endorsement. The insurance shall include coverage for each of the following hazards: Premises-Operations; Owners and Contractors Protective; Broad Form Property Damage contractual for Specific Contract; Severability of Interest or Cross-Liability; XCU Hazards; and Personal Injury – With the "Employee" Exclusive Deleted.

b. Automotive/Vehicle Liability Insurance: Developer shall ensure that its contractor and all subcontractors shall maintain a policy of automotive/vehicle liability insurance on a commercial auto liability form covering owned, non-owned and hired automobiles providing the following minimum limits of liability: Combined single limit of liability of \$1.0 million per accident for Bodily Injury, Death and Property Damage ("Automotive/Vehicle Liability Insurance").

c. Workers' Compensation Insurance: Developer shall ensure that its contractor and all subcontractors shall provide such workers' compensation insurance with statutory minimum amounts of coverage, as required by the California *Labor Code* and other applicable law, and including employer's liability insurance with a minimum limit of \$1,000,000.00 ("Workers' Compensation Insurance"). Such Workers' Compensation Insurance shall be endorsed to provide for a waiver of subrogation against the District.

d. Excess Liability: Developer shall ensure that its contractor and all subcontractors shall provide a policy providing excess coverage in a face amount necessary when

combined with the primary insurance, to equal the minimum requirements for General Liability Insurance and Automotive/Vehicle Liability Insurance.

4.3. The insurances provided for in Section 4.2 and its subsections above are subject to all of the following conditions:

a. The insurance shall be issued and underwritten by insurance companies acceptable to the District, and shall be licensed by the State of California to do business on the lines of insurance specified. The insurers must also have an "A-" Policyholder's rating" and a "financial rating" of at least Class VII in accordance with the most current A.M. Best's Rating Guide.

b. Developer's contractor and subcontractors may satisfy the limit requirements in a single policy or multiple policies. Any such additional policies written as excess insurance shall not provide any less coverage than that provided by the first or primary policy.

c. Any costs associated with a self-insured program, deductibles, or premium rating programs that determine premium based on loss experience shall be for the account of Developer, Developer's contractor and subcontractors, and the District shall not be required to participate in any such loss. If any such programs exist, Developer, Developer's contractor and subcontractors, agree to protect and defend the District in the same manner as if such cost provisions were not applicable.

d. Developer shall ensure that its contractor and all subcontractors shall have presented at the time of execution of the Agreement, the original policies of insurance and a certificate of insurance naming the District as the certificate holder and that such coverage is in force and complies with the terms and conditions outlined herein.

e. If an insurance policy contains a general policy aggregate of less than the minimum limits specified, then the policy coverage shall be written with limits applicable solely to this Agreement, as specified, and shall not be reduced by or impaired by any other claims arising against Developer. These policy limits shall be set forth by separate endorsement to the policy.

4.4. Each such policy of General Liability Insurance and Automotive/Vehicle Liability Insurance shall contain endorsements providing the following:

a. The District, their board members, officers, agents, employees, consultants, and engineers, are hereby declared to be additional insureds under the terms of this policy, but only with respect to the operations of the Developer at or upon any of the premises of the District in connection with the Agreement with the District, or acts or omissions of the additional insureds in connection with, but limited to its general supervision or inspection of said operations and save for any claims arising from the sole negligence or sole willful misconduct the District.

b. No policy shall be canceled, limited, materially altered, or non-renewed by the insurer until thirty (30) days after receipt by the District of a written notice of such cancellation or reduction in coverage.

c. This insurance policy is primary insurance and no insurance held or owned by the designated additional insureds shall be called upon to cover a loss under this policy.

5. BONDING REQUIREMENTS

5.1. Developer shall provide a Contractor's proposal based on the District approved water system plans. The Developer will provide a Contractor's proposal and will be submitted to the District for review and approval at a later date (Exhibit "C"), and shall be used as the basis for bonding requirements for the water system described in the plans provided to the District by the Developer and approved for construction by the District.

5.2. Performance Bond: The Contractor's proposal from the Developer for the **WATER IMPROVEMENT PLANS FOR NORTH SIERRA DISTRIBUTION CENTER**, is **TBD – DEVELOPER WILL PROVIDE BOND AMOUNT AT A LATER DATE – DOLLARS and 00/100 (\$0.00)**. Developer shall and by this Agreement does guarantee the Developer's faithful performance of this Agreement and all of its terms and conditions. The Developer shall provide the District with a performance bond from a surety institution licensed by the State of California and authorized to do and doing business in said State, valid and renewable until such improvements are accepted by the District. The performance bond shall be in the amount of **DEVELOPER WILL PROVIDE BOND AMOUNT AT A LATER DATE – TBD – DOLLARS and 00/100 (\$0.00)** equal to 100 percent of the approved Developer's estimate.

5.3. Warranty Bond: The Developer's pre-approved contractor shall furnish a two-year warranty bond for all work completed in accordance with the approved plans. The approved plans will be provided at a later date (Exhibit "B"). Before District's acceptance of the completed water facilities and appurtenances, such facilities and appurtenances shall be free from any and all liens and encumbrances and free from any and all defects in the materials or construction thereof. The two-year warranty shall be a warranty bond beginning on the date of acceptance of the water facilities by the District.

6. MATERIALS

6.1. The water system facilities to be installed pursuant to this Agreement shall become an extension of the distribution system of the District. All materials used must conform to District specifications for such materials pursuant to all applicable Legal Requirements.

7. NOTICES

7.1. All notices herein required shall be in writing, and delivered in person or sent by registered mail, postage prepaid.

7.2. Notices required shall be given to the **District** addressed as follows:

WEST VALLEY WATER DISTRICT
Attn: General Manager
Post Office Box 920
Rialto, CA 92377
RE: WATER IMPROVEMENT PLANS FOR NORTH SIERRA DISTRIBUTION CENTER

7.3. Notices required shall be given to **Developer** addressed as follows:

DEVELOPER NAME: BSREP III SIERRA CASA GRANDE, LLC
c/o Brookfield Properties
ATTN TO: JOHN MORGAN
1180 PEACHTREE STREET NE, SUITE 3380
ATLANTA, GA 30309
RE: WATER IMPROVEMENT PLANS FOR NORTH SIERRA DISTRIBUTION CENTER

7.4. Notices required shall be given to **Surety** addressed as follows:

SURETY NAME: ATLANTIC SPECIALTY INSURANCE COMPANY
ATTN TO: DEBRA WATTERSON
605 HIGHWAY 169 NORTH
PLYMOUTH, MN 55441-6533
RE: WATER IMPROVEMENT PLANS FOR NORTH SIERRA DISTRIBUTION CENTER

7.5. Provided that any party or Surety may change such address by notice in writing to the other party, and thereafter, notices shall be addressed and transmitted to the new address.

7.6. The Developer or its contractor shall provide the District forty-eight (48) hours advance notice of request for inspection or testing.

7.7. The District is closed on the holidays listed in Exhibit "D".

8. NOTICE TO PROCEED TO CONSTRUCT WATER SYSTEM FACILITIES

8.1. Upon acceptance of the insurance and aforementioned bonds in the amounts provided herein and approval by the District and upon payment of all applicable charges, the Agreement shall be signed by Developer and the District. The District shall return an original copy of the signed Agreement with a letter to Developer giving notice to proceed to construct the water system facilities.

9. INSPECTION

9.1. It is understood that the sole purpose and intent of the District's inspection and testing is to validate that the materials, workmanship, and construction of the water facilities are in

compliance with the District-approved final plans, the District's Rules and Regulations, the Standards for Domestic Water Facilities, the Standard Drawings, and all other applicable District requirements. Developer acknowledges and represents that it assumes full and sole responsibility for the safety and management of the project.

9.2. Developer shall at all times maintain proper facilities and provide safe access for inspection by the District to all parts of the work and to the shops wherein the work is in preparation. Additionally, in connection with the performance of this Agreement, the District shall have the authority to enter the work site at any time for the purpose of identifying the existence of conditions, either actual or threatened, that may present a danger of hazard to any and all employees. Developer agrees that the District, in its sole authority and discretion, may order the immediate abatement of any and all conditions that may present an actual or threatened danger or hazard to any and all employees at the work site. Furthermore, Developer acknowledges the provisions of California *Labor Code* Section 6400 et seq., which requires that employers shall furnish employment and a place of employment that is safe and healthful for all employees working therein. In the event the District identifies the existence of any condition that presents an actual or threatened danger or hazard to any or all employees at the work site, the District is hereby authorized to order an immediate abatement of that condition.

9.3. All work and materials shall be subject to inspection, testing, and acceptance by the District at Developer's expense. In the event Developer arranges to have materials fabricated for the project, Developer may be required to arrange for the District to inspect that material during fabrication at Developer's expense.

9.4. All material fabrications shall be preapproved by the District and must conform to District standards and specifications.

9.5. The District's inspectors shall have full, unlimited access to perform continuous inspection and have the authority to stop work at any time, by written notice, without any liability whatsoever to the District, if, in the inspectors' judgment, the work called for by this Agreement, or the District approved plans, or the specifications is not being installed or performed in a satisfactory and workmanlike manner according to District's standards and specifications and/or in the event the materials do not comply with the District's standards and specifications.

9.6. Final acceptance of all material to be purchased or fabricated by Developer under this Agreement shall be made only with the prior approval of the District. Approval by the District, however, shall not operate to relieve the material supplier or Developer of any guarantees, warranties, or the duty of compliance with any of the requirements of the approved plans and specifications or of this Agreement. All construction pursuant to this Agreement shall be inspected pursuant for conformity with District requirements. Developer shall pay actual costs for inspections.

10. TESTING AND DISINFECTION

10.1. All water system facilities and components constructed pursuant to this Agreement shall adhere to all requirements for testing, disinfection, and flushing pursuant to District standards and Legal Requirements.

11. RELOCATIONS, RECONSTRUCTIONS, AND DAMAGES

11.1. Developer accepts the responsibility for and the costs occasioned by any reconstruction, relocation, damages to, or changes of water services or facilities caused or contributed to directly or indirectly by any subsequent changes in the location of any of said facilities or water meters or water services.

12. AS-CONSTRUCTED DOCUMENTATION

12.1. In order for the District to accept the facilities, Developer shall provide all required documentation as specified in the Standards for Domestic Water Facilities, including As-Built drawings.

13. INDEMNIFICATION

13.1. Developer hereby agrees to and shall protect, defend, indemnify and hold the District and its board members, officers, agents, employees, and engineers free and harmless from any and all liability losses, damages, claims, liens, demands and cause of action of every kind and character including, but not limited to, the amounts of judgments, penalties, interests, court costs, attorney's/legal fees, and all other expenses incurred by the District arising in favor of any party, including claims, liens, debts, demands for lost wages or compensation, personal injuries, including employees or the District, death or damages to property (including property of the District) and without limitation by enumeration, all other claims or demands of every character occurring or in any way incident to, in connection with or arising directly or indirectly out of the obligations herein undertaken or out of the operations conducted by Developer save and except claims or litigation arising through the sole negligence or sole willful misconduct of the District or the District's agents and employees. Developer shall investigate, handle, respond to, provide defense for and defend any such claims, demand, or suit at the sole expense of Developer even if the claim or claims alleged are groundless, false or fraudulent. Developer agrees to, and shall defend the District and its members, directors, officers, agents, employees, and engineers from any suits or actions at law or in equity for damages caused, or alleged to have been caused, by reason of any of the aforesaid operations, provided as follows:

a. That the District does not and shall not waive any rights against Developer which it may have by reason of the aforesaid hold harmless agreement, because of the acceptance by the District, or the deposit with District by Developer, or any of the insurance policies described in this Agreement.

b. That the aforesaid hold harmless agreement by Developer shall apply to all damages and claims for damages of every kind suffered, or alleged to have been suffered, by reason of any or the aforesaid operations referred to in this subsection, regardless of whether or not District has prepared, supplied water system installation, or regardless of whether or not such

insurance policies shall have been determined to be applicable to any such damages or claims for damages.

This provision is not intended to create any cause of action in favor of any third party against Developer or the District or to enlarge in any way Developer's liability but is intended solely to provide for indemnification of the District from liability for damage or injuries to third persons or property arising from Developer's performance hereunder.

13.2. Neither Developer nor any of Developer's agents, contractors or subcontractors are, or shall be, considered to be agents of the District in connection with the performance of Developer's obligations under this Agreement.

14. REPAIR OR RECONSTRUCTION OF DEFECTIVE WORK

14.1. If, within a period of two years after final acceptance of the work performed under this Agreement, any structure or part of any structure furnished and/or installed or constructed, or caused to be installed or constructed by Developer, or any of the work done under this Agreement, fails to fulfill any of the requirements of this Agreement or the specifications referred to herein, Developer shall, without delay and without any cost to District, repair or replace or reconstruct any defective or otherwise unsatisfactory part or parts of the work structure. Should Developer fail to act promptly or in accordance with this requirement, or should the exigencies of the situation as determined by the District in the exercise of its sole discretion require repair, replacement or reconstruction before Developer can be notified, District may, at its option, make the necessary repairs or replacements or perform the necessary work, and Developer shall pay to the District the actual cost of such repairs.

15. COSTS AND FEES

15.1. Developer shall be responsible for all fees and deposits as required by the District. All fees and deposits, shall be paid in full prior to the execution of this Agreement and before construction can take place.

15.2. Any additional costs and fees shall be paid in full prior to conveyance and acceptance of the water system.

16. CONVEYANCE AND ACCEPTANCE OF WATER SYSTEM

16.1. Upon completion of the water system in accordance with the approved water plans and submission of the required documentation, the Developer shall convey the water system to the District.

16.2. The Developer shall be responsible for insuring the pre-approved contractor furnish an irrevocable letter of credit to the District or a warranty bond (One Hundred (100%) of Developer's estimate) for a period of two years as stated in Sections 5.3 of this Agreement, as-built drawings with contractor redlines and AutoCAD files, materials list with quantities, labor, equipment, and materials, water system cost breakouts, compaction test report signed and sealed by a California Registered Engineer, notice of completion filed with San Bernardino County Recorder, fire flow tests of all hydrants, all required easements for water facilities and

unconditional financial release from subcontractors and material providers, Upon compliance with all the terms and conditions of this Agreement, the District shall prepare the conveyance agreement accepting the water facilities and forward same to the address provided herein. Title to the ownership of said facilities and appurtenances shall thereby be conveyed to the District. The District shall thereafter operate and maintain said facilities so as to furnish water service to the development (Exhibit "A") in accordance with the District's ordinances, policies and Rules and Regulations.

17. PERMANENT WATER SERVICE

17.1. In no event shall permanent water services be provided to Developer's installed system until all applicable charges and fees have been paid by Developer and all facilities have been conveyed, free of all encumbrances, to the District, including any easements which may be required. Such conveyance shall occur in a timely manner in accordance with the terms of this Agreement.

18. BREACH OR DEFAULT OF AGREEMENT

18.1. If Developer refuses or fails to obtain prosecution of the work, or any severable part thereof, with such diligence as will insure its completion within the time specified, or any extension thereof, or fails to obtain completion of said work within such time, or if Developer should be adjudged as bankrupt, or Developer should make a general assignment for the benefit of Developer's creditors, or if a receiver should be appointed in the event of Developer's insolvency, or if Developer, or any of Developer's contractors, subcontractors, agents or employees, should violate any of the provisions of this Agreement, the District's General Manager or the General Manager's designee may serve written notice upon Developer and Developer's surety of breach of this Agreement, or of any portion therefore, and default of Developer.

18.2. In the event of any such notice, Developer's surety shall have the duty to take over and complete the work and the improvement herein specified; provided, however, that if the surety, within five (5) days after the serving upon of such notice of breach, does not give the District written notice of its intention to take over the performance of the contract, and does not commence performance thereof within five (5) days after notice to the District of such election, District may take over the work and prosecute the same to completion, by contract or by any other method District may deem advisable, for the account and at the expense of Developer, and Developer's surety shall be liable to the District for any excess cost or damages occasioned District thereby; and, in such event, District, without liability for so doing, may take possession of, and utilize in completing the work, such materials, appliances, plant and other property belonging to Developer as may be on the site of the work and necessary therefore.

19. SUCCESSORS BOUND

19.1. This Agreement shall be binding upon and inure to the benefit of each of the parties and their respective legal representatives, successors, heirs, and assigns.

[CONTINUED ON NEXT PAGE]

20. ENFORCEMENT OF PROVISIONS

20.1. The District's failure to enforce any provisions of this Agreement or the waiver thereof in any instance shall not be construed as a general waiver or relinquishment on its part of any such provision, but the same shall nevertheless be and remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto execute this Agreement.

WEST VALLEY WATER DISTRICT

By: _____ Date: _____
Shamindra Manbahal, General Manager

DEVELOPER:

**BSREP III SIERRA CASA GRANDE LLC,
a Delaware limited liability company**

By: _____ Date: _____
Adam Schmid, Vice President
Authorized Agent

Exhibit A

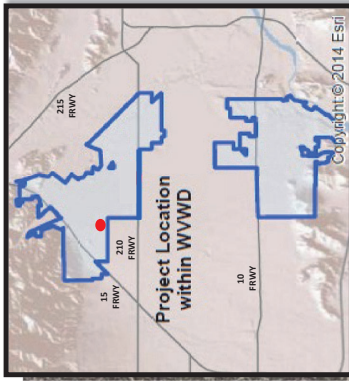


Exhibit B

WATER NOTES

- PIPE 10" AND SMALLER SHALL BE CLASS 350 DUCTILE PIPE OR CLASS 150, 10 GA CEMENT MORTAR LINED AND COATED STEEL PIPE GREATER THAN 12". SHALL BE CLASS 150, 10 GA CEMENT MORTAR LINED AND COATED STEEL PIPE OR AS SPECIFIED.
- WATER SERVICE LATERALS SHALL BE TYPE K COPPER LINE, MINIMUM 1" DIAMETER, WITH 1" X 1" ANGLE VALVES HAVING LOCK WING. THERE SHALL BE A SEPARATE SERVICE FOR EACH LOT BEING SERVED. ONE SERVICE PER PIPE TRENCH. ALL SERVICE VALVES SHALL BE 360° TURN (LESS STOP)
- ALL WATER SERVICE LATERALS SHALL BE INSTALLED AT THE SAME TIME AS MAIN LINE. NO SPLICE SHALL BE ALLOWED ON COPPER SERVICE LATERAL LINE.
- WATER SERVICE LATERALS SHALL BE TERMINATED, 12" BEHIND REAR OF FUTURE CURB. IN CITY LIMITS TERMINATE 12" BEHIND FUTURE SIDEWALK.
- FIRE HYDRANTS SHALL BE 6" X 4" X 2'-1/2" CLOW MODEL 850 OR EQUAL, PAINTED WITH RED ENAMEL. THE 4" STEAMER OUTLET SHALL BE PERPENDICULAR TO THE CURB OR FUTURE CURB.
- DEPTH OF COVER FOR WATER SERVICE LATERALS SHALL BE MINIMUM 30". FOR WATER MAINS 10" AND SMALLER SHALL BE MINIMUM 36". FOR 12" AND LARGER PIPE SHALL BE MINIMUM 42" OR AS SPECIFIED ON PLANS. ALL MEASUREMENTS FROM FINISH GRADE.
- ALL WATER MAINS SHALL BE FLUSHED AND DISINFECTED PER AWWA STANDARDS C651 PRIOR TO USE AFTER INSTALLATION OR REPAIR.
- CONSTRUCTION TO BE IN ACCORDANCE WITH THE WEST VALLEY WATER DISTRICT "STANDARDS FOR DOMESTIC WATER FACILITIES".
- WATER SERVICE IS SUBJECT TO THE CURRENT DISTRICT RULES AND REGULATIONS AND ANY AMENDMENTS THERETO.
- IF CONSTRUCTION HAS NOT COMMENCED WITHIN TWO (2) YEARS OF THE DISTRICT APPROVAL DATE, THIS PLAN SHALL BE RESUBMITTED TO THE DISTRICT FOR REVIEW AND APPROVAL.
- THE USE OF A FIRE PUMP CONNECTED TO THE DISTRICT'S DISTRIBUTION SYSTEM IS PROHIBITED WITHOUT THE USE OF A BREAK TANK.
- WATERLINE WILL BE INSTALLED ONLY AFTER THE CONSTRUCTION OF CONCRETE CURB AND AND GUTTER.
- CONTRACTOR TO FURNISH 2 YEAR WARRANTY BOND FOR ALL WATER FACILITIES INSTALLED WITH THIS PLAN.

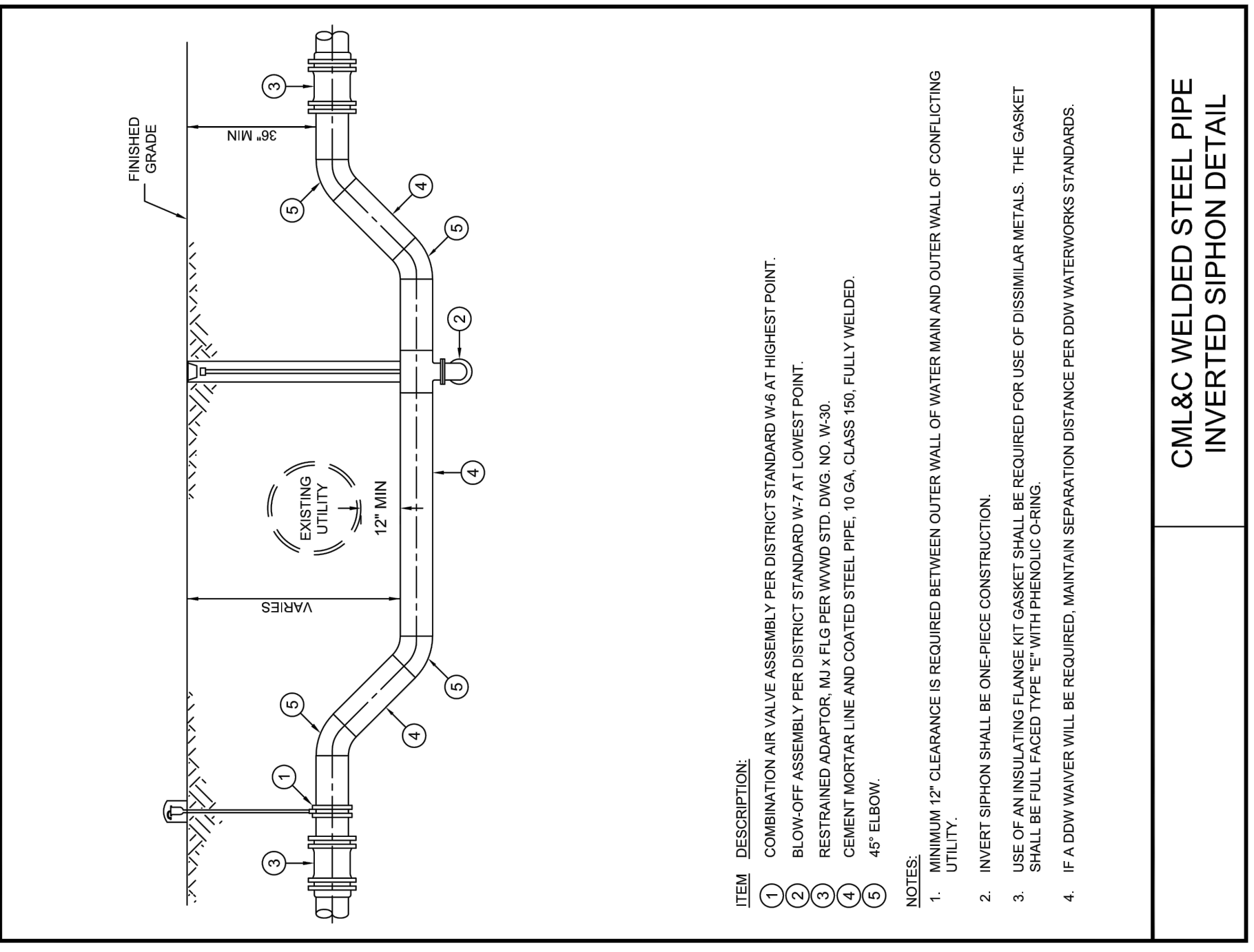
LEGAL DESCRIPTION:

THE LAND REFERRED TO HEREON IS SITUATED IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:
 PARCEL A: APN 0239-161-38-0-00
 THAT PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO COUNTY, CALIFORNIA, ACCORDING TO OFFICIAL RECORDS NO. 0512964 AND NORTHWESTERLY CORNER AND WESTERLY LINE OF THE LAND CONVEYED TO SOUTHERN CALIFORNIA EDISON COMPANY BY DEED RECORDED APRIL 27, 1973 IN BOOK 8171 PAGE 9 OF OFFICIAL RECORDS OF SAID COUNTY.
 EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE CITY OF FONTANA, A MUNICIPAL CORPORATION, BY DOCUMENT RECORDED MAY 17, 2004 AS INSTRUMENT NO. 2004-0344657 OF OFFICIAL RECORDS.
 ALSO EXCEPT THEREFROM THE NORTH 30 FEET.
 PARCEL B: APN 0239-161-29-0-00
 THE NORTH 30 FEET OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL RECORDS NO. 0512964 AND MERIDIAN, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF.
 EXCEPTING THEREFROM THAT PORTION CONVEYED IN FEET TO THE CITY OF FONTANA, A MUNICIPAL CORPORATION AS DESCRIBED IN GRANT DEED RECORDED JULY 19, 2004 AS INSTRUMENT NO. 2004-0512964 OF OFFICIAL RECORDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.
 ALSO EXCEPT THEREFROM ALL STRUCTURES, FENCES, RAILWAY TRACKAGE, STOPS, SIGNAGE, UTILITIES, CONDUITS AND OTHER MANMADE STRUCTURES, STEPS OR ANCHORS TOGETHER WITH THE RIGHTS THEREIN, SICAL STRUCTURES, FENCES, RAILWAY TRACKAGE, ELECTRICAL AND TELEPHONE SYSTEMS, CONSTRUCTED OR ERRECTED BY THE UNITED STATES OF AMERICA, AS RESERVED IN THE DEED FROM THE UNITED STATES OF AMERICA TO HADCO, INC., A CORPORATION, WHICH DEED RECORDED NOVEMBER 15, 1947 IN BOOK 2160, PAGE 147, OFFICIAL RECORDS OF SAID COUNTY.
 APN: 0239-161-38-0-00 (AFFECTS PARCEL A): 0239-161-29-0-00 (AFFECTS PARCEL B)

NOTICE TO CONTRACTOR:
 CONTRACTOR SHALL VERIFY LOCATIONS AND ELEVATIONS OF EXISTING UTILITIES PRIOR TO CONSTRUCTION

BENCHMARK:
 BRASS CAP IN THE CONCRETE EAST OF THE SOUTH LEGS OF AN SCE TOWER 343' NORTH OF HIGHWAY 92 WILES NORTH OF SAN SEMARIE ROAD, 2.65 MILES WEST OF SIERRA AVENUE.
 ELEVATION = 1428.609' (NVD '29)

CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR THE ACCURACY OF ALL UTILITIES SHOWN ON THESE PLANS AND TO BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND PROPERTY THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND CONSTRUCTION CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD DESIGN PROFESSIONAL HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF DESIGN PROFESSIONAL.



- SGC NOTES:**
- SGC MUST HAVE CONTINUOUS AND UNINTERRUPTED ACCESS TO THE PIPELINE AND EASEMENT.
 - REPAIRS WITHIN 10' OF THE PIPELINE MUST BE WITNESSED BY SGC REPRESENTATIVE.
 - NO HEAVY EQUIPMENT SHALL CROSS THE PIPELINE WITHOUT SGC APPROVAL. ADDITIONAL PROTECTIVE MEASURES MAY BE REQUIRED WHERE HEAVY EQUIPMENT IS EXPECTED TO CROSS THE PIPE LINES.
 - FEELERS SHALL BE USED TO OPERATE WITHIN THREE HORIZONTAL FEET FROM EACH END OF THE PIPELINE AND ANY CLOSER WORK MUST BE PERFORMED BY HAND.
 - NO VIBRATORY COMPACTATION IS PERMITTED OVER THE PIPELINE.
- MWD NOTES:**
- ALL MWD CONSTRUCTION OF CONSTRUCTION EQUIPMENT TO BE USED FOR THE REMOVAL AND PLACEMENT OF SOIL IN PROXIMITY TO MWD PIPELINE MUST BE SUBMITTED TO MWD FOR REVIEW AND WRITTEN APPROVAL. A MINIMUM OF 30 DAYS PRIOR TO STARTING WORK IN THE VICINITY OF MWD PIPELINE. THE SUBMITTAL MUST INCLUDE THE EQUIPMENT AND PROCEDURES TO BE USED FOR CONSTRUCTION. CONSTRUCTION PROCEDURES WHICH COULD SUBJECT THE PIPELINE TO EXCESSIVE VIBRATION, IMPACT OR VIBRATORY LOADS, PROCEDURES FOR THE REMOVAL AND PLACEMENT OF SOIL OVER THE PIPELINE MUST BE SUCH THAT EXCESSIVE UNBALANCED LOADS ARE NOT IMPOSED ON THE PIPELINE. MWD HAS THE RIGHT TO SUSPEND ALL WORK IF ANY OF THE FOLLOWING TELEPHONE (909)399-7184 OR FAX (916)468-5188 AT LEAST TWO WORKING DAYS PRIOR TO STARTING ANY WORK IN THE VICINITY OF MWD FACILITY AND FEE RIGHT-OF-WAY.

- DUCTILE IRON PIPE NOTES:**
- ALL DUCTILE IRON PIPE SHALL BE INTERNALLY RESTRAINED PER WEST VALLEY WATER DISTRICT STD. DWG. NO. W-30.
 - ALL DUCTILE IRON PIPE BENDS AND FITTINGS SHALL BE MECHANICALLY RESTRAINED AS SHOWN ON THE PLANS.
 - INSPECTOR SHALL DETERMINE IN FIELD IF ADDITIONAL THRUST BLOCKS OR RESTRAINTS SHALL BE REQUIRED.

Underground Service Alert
 Call: TOLL FREE
 1-800-227-2600
 TWO WORKING DAYS BEFORE YOU DIG

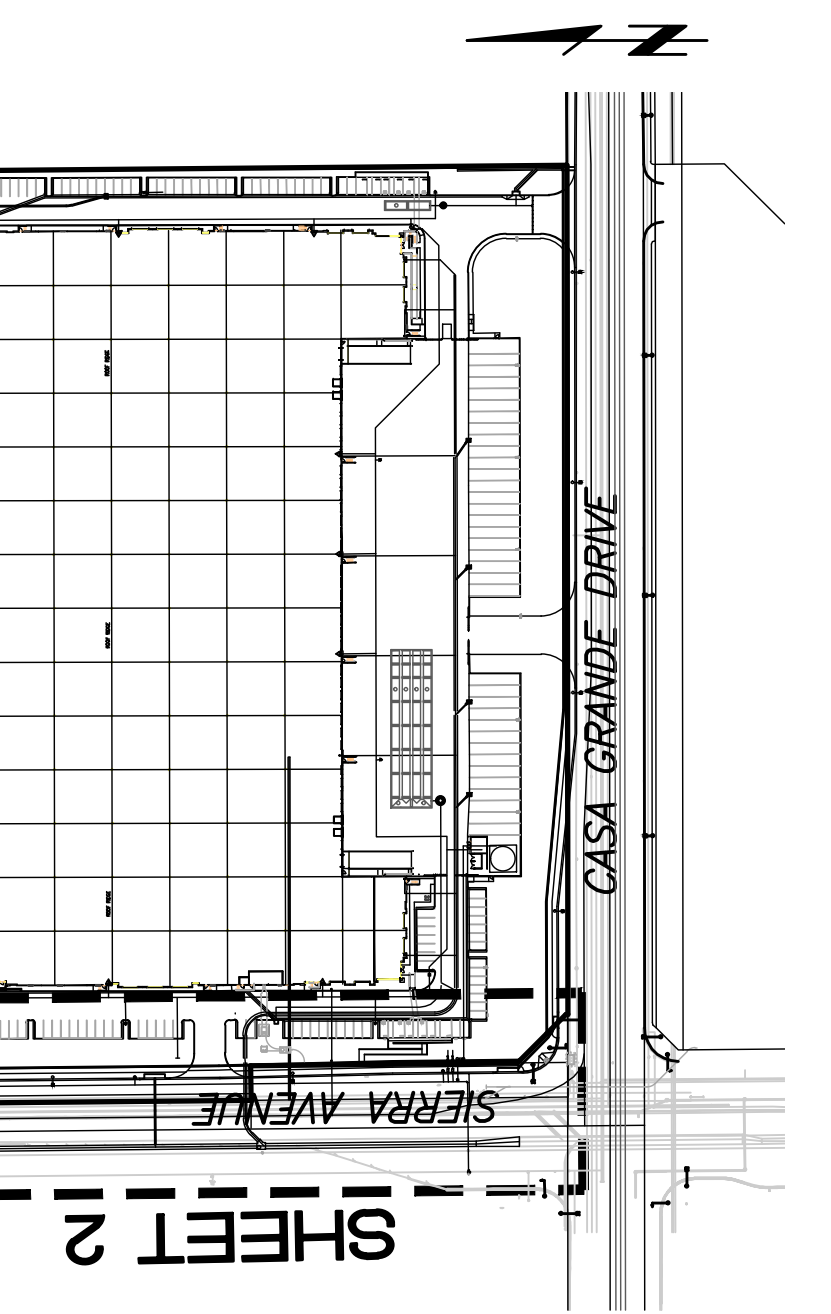
Revision	No.	By	Date	Approval
Designated	SJK	Checked	RCS	Scale:
Drawn	SAK	Job No.	3963	AS SHOWN
Pressure Zone:		ZONE - 7		WIP Number:
		D21021		DATE
		1/7/22		SHEET
		RICHARD C. STENZEL		1 OF 2 SHEETS

Thienes Engineering, Inc.
 CIVIL ENGINEERING • LAND SURVEYING
 15689 E. 30TH AVENUE, SUITE 100
 LA HABRA, CALIFORNIA 90639
 PH: (714) 957-8871 FAX: (714) 957-4173

REGISTERED PROFESSIONAL ENGINEER
 RICHARD C. STENZEL
 R.C.E. NO. 56155
 Exp. 12-31-22
 STATE OF CALIFORNIA

West Valley Water District
 WATERLINE IMPROVEMENT PLANS FOR
 NORTH SIERRA DISTRIBUTION CENTER
 5267 SIERRA AVE., FONTANA, CA 92337

WEST VALLEY WATER DISTRICT WATER IMPROVEMENT PLANS FOR NORTH SIERRA DISTRIBUTION CENTER (NEC OF SIERRA AVE. AND CASA GRANDE DR.) FONTANA, CA



INDEX OF SHEETS

TITLE SHEET	DATE
1	
2	

DESIGN
 THIS CERTIFIES THAT THESE PLANS AND SPECIFICATIONS HAVE BEEN DESIGNED UNDER THE SUPERVISION AND CLOSE PERSONAL SUPERVISION OF A REGISTERED PROFESSIONAL ENGINEER IN ACCORDANCE WITH TITLE 22, CODE OF REGULATIONS, CHAPTER 16, CALIFORNIA WATERWORKS STANDARD OF THE STATE OF CALIFORNIA.

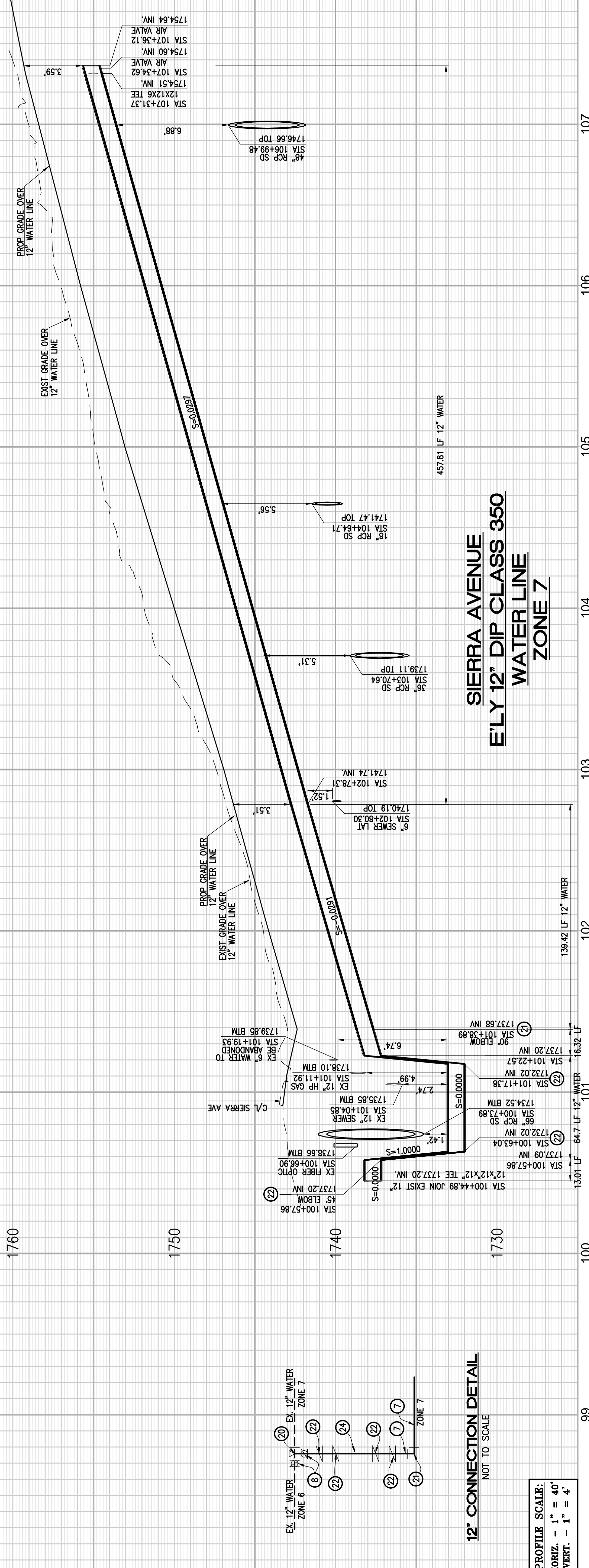
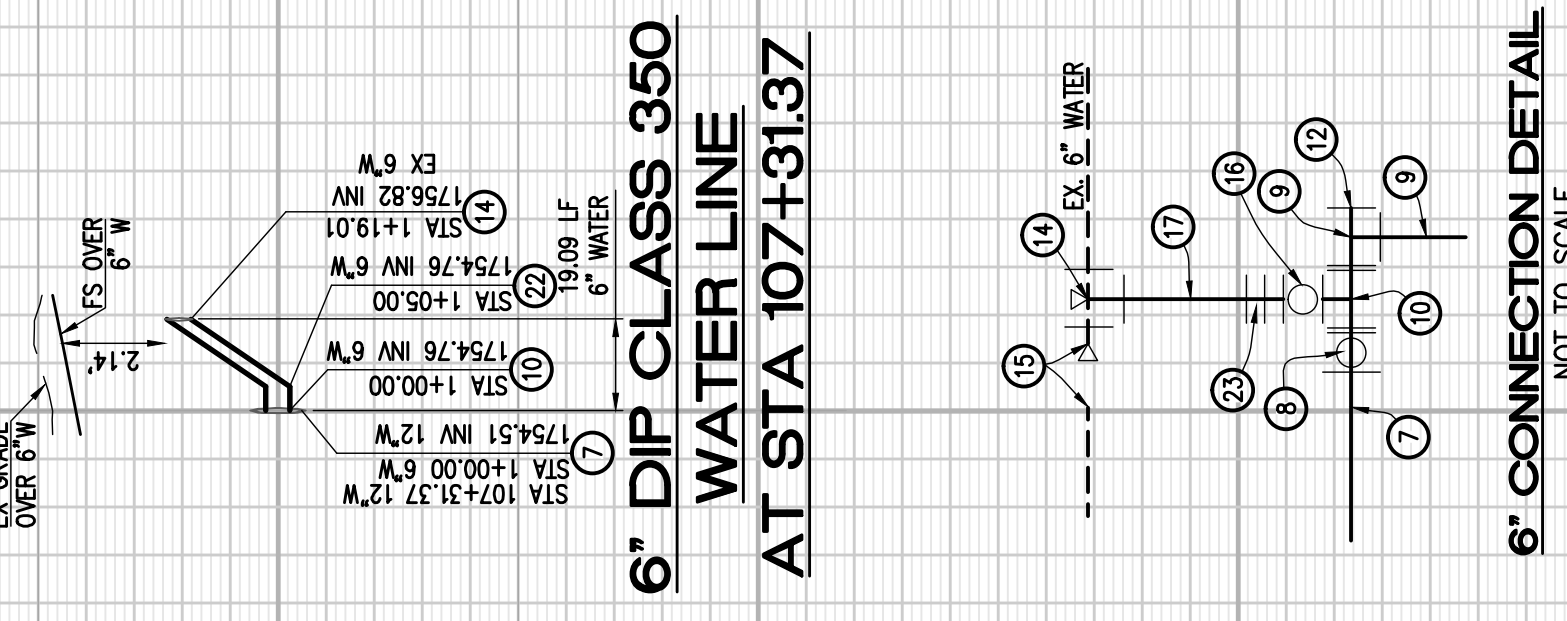
SIGNATURE OF DESIGN ENGINEER RCE NO. 56155 EXP. 12/31/20 DATE
 SIGNATURE OF FIRE AGENCY TITLE DATE
 CITY OF FONTANA
 PRINT NAME OF FIRE AGENCY PERSONNEL SIGNING BELOW

WATER
 THIS CERTIFIES THAT THESE PLANS AND SPECIFICATIONS HAVE BEEN REVIEWED BY AND ACCEPTED BY THE WEST VALLEY WATER DISTRICT AND THAT THE DISTRICT IS WILLING AND ABLE TO SUPPLY WATER TO SERVE THIS LOCATION.

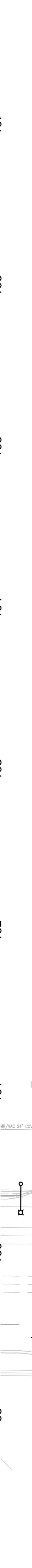
WATER CONSTRUCTION NOTES

- INSTALL 2" SERVICE AND 2" METER (DOMESTIC) PER W.W.D. STANDARD W-5.
- INSTALL 2" SERVICE AND 2" METER (IRRIGATION) PER W.W.D. STANDARD W-5.
- INSTALL 2" BURIED PRESSURE BACKFLOW DEVICE PER W.W.D. STANDARD W-20.
- INSTALL 12" DUCTILE IRON PIPE AND 18" SQUARE CHECK VALVE FIRE SERVICE INSTALLATION PER W.W.D. STANDARD W-15 (RAMP PER W.W.D. STANDARDS)
- TRENCH BACKFILL AND TRENCH REPAIR PER W.W.D. STANDARD W-1.
- INSTALL 2" TAPPING OUTLET FOR STEEL PIPE PER DISTRICT STANDARD W-18
- INSTALL 12" DUCTILE IRON PIPE (CLASS 350) PER W.W.D. SPECS.
- INSTALL 12" BUTTERFLY VALVE
- INSTALL 2" AIR VALVE WITH ENCLOSURES PER W.W.D. STANDARDS W-6B.
- INSTALL 12"x12"x6" TEE PER W.W.D. SPECS.
- INSTALL FIRE HYDRANT ASSEMBLY PER W.W.D. STANDARD W-2
- INSTALL 12" BUND FLANGE
- REMOVE EXISTING 12" WATER LINE AT VALVE AND INSTALL 12" BUND FLANGE PER W.W.D. SPECS.
- INSTALL 6" TAPPING OUTLET FOR STEEL PIPE PER W.W.D. STANDARD W-19
- CUT AND PLUG EXISTING 6" WATER LINE PER W.W.D. SPECS.
- INSTALL 6" GATE VALVE
- INSTALL 6" DUCTILE IRON PIPE (CLASS 350) PER W.W.D. SPECS.
- INSTALL 6" BUND FLANGE
- THE EXISTING 12" WATER LINE SHALL BE DEMOLISHED IN PLACE AFTER COMPLETION OF 12" WATER LINE INSTALLED WITHIN THE W.W.D. STANDARD W-20
- CUT-IN EXISTING 12" WATER LINE INSTALL 12"x12"x12" TEE JOIN EXISTING PER W.W.D. W-26.
- INSTALL 12" 90° ELBOW
- INSTALL 12" 45° ELBOW
- INSTALL 6" 45° ELBOW
- INSTALL 12" O.M.C. WELDED STEEL PIPE INVERTED SIPHON PER DETAIL SHEET 1
- INSTALL 4" BLOW-OFF ASSEMBLY PER W.W.D. STANDARD W-7.

1760
1750



1760
1750



PROFILE SCALE:
HORIZ. - 1" = 40'
VERT. - 1" = 4'

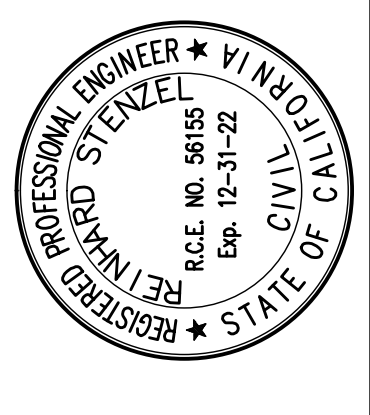
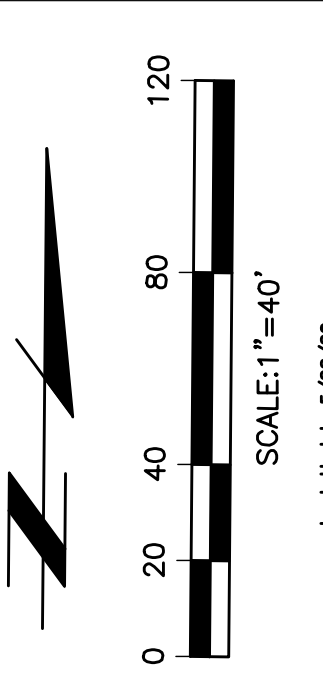
WATER CONSTRUCTION NOTES:

- 1 - INSTALL 2" SERVICE AND 2" METER (DOMESTIC) PER W.V.M.D. STANDARD W-5.
- 2 - INSTALL 2" SERVICE AND 2" METER (IRRIGATION) PER W.V.M.D. STANDARD W-5.
- 3 - INSTALL 2" REDUCED PRESSURE BACKFLOW DEVICE PER W.V.M.D. STANDARD W-20.
- 4 - INSTALL 12" DUCTILE IRON PIPE AND 10" DOUBLE CHECK VALVE FIRE SERVICE INSTALLATION PER W.V.M.D. STANDARD W-15. (PAINT PER W.V.M.D. STANDARDS)
- 5 - TRENCH BACKFILL AND TRENCH REPAIR PER W.V.M.D. STANDARD W-1.
- 6 - INSTALL 2" TAPPING OUTLET FOR STEEL PIPE PER DISTRICT STANDARD W-18
- 7 - INSTALL 12" DUCTILE IRON PIPE (CLASS 350) PER W.V.M.D. SPECS.
- 8 - INSTALL 12" BUTTERFLY VALVE
- 9 - INSTALL 2" AIR VALVE WITH ENCLOSURES PER W.V.M.D. STANDARDS W-6B.
- 10 - INSTALL 12"x12"x6" TEE PER W.V.M.D. SPECS.
- 11 - INSTALL FIRE HYDRANT ASSEMBLY PER W.V.M.D. STANDARD W-2
- 12 - INSTALL 12" BUND FLANGE
- 13 - BRIDGE EXISTING 12" WATER LINE AT VALVE AND INSTALL 12" BUND FLANGE PER W.V.M.D. SPECS.
- 14 - INSTALL 6" TAPPING OUTLET FOR STEEL PIPE PER W.V.M.D. STANDARD W-19
- 15 - CUT AND PLUG EXISTING 6" WATER LINE PER W.V.M.D. SPECS.
- 16 - INSTALL 6" GATE VALVE
- 17 - INSTALL 6" DUCTILE IRON PIPE (CLASS 350) PER W.V.M.D. SPECS.
- 18 - INSTALL 6" BUND FLANGE
- 19 - EXISTING 6" WATER LINE TO BE ABANDONED IN PLACE AFTER COMPLETION OF 12" WATER LINE CONSTRUCTION PER W.V.M.D. W-23.
- 20 - CUT-IN EXISTING 12" WATER LINE INSTALL 12"x12"x12" TEE JOIN EXISTING PER W.V.M.D. W-20.
- 21 - INSTALL 12" 90° ELBOW
- 22 - INSTALL 12" 45° ELBOW
- 23 - INSTALL 6" 45° ELBOW
- 24 - INSTALL 12" CML&C WELDED STEEL PIPE INVERTED SIPHON PER DETAIL SHEET 1
- 25 - INSTALL 4" BLOW-OFF ASSEMBLY PER W.V.M.D. STANDARD W-7.

- SCG NOTES:**
- SCG MUST HAVE CONTINUOUS AND UNINTERRUPTED ACCESS TO THE PROJECT AREA.
 - ALL WORK WITHIN 10' OF THE PIPELINE MUST BE WITNESSED BY SCG REPRESENTATIVE.
 - NO HEAVY EQUIPMENT SHALL CROSS THE PIPELINE WITHOUT SCG APPROVAL. ADDITIONAL PROTECTIVE MEASURES MAY BE REQUIRED WHERE NECESSARY.
 - NO MECHANICAL EQUIPMENT SHALL BE OPERATED WITHIN THREE HORIZONTAL FEET OR TWO VERTICAL FEET OF THE PIPELINE AND ANY CLOSER WORK MUST BE PERFORMED BY HAND.
 - NO VIBRATORY COMPACTION IS PERMITTED OVER THE PIPELINE.

NOTICE TO CONTRACTOR:
- CONTRACTOR SHALL VERIFY LOCATIONS AND ELEVATIONS OF EXISTING UTILITIES PRIOR TO CONSTRUCTION
- MINIMUM DISTANCE BETWEEN PROPOSED HOT TAPS SHALL BE 24"

- MWD NOTES:**
- APPROVED PER SPECIFICATION OF CONSTRUCTION EQUIPMENT TO BE USED FOR THE REMOVAL AND PLACEMENT OF SOIL IN PROXIMITY TO MWD PIPELINE MUST BE SUBMITTED TO MWD FOR REVIEW AND WRITTEN APPROVAL. A MINIMUM OF 30 DAYS PRIOR TO STARTING WORK IN THE VICINITY OF MWD PIPELINE. THE SUBMITTAL MUST INCLUDE THE EQUIPMENT AND PROCEDURES TO BE USED FOR THE REMOVAL AND PLACEMENT OF SOIL. APPROVED PROCEDURES MUST BE USED FOR PIPELINE. MWD WILL NOT PERMIT PROCEDURES WHICH COULD SUBJECT THE PIPELINE TO EXCESSIVE VIBRATION, IMPACT OR VIBRATORY LOADS. PROCEDURES FOR THE REMOVAL AND PLACEMENT OF SOIL OVER THE PIPELINE MUST BE SUCH THAT EXCESSIVE UNBALANCED LOADS ARE NOT IMPOSED ON THE PIPELINE.
 - MWD WILL NOT PERMIT WATER CUTTING OPERATIONS TO BE CONDUCTED WITHIN WORKING DAYS PRIOR TO STARTING ANY WORK IN THE VICINITY OF MWD FACILITY AND FEE RIGHT-OF-WAY.



WEST VALLEY WATER DISTRICT
WATERLINE IMPROVEMENT PLANS FOR
NORTH SIERRA DISTRIBUTION CENTER
5267 SIERRA AVE., FONTANA, CA 92337

1/17/22
DATE
D21021
WIP Number:
ZONE - 7

Thienes Engineering, Inc.
CIVIL ENGINEERING • LAND SURVEYING
1000 S. SIERRA AVE., SUITE 200
LA MESA, CALIFORNIA 92040
PH: (714) 521-6811 FAX: (714) 521-4173

APPROVED
No. By Date
Revision
SJK SJK
Designed Drawn
Scale: AS SHOWN
RCS 3963
Checked Job No.

Underground Service Alert
Call: TOLL FREE
1-800-227-2600

CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR THE PROTECTION AND PRESERVATION OF ALL UTILITIES, STRUCTURES, AND PROPERTY THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND CONSTRUCTION CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD DESIGN PROFESSIONAL HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF DESIGN PROFESSIONAL.

BENCHMARK:
GRAVE CAP IN THE CONCRETE BASE OF THE SOUTH LEGS OF AN
SCHE TOWER 347' NORTH OF HIGHWAY 92, 2.65 MILES NORTH OF SAN
SIERRA ROAD, 2.65 MILES WEST OF SIERRA AVENUE.
ELEVATION = 1428.608' (NAD '29)

Underground Service Alert
TWO WORKING DAYS BEFORE YOU DIG

Exhibit C

(to be provided at later date)

Exhibit D



**CALENDAR YEAR 2022
HOLIDAY SCHEDULE**

<u>HOLIDAY</u>	<u>DAY OBSERVED</u>
New Year's Day	Friday, December 31, 2021
Martin Luther King Jr. Day	Monday, January 17, 2022
Presidents Day	Monday, February 21, 2022
Memorial Day	Monday, May 30, 2022
Independence Day	Monday, July 4, 2022
Labor Day	Monday, September 5, 2022
Veterans Day	Friday, November 11, 2022
Thanksgiving Day	Thursday, November 24, 2022
Day after Thanksgiving	Friday, November 25, 2022
Day before Christmas	Friday, December 23, 2022
Christmas Day	Monday, December 26, 2022
New Year's Eve	Friday, December 30, 2022



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: February 17, 2022
TO: Board of Directors
FROM: Shamindra Manbahal, General Manager
SUBJECT: CONSIDER A WATER SYSTEM INFRASTRUCTURE INSTALL AND CONVEYANCE AGREEMENT WITH LENNAR HOMES OF CALIFORNIA, INC (RIVER RANCH TRACT 20207)

BACKGROUND:

Lennar Homes of California, Inc. (“Developer”) is the owner of land located north of Sycamore Avenue, east of Country Club Drive and west of Oakdale Ave in the City of Rialto, known as the River Ranch. The Developer has subdivided the land into multiple tracts to be developed into single family residential homes within River Ranch. Tract 20207 (“Development”), is part of this master planned community containing residential lots and is required to construct new water mains and related facilities within the tract to allow for new domestic and irrigation connections.

DISCUSSION:

West Valley Water District (“District”) and the Developer wish to enter into a Developer-Installed Water System Infrastructure Installation and Conveyance Agreement (“Agreement”) in order to construct the water facilities needed to supply water to the Development. This Agreement outlines the responsibilities of the Developer in constructing facilities, including insurance, indemnification and bonding requirements as well as conveyance and acceptance of the water system by the District. Attached as **Exhibit A** is a copy of the Water System Infrastructure Installation and Conveyance Agreement for this development.

FISCAL IMPACT:

No fiscal impact to the District.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

DG:an

ATTACHMENT(S):

1. Exhibit A - Water System Infrastructure Installation and Conveyance Agreement with Lennar Homes of California, Inc for Tract 20207 Water Improvement Plans

MEETING HISTORY:

01/12/22	Engineering, Operations and Planning Committee	REFERRED TO
	COMMITTEE	
02/09/22	Engineering, Operations and Planning Committee	REFERRED TO BOARD

EXHIBIT A

WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT

This water system infrastructure installation and conveyance agreement (“Agreement”) is entered into and effective as of **January 20, 2022**, by and between **LENNAR HOMES OF CALIFORNIA, INC** (“Developer”), and **WEST VALLEY WATER DISTRICT** (“District”) who agree as follows:

The Developer is the owner of certain land described as **TRACT 20207** and as more fully (or further) shown on Exhibit "A". In developing this land, the Developer is desirous of obtaining a public water supply adequate for domestic uses and public fire protection purposes and is desirous of integrating that water system into the District’s public water system.

In order to provide facilities for a water supply to said land, it is the intention of the parties to this Agreement that the Developer shall furnish and install those water mains, fire hydrants, service laterals, water meters and valves, valve boxes, and all other appurtenant fittings and facilities required for a complete water system to serve the land shown on Exhibit "A".

In order to implement the foregoing and in consideration of the terms and conditions herein contained, the parties further agree as follows:

1. DESIGN

1.1. Developer shall design and construct, at the Developer's own expense, the water facilities and appurtenances required to serve the development in accordance with final District-approved plans known as **TRACT 20207 WATER IMPROVEMENT PLANS**, as approved and provided at a later date attached herein as Exhibit "B" and in accordance with District-approved design standards and specifications, and the terms and conditions of this Agreement.

1.2. The water system design shall be by a Professional Engineer registered in the State of California, and in accordance with the District's most recent Rules and Regulations (the “Rules and Regulations”), the District's Standards for Domestic Water Facilities and Standard Drawings herein included by reference, all applicable District ordinances and policies and all City, County of San Bernardino, State of California, and Federal laws, ordinances, rules, regulations, codes and other legal requirements of all government bodies having jurisdiction over said construction and property (all of the foregoing requirements in this paragraph being collectively referred to herein at times as “Legal Requirements”).

1.3. The District, at Developer's expense, shall review Developer's plans for the purpose of ensuring the adequacy of the design and conformance with the District's standards and specifications. The District reserves the right to add, delete, modify, change or amend any or all the plans and specifications.

1.4. In the event that the property to be developed includes multiple residential, condominiums, commercial or industrial uses, all site plans, grading plans, and any available plumbing plot plans shall be furnished to the District by Developer.

1.5. The District makes no warranties as to the correctness, accuracy or completeness of the plans and specifications. The accuracy, adequacy, suitability, and correctness of the water system design shall be the sole responsibility of the Developer.

2. CONSTRUCTION

2.1. Developer shall perform, or caused to be performed, all construction of the water system infrastructure installation pursuant to the approved water system plans, and all Legal Requirements.

2.2 The performance of this Agreement shall commence within ninety (90) calendar days from the date of this Agreement and shall be completed within one (1) year from the estimated construction start date.

2.3. Time is of the essence in this Agreement; provided that, in the event good cause is shown therefore, the general manager of the District ("General Manager") may extend the time for completion of the water system installation. Any such extension may be granted without the notice to Developer's surety, and extensions so granted shall not relieve the surety's liability on the bond to secure faithful performance of this Agreement. The General Manager shall be the sole and final judge as to whether or not good cause has been shown to entitle Developer to an extension.

2.4. The Developer and its contractor and subcontractors shall attend a preconstruction meeting with the District at the District's headquarters no less than five (5) working days prior to commencement of construction.

2.5. No work on water facilities shall commence prior to the completion of all required curbs and gutters.

3. LICENSES AND PERMITS

3.1. Developer, and all of Developer's contractors and subcontractors warrants it possesses, or shall obtain, and maintain during the term of this Agreement any and all licenses, permits, qualifications, insurance and approval of whatever nature that are legally required of Developer, its contractors, and all subcontractors to practice its profession, skill or business.

3.2. The work to be performed under this Agreement, except meter installations, shall be performed by Developer, or a contractor or subcontractor who is pre-approved by the District and is licensed under the laws of the State of California in the specialty Class of "C-34" Pipeline or Class "A" General Engineering. A copy of the contract between Developer and the selected pre-approved contractor and all subcontractors shall be submitted to the District for review and approval.

3.3. Excavation/resurfacing permits shall be secured by Developer at Developer's expense. Permits/easements to install, maintain and operate water system facilities in private property shall be secured by Developer at Developer's own expense prior to construction.

3.4. Developer shall, at Developer's own expense, be responsible for obtaining and adhering to a National Pollution Discharge Elimination System (NPDES) permit from the Regional Water Quality Board as required for construction or pipeline flushing and disinfection.

4. INSURANCE REQUIREMENTS

4.1. The following insurance requirements have been adopted by the District and shall be applicable to this Agreement. These requirements supersede the insurance requirements set forth in any other reference of the District, and to the extent of any conflict, the specified requirements herein shall prevail.

4.2. Developer shall ensure that Developer's contractors conform to the following insurance requirements and that all required documents are submitted to the District at the time of Agreement submittal: Developer shall ensure that its contractors and all subcontractors shall purchase and maintain insurance in amounts equal to the requirements set forth in (a) through (d) below, and shall not commence work under this Agreement until all insurance required under this heading is obtained in a form acceptable to the District, nor shall Developer allow any contractor or subcontractor to commence construction pursuant to a contract or subcontract until all insurance required of the contractor and any subcontractors has been obtained.

a. General Liability: Developer shall ensure that its contractor and all subcontractors shall maintain during the life of this Agreement, a standard form of either Comprehensive General Liability insurance or Commercial General Liability insurance ("General Liability Insurance") providing the following minimum limits of liability: Combined single limit of \$1.0 million per occurrence for bodily injury, including death, personal injury, and property damage with \$2.0 million minimum aggregate, separate for this project as evidenced by endorsement. The insurance shall include coverage for each of the following hazards: Premises-Operations; Owners and Contractors Protective; Broad Form Property Damage contractual for Specific Contract; Severability of Interest or Cross-Liability; XCU Hazards; and Personal Injury – With the "Employee" Exclusive Deleted.

b. Automotive/Vehicle Liability Insurance: Developer shall ensure that its contractor and all subcontractors shall maintain a policy of automotive/vehicle liability insurance on a commercial auto liability form covering owned, non-owned and hired automobiles providing the following minimum limits of liability: Combined single limit of liability of \$1.0 million per accident for Bodily Injury, Death and Property Damage ("Automotive/Vehicle Liability Insurance").

c. Workers' Compensation Insurance: Developer shall ensure that its contractor and all subcontractors shall provide such workers' compensation insurance with statutory minimum amounts of coverage, as required by the California *Labor Code* and other applicable law, and including employer's liability insurance with a minimum limit of \$1,000,000.00 ("Workers' Compensation Insurance"). Such Workers' Compensation Insurance shall be endorsed to provide for a waiver of subrogation against the District.

d. Excess Liability: Developer shall ensure that its contractor and all subcontractors shall provide a policy providing excess coverage in a face amount necessary when

combined with the primary insurance, to equal the minimum requirements for General Liability Insurance and Automotive/Vehicle Liability Insurance.

4.3. The insurances provided for in Section 4.2 and its subsections above are subject to all of the following conditions:

a. The insurance shall be issued and underwritten by insurance companies acceptable to the District, and shall be licensed by the State of California to do business on the lines of insurance specified. The insurers must also have an "A-" Policyholder's rating" and a "financial rating" of at least Class VII in accordance with the most current A.M. Best's Rating Guide.

b. Developer's contractor and subcontractors may satisfy the limit requirements in a single policy or multiple policies. Any such additional policies written as excess insurance shall not provide any less coverage than that provided by the first or primary policy.

c. Any costs associated with a self-insured program, deductibles, or premium rating programs that determine premium based on loss experience shall be for the account of Developer, Developer's contractor and subcontractors, and the District shall not be required to participate in any such loss. If any such programs exist, Developer, Developer's contractor and subcontractors, agree to protect and defend the District in the same manner as if such cost provisions were not applicable.

d. Developer shall ensure that its contractor and all subcontractors shall have presented at the time of execution of the Agreement, the original policies of insurance and a certificate of insurance naming the District as the certificate holder and that such coverage is in force and complies with the terms and conditions outlined herein.

e. If an insurance policy contains a general policy aggregate of less than the minimum limits specified, then the policy coverage shall be written with limits applicable solely to this Agreement, as specified, and shall not be reduced by or impaired by any other claims arising against Developer. These policy limits shall be set forth by separate endorsement to the policy.

4.4. Each such policy of General Liability Insurance and Automotive/Vehicle Liability Insurance shall contain endorsements providing the following:

a. The District, their board members, officers, agents, employees, consultants, and engineers, are hereby declared to be additional insureds under the terms of this policy, but only with respect to the operations of the Developer at or upon any of the premises of the District in connection with the Agreement with the District, or acts or omissions of the additional insureds in connection with, but limited to its general supervision or inspection of said operations and save for any claims arising from the sole negligence or sole willful misconduct the District.

b. No policy shall be canceled, limited, materially altered, or non-renewed by the insurer until thirty (30) days after receipt by the District of a written notice of such cancellation or reduction in coverage.

c. This insurance policy is primary insurance and no insurance held or owned by the designated additional insureds shall be called upon to cover a loss under this policy.

5. BONDING REQUIREMENTS

5.1. Developer shall provide a Contractor's proposal based on the District approved water system plans. The Developer will provide a Contractor's proposal and will be submitted to the District for review and approval at a later date (Exhibit "C"), and shall be used as the basis for bonding requirements for the water system described in the plans provided to the District by the Developer and approved for construction by the District.

5.2. Performance Bond: The Contractor's proposal from the Developer for **TRACT 20207 WATER IMPROVEMENT PLANS**, is **TBD –DEVELOPER WILL PROVIDE BOND AMOUNT AT A LATER DATE – DOLLARS and 00/100 (\$0.00)**. Developer shall and by this Agreement does guarantee the Developer's faithful performance of this Agreement and all of its terms and conditions. The Developer shall provide the District with a performance bond from a surety institution licensed by the State of California and authorized to do and doing business in said State, valid and renewable until such improvements are accepted by the District. The performance bond shall be in the amount of **DEVELOPER WILL PROVIDE BOND AMOUNT AT A LATER DATE – TBD – DOLLARS and 00/100 (\$0.00)** equal to 100 percent of the approved Developer's estimate.

5.3. Warranty Bond: The Developer's pre-approved contractor shall furnish a two-year warranty bond for all work completed in accordance with the approved plans. The approved plans will be provided at a later date (Exhibit "B"). Before District's acceptance of the completed water facilities and appurtenances, such facilities and appurtenances shall be free from any and all liens and encumbrances and free from any and all defects in the materials or construction thereof. The two-year warranty shall be a warranty bond beginning on the date of acceptance of the water facilities by the District.

6. MATERIALS

6.1. The water system facilities to be installed pursuant to this Agreement shall become an extension of the distribution system of the District. All materials used must conform to District specifications for such materials pursuant to all applicable Legal Requirements.

7. NOTICES

7.1. All notices herein required shall be in writing, and delivered in person or sent by registered mail, postage prepaid.

7.2. Notices required shall be given to the **District** addressed as follows:

EST VALLEY WATER DISTRICT
 Attn: General Manager
 Post Office Box 920
 Rialto, CA 92377
 RE: TRACT 20207 WATER IMPROVEMENT PLANS

7.3. Notices required shall be given to **Developer** addressed as follows:

LENNAR HOMES OF CALIFORNIA, INC
ATTENTION: GREG MENDOZA
980 MONTECITO, SUITE 302
CORONA, CA
RE: TRACT 20207 WATER IMPROVEMENT PLANS

7.4. Notices required shall be given to **Surety** addressed as follows:

SURETY NAME:
ADDRESS
RE: TRACT 20207 WATER IMPROVEMENT PLANS

7.5. Provided that any party or Surety may change such address by notice in writing to the other party, and thereafter, notices shall be addressed and transmitted to the new address.

7.6. The Developer or its contractor shall provide the District forty-eight (48) hours advance notice of request for inspection or testing.

7.7. The District is closed on the holidays listed in Exhibit “D”.

8. NOTICE TO PROCEED TO CONSTRUCT WATER SYSTEM FACILITIES

8.1. Upon acceptance of the insurance and aforementioned bonds in the amounts provided herein and approval by the District and upon payment of all applicable charges, the Agreement shall be signed by Developer and the District. The District shall return an original copy of the signed Agreement with a letter to Developer giving notice to proceed to construct the water system facilities.

9. INSPECTION

9.1. It is understood that the sole purpose and intent of the District's inspection and testing is to validate that the materials, workmanship, and construction of the water facilities are in compliance with the District-approved final plans, the District’s Rules and Regulations, the Standards for Domestic Water Facilities, the Standard Drawings, and all other applicable District requirements. Developer acknowledges and represents that it assumes full and sole responsibility for the safety and management of the project.

9.2. Developer shall at all times maintain proper facilities and provide safe access for inspection by the District to all parts of the work and to the shops wherein the work is in preparation. Additionally, in connection with the performance of this Agreement, the District shall have the authority to enter the work site at any time for the purpose of identifying the existence of conditions, either actual or threatened, that may present a danger of hazard to any and all employees. Developer agrees that the District, in its sole authority and discretion, may order the immediate abatement of any and all conditions that may present an actual or threatened danger or hazard to any and all employees at the work site. Furthermore, Developer acknowledges the provisions of California *Labor Code* Section 6400 et seq., which requires that employers shall

furnish employment and a place of employment that is safe and healthful for all employees working therein. In the event the District identifies the existence of any condition that presents an actual or threatened danger or hazard to any or all employees at the work site, the District is hereby authorized to order an immediate abatement of that condition.

9.3. All work and materials shall be subject to inspection, testing, and acceptance by the District at Developer's expense. In the event Developer arranges to have materials fabricated for the project, Developer may be required to arrange for the District to inspect that material during fabrication at Developer's expense.

9.4. All material fabrications shall be preapproved by the District and must conform to District standards and specifications.

9.5. The District's inspectors shall have full, unlimited access to perform continuous inspection and have the authority to stop work at any time, by written notice, without any liability whatsoever to the District, if, in the inspectors' judgment, the work called for by this Agreement, or the District approved plans, or the specifications is not being installed or performed in a satisfactory and workmanlike manner according to District's standards and specifications and/or in the event the materials do not comply with the District's standards and specifications.

9.6. Final acceptance of all material to be purchased or fabricated by Developer under this Agreement shall be made only with the prior approval of the District. Approval by the District, however, shall not operate to relieve the material supplier or Developer of any guarantees, warranties, or the duty of compliance with any of the requirements of the approved plans and specifications or of this Agreement. All construction pursuant to this Agreement shall be inspected pursuant for conformity with District requirements. Developer shall pay actual costs for inspections.

10. TESTING AND DISINFECTION

10.1. All water system facilities and components constructed pursuant to this Agreement shall adhere to all requirements for testing, disinfection, and flushing pursuant to District standards and Legal Requirements.

11. RELOCATIONS, RECONSTRUCTIONS, AND DAMAGES

11.1. Developer accepts the responsibility for and the costs occasioned by any reconstruction, relocation, damages to, or changes of water services or facilities caused or contributed to directly or indirectly by any subsequent changes in the location of any of said facilities or water meters or water services.

12. AS-CONSTRUCTED DOCUMENTATION

12.1. In order for the District to accept the facilities, Developer shall provide all required documentation as specified in the Standards for Domestic Water Facilities, including As-Built drawings.

13. INDEMNIFICATION

13.1. Developer hereby agrees to and shall protect, defend, indemnify and hold the District and its board members, officers, agents, employees, and engineers free and harmless from any and all liability losses, damages, claims, liens, demands and cause of action of every kind and character including, but not limited to, the amounts of judgments, penalties, interests, court costs, attorney's/legal fees, and all other expenses incurred by the District arising in favor of any party, including claims, liens, debts, demands for lost wages or compensation, personal injuries, including employees or the District, death or damages to property (including property of the District) and without limitation by enumeration, all other claims or demands of every character occurring or in any way incident to, in connection with or arising directly or indirectly out of the obligations herein undertaken or out of the operations conducted by Developer save and except claims or litigation arising through the sole negligence or sole willful misconduct of the District or the District's agents and employees. Developer shall investigate, handle, respond to, provide defense for and defend any such claims, demand, or suit at the sole expense of Developer even if the claim or claims alleged are groundless, false or fraudulent. Developer agrees to, and shall defend the District and its members, directors, officers, agents, employees, and engineers from any suits or actions at law or in equity for damages caused, or alleged to have been caused, by reason of any of the aforesaid operations, provided as follows:

a. That the District does not and shall not waive any rights against Developer which it may have by reason of the aforesaid hold harmless agreement, because of the acceptance by the District, or the deposit with District by Developer, or any of the insurance policies described in this Agreement.

b. That the aforesaid hold harmless agreement by Developer shall apply to all damages and claims for damages of every kind suffered, or alleged to have been suffered, by reason of any or the aforesaid operations referred to in this subsection, regardless of whether or not District has prepared, supplied water system installation, or regardless of whether or not such insurance policies shall have been determined to be applicable to any such damages or claims for damages.

This provision is not intended to create any cause of action in favor of any third party against Developer or the District or to enlarge in any way Developer's liability but is intended solely to provide for indemnification of the District from liability for damage or injuries to third persons or property arising from Developer's performance hereunder.

13.2. Neither Developer nor any of Developer's agents, contractors or subcontractors are, or shall be, considered to be agents of the District in connection with the performance of Developer's obligations under this Agreement.

14. REPAIR OR RECONSTRUCTION OF DEFECTIVE WORK

14.1. If, within a period of two years after final acceptance of the work performed under this Agreement, any structure or part of any structure furnished and/or installed or constructed, or caused to be installed or constructed by Developer, or any of the work done under this Agreement, fails to fulfill any of the requirement of this Agreement or the specifications referred to herein, Developer shall, without delay and without any cost to District, repair or replace or reconstruct

any defective or otherwise unsatisfactory part or parts of the work structure. Should Developer fail to act promptly or in accordance with this requirement, or should the exigencies of the situation as determined by the District in the exercise of its sole discretion require repair, replacement or reconstruction before Developer can be notified, District may, at its option, make the necessary repairs or replacements or perform the necessary work, and Developer shall pay to the District the actual cost of such repairs.

15. COSTS AND FEES

15.1. Developer shall be responsible for all fees and deposits as required by the District. All fees and deposits, shall be paid in full prior to the execution of this Agreement and before construction can take place.

15.2. Any additional costs and fees shall be paid in full prior to conveyance and acceptance of the water system.

16. CONVEYANCE AND ACCEPTANCE OF WATER SYSTEM

16.1. Upon completion of the water system in accordance with the approved water plans and submission of the required documentation, the Developer shall convey the water system to the District.

16.2. The Developer shall be responsible for insuring the pre-approved contractor furnish an irrevocable letter of credit to the District or a warranty bond (One Hundred (100%) of Developer's estimate) for a period of two years as stated in Sections 5.3 of this Agreement, as-built drawings with contractor redlines and AutoCAD files, materials list with quantities, labor, equipment, and materials, water system cost breakouts, compaction test report signed and sealed by a California Registered Engineer, notice of completion filed with San Bernardino County Recorder, fire flow tests of all hydrants, all required easements for water facilities and unconditional financial release from subcontractors and material providers, Upon compliance with all the terms and conditions of this Agreement, the District shall prepare the conveyance agreement accepting the water facilities and forward same to the address provided herein. Title to the ownership of said facilities and appurtenances shall thereby be conveyed to the District. The District shall thereafter operate and maintain said facilities so as to furnish water service to the development (Exhibit "A") in accordance with the District's ordinances, policies and Rules and Regulations.

17. PERMANENT WATER SERVICE

17.1. In no event shall permanent water services be provided to Developer's installed system until all applicable charges and fees have been paid by Developer and all facilities have been conveyed, free of all encumbrances, to the District, including any easements which may be required. Such conveyance shall occur in a timely manner in accordance with the terms of this Agreement.

18. BREACH OR DEFAULT OF AGREEMENT

18.1. If Developer refuses or fails to obtain prosecution of the work, or any severable part thereof, with such diligence as will insure its completion within the time specified, or any extension thereof, or fails to obtain completion of said work within such time, or if Developer should be adjudged as bankrupt, or Developer should make a general assignment for the benefit of Developer's creditors, or if a receiver should be appointed in the event of Developer's insolvency, or if Developer, or any of Developer's contractors, subcontractors, agents or employees, should violate any of the provisions of this Agreement, the District's General Manager or the General Manager's designee may serve written notice upon Developer and Developer's surety of breach of this Agreement, or of any portion therefore, and default of Developer.

18.2. In the event of any such notice, Developer's surety shall have the duty to take over and complete the work and the improvement herein specified; provided, however, that if the surety, within five (5) days after the serving upon of such notice of breach, does not give the District written notice of its intention to take over the performance of the contract, and does not commence performance thereof within five (5) days after notice to the District of such election, District may take over the work and prosecute the same to completion, by contract or by any other method District may deem advisable, for the account and at the expense of Developer, and Developer's surety shall be liable to the District for any excess cost or damages occasioned District thereby; and, in such event, District, without liability for so doing, may take possession of, and utilize in completing the work, such materials, appliances, plant and other property belonging to Developer as may be on the site of the work and necessary therefore.

19. SUCCESSORS BOUND

19.1. This Agreement shall be binding upon and inure to the benefit of each of the parties and their respective legal representatives, successors, heirs, and assigns.

20. ENFORCEMENT OF PROVISIONS

20.1. The District's failure to enforce any provisions of this Agreement or the waiver thereof in any instance shall not be construed as a general waiver or relinquishment on its part of any such provision, but the same shall nevertheless be and remain in full force and effect.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the parties hereto execute this Agreement.

WEST VALLEY WATER DISTRICT

By: _____
Shamindra Manbahal, General Manager

Date: _____

DEVELOPER:

Lennar Homes of California, Inc
a California Corporation

By: _____
Authorized Agent

Date: _____

Exhibit A

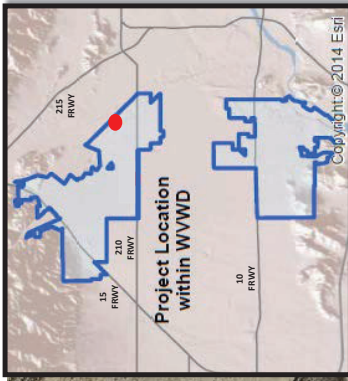
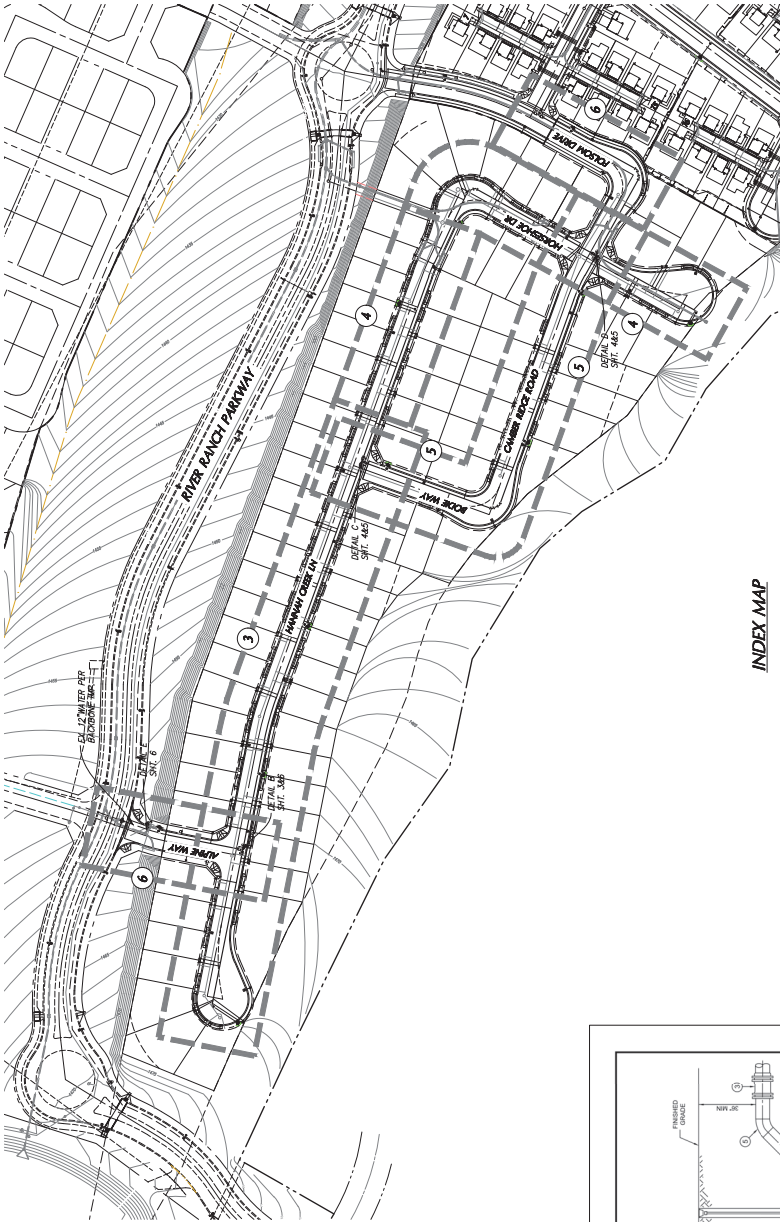


EXHIBIT A
TRACT 20207

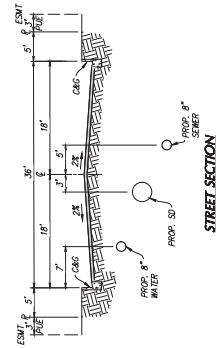


Exhibit B

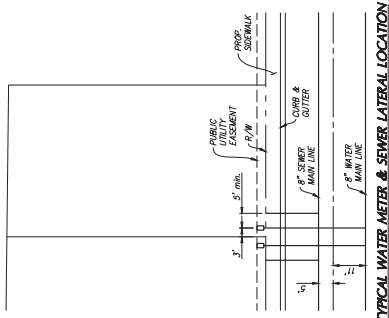
- LEGEND**
- TRACT BOUNDARY
 - PROPOSED CENTERLINE
 - RIGHT OF WAY
 - EXISTING WATER
 - PROPOSED WATER
 - EXISTING SEWER
 - PROPOSED SEWER
 - EXISTING STORM DRAIN
 - PROPOSED STORM DRAIN
 - PROPOSED SIDEWALK
 - EXISTING SEWER MANHOLE
 - PROPOSED SEWER MANHOLE
 - PROPOSED WATER METER
 - PROPOSED VALVE
 - PROPOSED BACKFLOW PREVENTER
 - PROPOSED FIRE HYDRANT
 - PROPOSED CATCH BASIN
 - PROPOSED TRANSFORMER
 - AIR VACUUM RELIEF
 - FIRE SERVICE
 - PROPOSED STREET LIGHT
 - SHEET INDEX



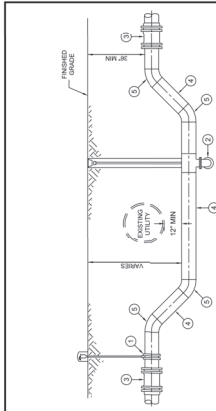
INDEX MAP



STREET SECTION



TYPICAL WATER METER & SEWER LATERAL LOCATION



**CML&C WELDED STEEL PIPE
INVERTED SIPHON DETAIL**

ITEM DESCRIPTION:

- COMBINATION WALL ASSEMBLY PER EGRESS STANDARDS W/AT HIGHEST POINT.
- WELDED STEEL PIPE PER EGRESS STANDARDS W/AT HIGHEST POINT.
- RESTRAINED ADAPTOR, MAI VAL PER W/ANTED, (SWS, NO. 10, 10).
- CEMENT MORTAR LINE AND COATED STEEL PIPE, 10.5 CLASS 150 FULLY WELDED.
- 4\"/>

1. MINIMUM 1\"/> CLEARANCE IS REQUIRED BETWEEN OUTER WALL OF WATER MAIN AND OUTER WALL OF CONDUITING UTILITY.

2. INVERT SIPHON SHALL BE ONE-PIECE CONSTRUCTION.

3. SHALL BE FULL STAGED TYPE 1\"/> WITH PRECAST CASTINGS.

4. IF A DOWN WATER WILL BE REQUIRED, MAINTAIN SEPARATION DISTANCE PER DOWN WATERWORKS STANDARDS.

CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITIES. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITIES. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITIES. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITIES. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITIES.

DATE: 1/15/2022

PROJECT: WEST VALLEY WATER DISTRICT WATER IMPROVEMENT PLANS TRACT MAP NO. 20207 IN THE CITY OF RIALTO INDEX MAP

**WEST VALLEY WATER DISTRICT
WATER IMPROVEMENT PLANS
TRACT MAP NO. 20207
IN THE CITY OF RIALTO
INDEX MAP**

ENGINEERING
LAND PLANNING
SURVEYING

307 N. SHOREWAY STREET
CORVALLIS, CALIFORNIA 97330
TEL: (503) 279-4300
FAX: (503) 279-4300

AMF H. FALLAH, P.E. 05534

DATE: _____

REVISION	NO.	BY	DATE	APPROVAL

DESIGNED	CHECKED	APPROVED	DATE

DISCLAIMER

THIS DRAWING IS THE PROPERTY OF THE ENGINEER AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT PERMISSION IN WRITING FROM THE ENGINEER.

DATE: 1/15/2022

PROJECT: WEST VALLEY WATER DISTRICT WATER IMPROVEMENT PLANS TRACT MAP NO. 20207 IN THE CITY OF RIALTO INDEX MAP

1450

1440

1430

1420

1410

1400

1390

1380

1370

1360

1350

1340

1330

1320

1310

1300

1290

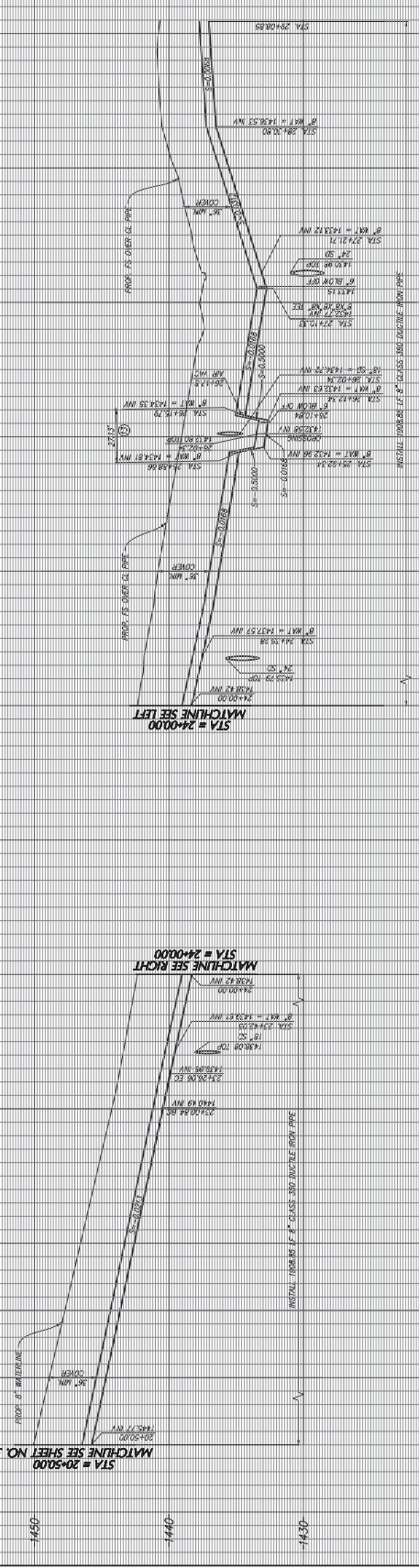
1280

1270

1260

1250

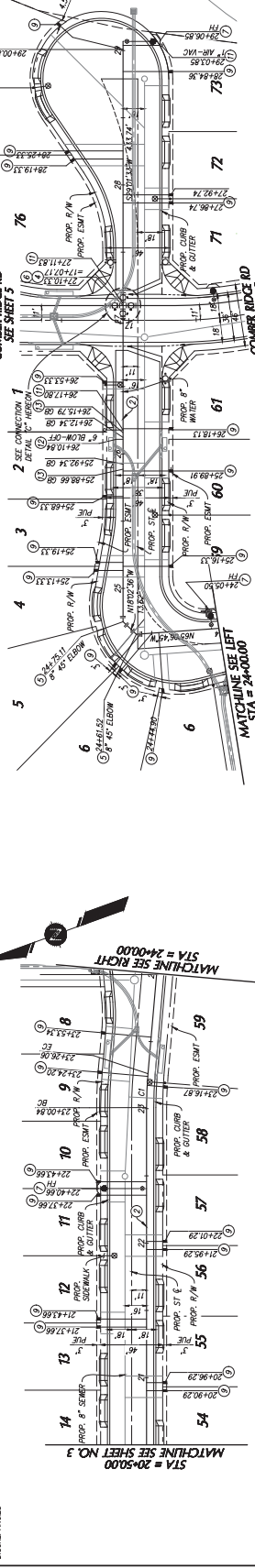
1240



PROFILE SCALE
 HORIZ. 1" = 40'
 VERT. 1" = 4'

29+00
28+00
27+00
26+00
25+00
24+00
23+00
22+00
21+00

PRIOR TO START OF CONSTRUCTION CONTRACTOR SHALL VERIFY EXISTING UTILITIES AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.



29+00
28+00
27+00
26+00
25+00
24+00
23+00
22+00
21+00

HANNAH CREEK LN

HORSESHOE DR

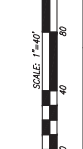
COMBER RIDGE RD

WATER CONSTRUCTION NOTES

- 1. INSTALL 8" CLASS S40 DUCTILE IRON
- 2. INSTALL 8" CLASS S40 DUCTILE IRON CROSS
- 3. INSTALL 8" CLASS S40 DUCTILE IRON ELBOW, ANGLE PER PLAN
- 4. INSTALL 8" FLANGED GATE VALVE PER WIND STD. DETAIL W-1
- 5. INSTALL FIRE HYDRANT ASSEMBLY PER WIND STD. DETAIL W-2
- 6. INSTALL 1" WATER SERVICE & 1" METER PER WIND STD. DETAIL W-4
- 7. INSTALL 1" AIR-VAC PER W-6A
- 8. INSTALL 8" BLOW OFF WIND STD. W-7A
- 9. INSTALL INVERTED CALC SPRINK SIMILAR TO WIND STD. W-2B



SCALE: 1"=40'



REVISION: 20-0-05 (Original)
 20-0-06 ON TOP OF THE WEST SIDE OF EASTON AVE. 200' NORTH OF EASTON AVE. 200' EAST OF HANNAH AVE. 200' EAST OF HANNAH AVE. 200'

WEST VALLEY WATER DISTRICT
 WATER IMPROVEMENT PLANS
 TRACT MAP NO. 20027
 IN THE CITY OF RALPHO
 PLAN & PROFILE

ENGINEER
 LINDA PLANNING
 SAUNG
 ENGINEERING, INC.
 307 N. SHAWAN STREET
 CORONA, CALIFORNIA 92880
 TEL: (951) 279-1000
 FAX: (951) 279-1000

DATE: _____
 DRAWN: _____
 CHECKED: _____
 APPROVED: _____

PROFESSIONAL ENGINEER & SURVEYOR
 LINDA PLANNING
 SAUNG
 ENGINEERING, INC.
 No. 6551
 Exp. 12/31/22

DATE: _____
 SCALE: _____
 AS SHOWN

REVISION: _____
 NO. BY _____
 DATE _____
 APPROVAL _____

CONNECTION DETAIL, TCC
 STA. 17+02.17 TO STA. 27+10.33
 NTS

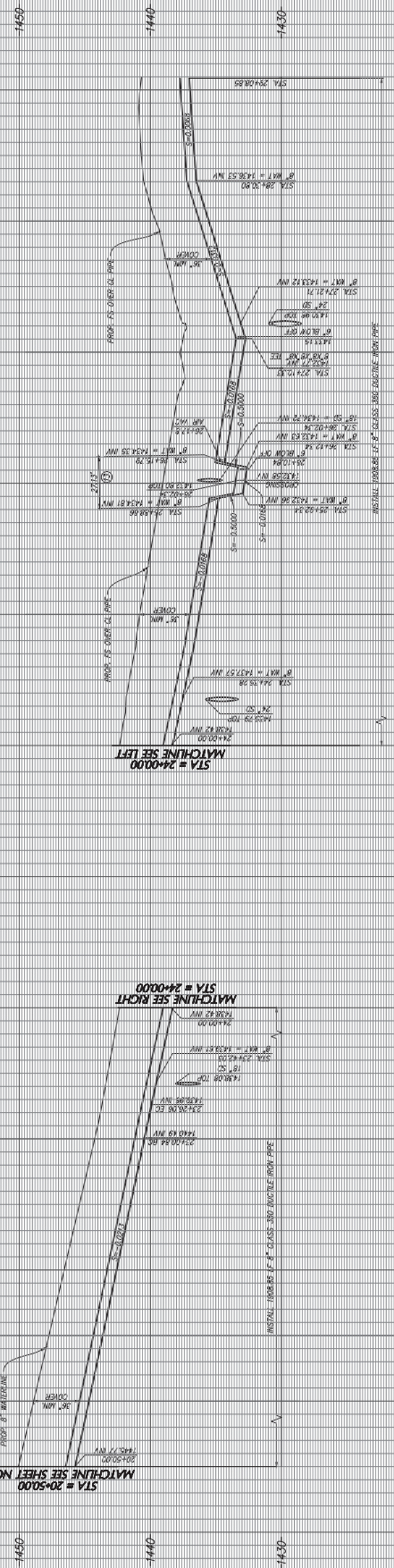
NO TOLL FREE UNDERGROUND SERVICE ALERT

CONTRACTOR SHALL VERIFY EXISTING UTILITIES AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

2.13.a

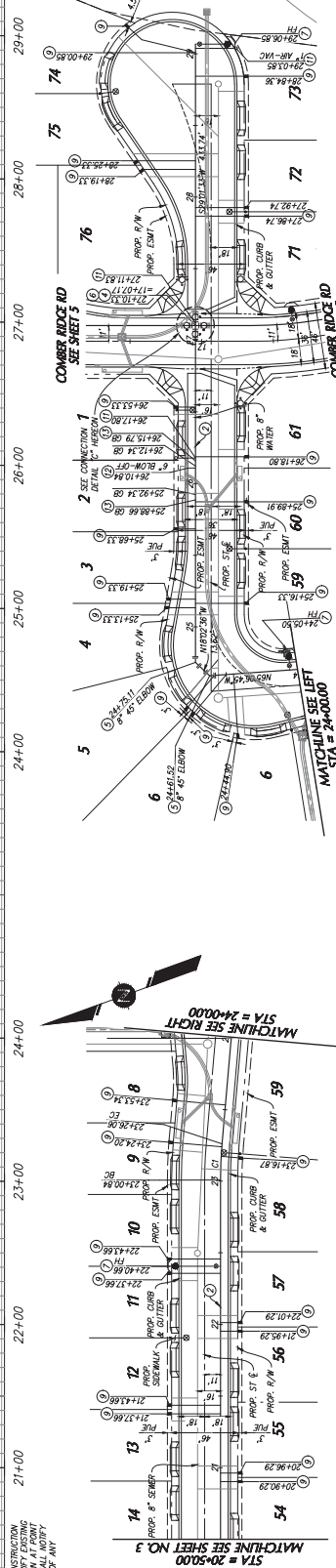
SHEET 4 OF 6 SHEETS

DWG. NO.



PROFILE SCALE
 HORIZ. 1" = 40'
 VERT. 1" = 4'

PRIOR TO START OF CONSTRUCTION CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.



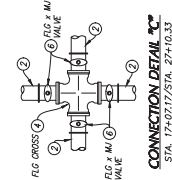
HANNAH CREEK LN

HORSESHOE DR

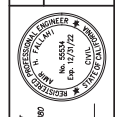
WATER CONSTRUCTION NOTES

- 1. INSTALL 8" CLASS 500 DUCTILE IRON
- 2. INSTALL 8" CLASS 500 DUCTILE IRON CROSS
- 3. INSTALL 8" CLASS 500 DUCTILE IRON ELBOW, ANGLE PER PLAN
- 4. INSTALL 8" FLANGED GATE VALVE PER WIND STD. DETAIL W-1
- 5. INSTALL FIBER OPTIC ASSEMBLY PER WIND STD. DETAIL W-2
- 6. INSTALL 1" WATER SERVICE & 1" METER PER WIND STD. DETAIL W-4
- 7. INSTALL 1" AIR-VAC PER W-6A
- 8. INSTALL 8" BLOW OFF WIND STD. W-7A
- 9. INSTALL INVERTED CALC. SPRING SIMILAR TO WIND STD. W-2B

CURVE TABLE			
NO.	DELTA	RADIUS	TANGENT
C1	5700.00"	289.00'	25.22'
			12.62'



CONNECTION DETAIL, TC
 STA. 17+40.71 TO STA. 27+10.33
 NTS



ENGINEERING
LAND PLANNING
SAVING
 307 N. SHAWAN STREET
 CORONA, CALIFORNIA 92780
 TEL: (951) 279-1000
 FAX: (951) 279-1000
 AME H. FALLAH, P.E. 05524

WEST VALLEY WATER DISTRICT
WATER IMPROVEMENT PLANS
TRACT MAP NO. 20027
IN THE CITY OF RAINBOW
PLAN & PROFILE

SHEET 4
 OF 6 SHEETS
 DWG. NO.

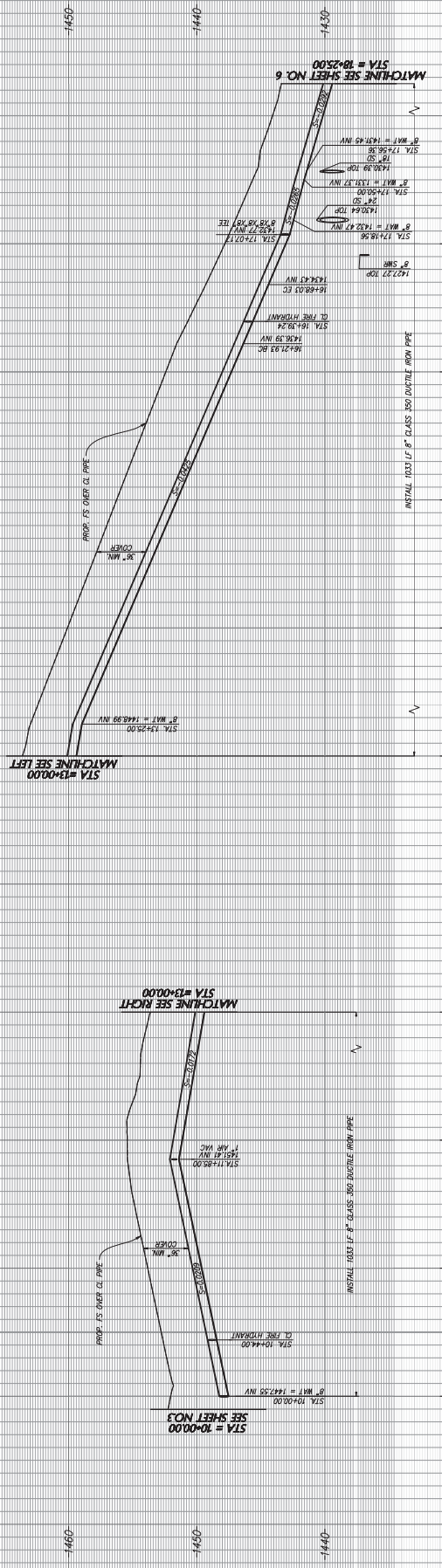
2.13.a

REVISION	NO.	BY	DATE	APPROVAL

DESIGNED	CHECKED	SCALE	DATE



CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES. CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

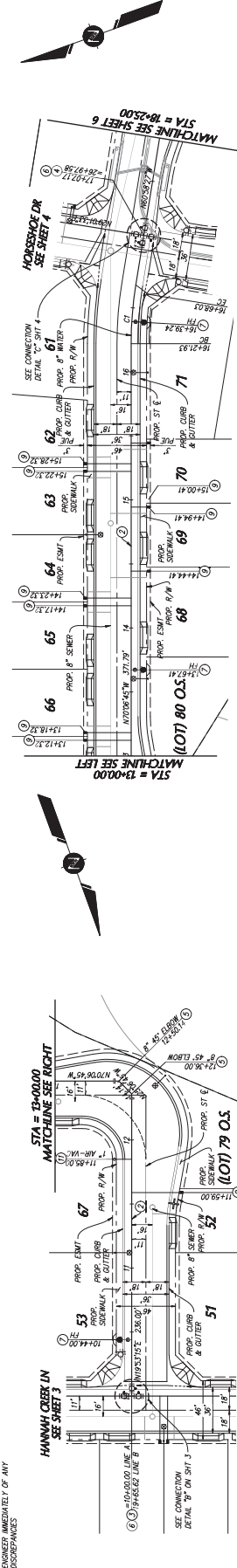


PROFILE SCALE
 HORIZ. 1" = 40'
 VERT. 1" = 4'

PRIOR TO START OF CONSTRUCTION CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

COMBER RIDGE ROAD

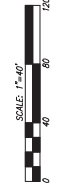
BODIE WAY



WATER CONSTRUCTION NOTES

1. INSTALL 8" CLASS 300 DUCTILE IRON
2. INSTALL 8" CLASS 300 DUCTILE IRON TEE
3. INSTALL 8" CLASS 300 DUCTILE IRON CROSS
4. INSTALL 8" CLASS 300 DUCTILE IRON ELBOW, ANGLE PER PLAN
5. INSTALL 8" FLANGED GATE VALVE PER MWWD STD. DETAIL #1-11
6. INSTALL PRE-FABRICATED ASSEMBLY PER MWWD STD. DETAIL #1-2
7. INSTALL 1" WATER SERVICE & 1" METRIC PEX W/WD STD. DETAIL #1-4
8. INSTALL 1" AIR-1AC PER #1-6A

CURVE TABLE			
NO.	DELTA	RADIUS	TANGENT
C1	9°08'19"	298.00'	23.10'



BOUND MARK: 20-B-85 (Continued)
 85-20-B-85 ON TOP OF THE WEST CORNER OF TRIMMED CORNER NORTH OF EASTON AVE. 200' ELEVATION=461.10

K&A LAND PLANNING & SURVEYING
 ENGINEERING & SURVEYING
 307 N. SHOREWAY STREET
 CORONA, CALIFORNIA 92780
 Lic. No. 46534 Exp. 12/31/22
 Fax: (951) 279-4300
 ELEVATION=461.10

WEST VALLEY WATER DISTRICT
 WATER IMPROVEMENT PLANS
 TRACT MAP NO. 20207
 IN THE CITY OF RALTO
 PLAN & PROFILE

SHEET 5 OF 6 SHEETS
 DWG. NO. 2.13.a

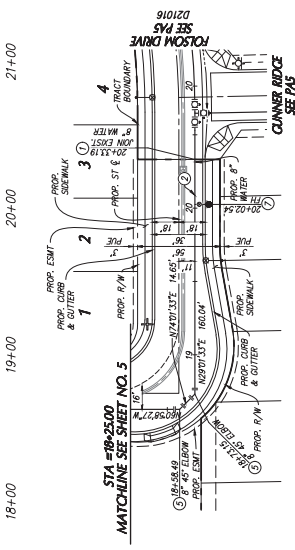
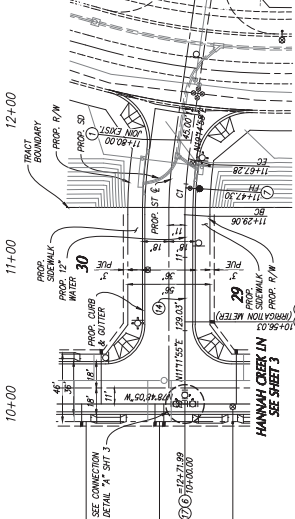
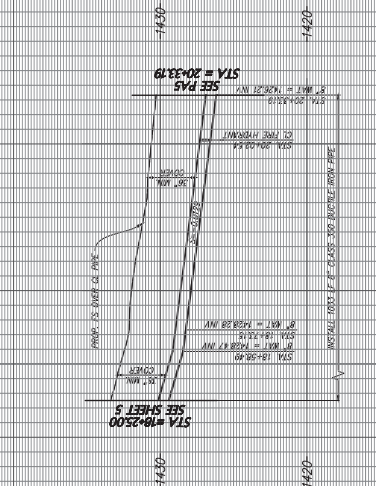
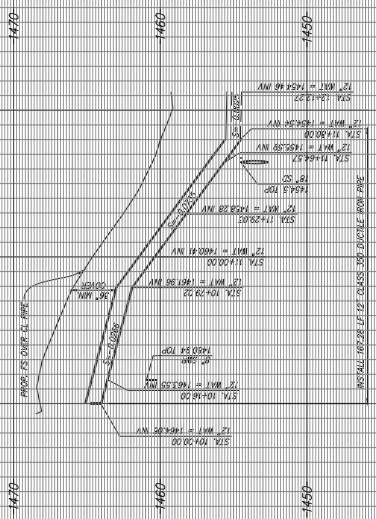
REVISION	NO.	BY	DATE	APPROVAL

DESIGNED	CHECKED	SCALE	DATE

DCAUTION
 UNDERGROUND SERVICE ALERT
 TOLL FREE
 1-800-4-A-SAFE

CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITIES AND CONDITIONS PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITIES AND CONDITIONS PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITIES AND CONDITIONS PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITIES AND CONDITIONS PRIOR TO CONSTRUCTION.

PROFILE SCALE
 HORIZ. 1" = 40'
 VERT. 1" = 4'



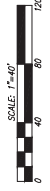
WATER CONSTRUCTION NOTES

1. INSTALL 8" CLASS 300 DUCTILE IRON PIP.
2. INSTALL 8" FLANGED GATE VALVE PER WWD STD. DETAIL W-11
3. INSTALL PRE-INSULATED ASSEMBLY PER WWD STD. DETAIL W-2
4. INSTALL 12" CLASS 300 DUCTILE IRON PIPE (D.I.P.)
5. INSTALL 2" WATER SERVICE & 2" METEORIC FOR IRRIGATION PER WWD STD. DETAIL W-3
6. INSTALL 2" BACKFLOW DEVICE FOR IRRIGATION SERVICE PER W-20
7. INSTALL 8" DIA. 12" CLASS 300, 350 DUCTILE IRON PIPE (D.I.P.) PIP.
8. INSTALL 12" FLANGED GATE VALVE PER WWD STD. DETAIL W-11

ALPINE WAY

FOLSOM DR

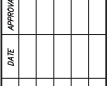
CURVE TABLE		
NO.	DELTA	TANGENT
CI	73°45"	19.15'
	RADIUS	289.00'
	LENGTH	38.25'



K&A ENGINEERING
 LAND PLANNING & SURVEYING
 307 N. SHAWAN STREET
 CORONA, CALIFORNIA 92709
 TEL: (951) 279-4300
 FAX: (951) 279-4300
 ELEVATION: 66110

DATE: _____
 DRAWN: _____
 CHECKED: _____
 SCALE: _____
 AS SHOWN

REVISION	NO.	BY	DATE	APPROVAL



UNDERGROUND SERVICE ALERT
 TOLL FREE 1-800-4-A-SHIELD
 CALL 811

CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITIES AND RECORDING THE LOCATION OF ALL UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF ALL UTILITIES AND RECORDING THE LOCATION OF ALL UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF ALL UTILITIES AND RECORDING THE LOCATION OF ALL UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF ALL UTILITIES AND RECORDING THE LOCATION OF ALL UTILITIES.

WEST VALLEY WATER DISTRICT
 WATER IMPROVEMENT PLANS
 TRACT MAP NO. 20027
 IN THE CITY OF RALPHO
 PLAN & PROFILE

SHEET 6
 OF 6 SHEETS
 DWG. NO.

2.13.a

Exhibit C

(to be provided at later date)

Exhibit D



**CALENDAR YEAR 2022
HOLIDAY SCHEDULE**

<u>HOLIDAY</u>	<u>DAY OBSERVED</u>
New Year's Day	Friday, December 31, 2021
Martin Luther King Jr. Day	Monday, January 17, 2022
Presidents Day	Monday, February 21, 2022
Memorial Day	Monday, May 30, 2022
Independence Day	Monday, July 4, 2022
Labor Day	Monday, September 5, 2022
Veterans Day	Friday, November 11, 2022
Thanksgiving Day	Thursday, November 24, 2022
Day after Thanksgiving	Friday, November 25, 2022
Day before Christmas	Friday, December 23, 2022
Christmas Day	Monday, December 26, 2022
New Year's Eve	Friday, December 30, 2022

IMW

IVIE McNEILL WYATT
PURCELL & DIGGS

**Bill to: West Valley Water District
855 West Base Line Road
Rialto, California, 92376**

**Invoice No: 745920
Dated: January 28, 2022
File No: 8007005
File Name: Davis v WVWD**



FOR PROFESSIONAL SERVICES

Total Fees:	\$8,962.50
Total Costs:	<u>31.00</u>
	\$8,993.50



IVIE McNEILL WYATT
PURCELL & DIGGS

Handwritten signature and date:
2/3/22

**Bill to: West Valley Water District
855 West Base Line Road
Rialto, California, 92376**

**Invoice No: 745921
Dated: January 28, 2022
File No: 8007007
File Name: Romero v WVWD**

FOR PROFESSIONAL SERVICES

Total Fees:	\$75.00
Total Costs:	<u>80.80</u>
	\$155.80

IMW
IVIE McNEILL WYATT
PURCELL & DIGGS

Oh
MS
12/3/22

**Bill to: West Valley Water District
855 West Base Line Road
Rialto, California, 92376**

**Invoice No: 745922
Dated: November 30, 2021
File No: 8007008
File Name: Loukeh v WVWD**

FOR PROFESSIONAL SERVICES

Total Fees:	\$2,700.00
Total Costs:	<u> </u> \$2,700.00

LCW LIEBERT CASSIDY WHITMORE

A PROFESSIONAL LAW CORPORATION

6033 W. Century Boulevard
5th Floor
Los Angeles, CA 90045
310-981-2000
Fed. Tax I.D. #95-3658973

Attorney – Client Privilege

West Valley Water District
Haydee Sainz
Human Resources & Risk Management Manager
855 W. Baseline Road
Rialto, CA 92377

Invoice 211604
December 31, 2021

Client/Matter No.: WE126-00001
Re: General

Billing Summary

Total Fees	\$977.50
Total Costs	\$0.00
Total Charges	<u>\$977.50</u>

[Handwritten Signature]
2/3/22



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: February 17, 2022
TO: Board of Directors
FROM: Shamindra Manbahal, General Manager
SUBJECT: PROCEDURAL REQUIREMENTS – DIVISION 3 VACANCY (REVIEW ONLY, NO VOTE REQUIRED).

DISCUSSION:

General Counsel Robert Tafoya prepared the attached memorandum concerning Board Vacancy procedural requirements on January 11, 2022. A copy of this memorandum is included to refresh your understanding of the requirements and procedures that must be conducted to fill the vacancy that now exists in Division 3. Please do not hesitate to address any questions you might have to Mr. Tafoya at today's meeting.

Upon declaration of vacancy of the Division 3 seat during a Regular Board of Directors meeting held on January 13, 2022, staff was directed to post a notice of vacancy at a minimum of three (3) conspicuous locations with the boundaries of the District.

Staff posted the notice at three (3) locations as shown below on Friday, January 14, 2022. The notices remained posted until February 9, 2022. Below is a list of locations where the notices were posted within the District:

1. West Valley Water District Headquarters, 855 W. Baseline, Rialto, CA 92376 (Notice Board)
2. Pack N Mail, 2026 N. Riverside Ave., Rialto, CA 92377
3. J Check Cashing, 11391 Cedar Ave., Bloomington, CA 92316
4. Posted to the District's Website on the front page.

STAFF RECOMMENDATION:

Board of Directors to review only, a vote is not required.

Attachment(s):

EXHIBIT A – Government Code 1780

EXHIBIT B - Board Vacancy Procedural Memo from Legal Counsel

EXHIBIT C – Notice of Division 1 Vacancy Posting

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

SM:pa

ATTACHMENT(S):

1. Exhibit A, B & C

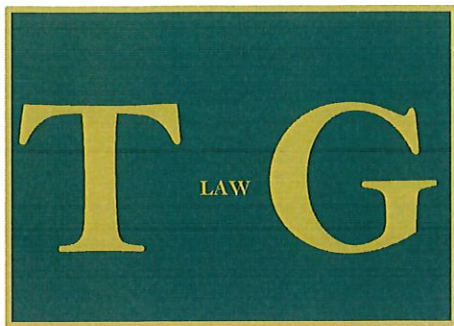
EXHIBIT "A"

Exhibit A

§ 1780. Special districts; vacancies in elective offices of governing board; election dates; term

- (a) Notwithstanding any other provision of law, a vacancy in any elective office on the governing board of a special district, other than those specified in Section 1781, shall be filled pursuant to this section.
- (b) The district shall notify the county elections official of the vacancy no later than 15 days after either the date on which the district board is notified of the vacancy or the effective date of the vacancy, whichever is later.
- (c) The remaining members of the district board may fill the vacancy either by appointment pursuant to the subdivision (d) or by calling an election pursuant to subdivision (e).
- (d) (1) The remaining members of the district board shall make the appointment pursuant to this subdivision within 60 days after either the date on which the district board is notified of the vacancy or the effective date of the vacancy, whichever is later. The district shall post a notice of the vacancy in three or more conspicuous places in the district at least 15 days before the district board makes the appointment. The district shall notify the county elections official of the appointment no later than 15 days after the appointment.
- (2) If the vacancy occurs in the first half of a term of office and at least 130 days prior to the next general district election, the person appointed to fill the vacancy shall hold office until the next general district election that is scheduled 130 or more days after the date the district board is notified of the vacancy, and thereafter until the person who is elected at that election to fill the vacancy has been qualified. The person elected to fill the vacancy shall hold office for the unexpired balance of the term of office.
- (3) If the vacancy occurs in the first half of a term of office, but less than 130 days prior to the next general district election, or if the vacancy occurs in the second half of a term of office, the person appointed to fill the vacancy shall fill the balance of the unexpired term of office.
- (e) (1) In lieu of making an appointment the remaining members of the board may within 60 days of the date the district board is notified of the vacancy or the effective date of the vacancy, whichever is later, call an election to fill the vacancy.
- (2) The election called pursuant to this subdivision shall be held on the next established election date provided in Chapter 1 (commencing with Section 1000) of Division 1 of the Elections Code that is 130 or more days after the date the district board calls the election.
- (f) (1) If the vacancy is not filled by the district board by appointment, or if the district board has not called for an election within 60 days of the date the district board is notified of the vacancy or the effective date of the vacancy, whichever is later, then the city council of the city in which the district is wholly located, or if the district is not wholly located within a city, the board of supervisors of the county representing the larger portion of the district area in which the election to fill the vacancy will be held, may appoint a person to fill the vacancy within 90 days of the date the district board is notified of the vacancy or the effective date of the vacancy, whichever is later, or the city council or board of supervisors may order the district to call an election to fill the vacancy.
- (2) The election called pursuant to this subdivision shall be held on the next established election date provided in Chapter 1 (commencing with Section 1000) of Division 1 of the Election Code that is 130 or more days after the date the city council or board of supervisors calls the election.
- (g) (1) If within 90 days of the date the district board is notified of the vacancy or the effective date of the vacancy, whichever is later, the remaining members of the district board or the appropriate board of supervisors or city council have not filled the vacancy and no election has been called for, then the district board shall call an election to fill the vacancy.
- (2) The election called pursuant to this subdivision shall be held on the next established election date provided in Chapter 1 (commencing with Section 1000) of Division 1 of the Elections code that is 130 or more days after the date the district board calls the election.
- (h) (1) Notwithstanding any other provision of this section, if the number of remaining members of the district board falls below a quorum, then at the request of the district secretary or a remaining member of the district board, the appropriate board of supervisors or the city council shall promptly appoint a person to fill the vacancy, or may call an election to fill the vacancy.
- (2) The board of supervisors or the city council shall only fill enough vacancies by appointment or by election to provide the district board with a quorum.
- (3) If the vacancy occurs in the first half of a term of office and at least 130 days prior to the next general district election, the person appointed to fill the vacancy shall hold the office until the next general district election that is scheduled 130 or more days after the date the district board is notified of the vacancy, and thereafter until the person who is elected at that election to fill the vacancy has been qualified. The person elected to fill the vacancy shall hold office for the unexpired balance of the term of office.
- (4) If the vacancy occurs in the first half of a term of office, but less than 130 days prior to the next general district election, or if the vacancy occurs in the second half of a term of office, the person appointed to fill the vacancy shall fill the balance of the unexpired term of office.
- (5) The election called pursuant to this subdivision shall be held on the next established election date provided in Chapter 1 (commencing with Section 1000) of Division 1 of the Elections Code that is held 130 or more days after the date the city council or board of supervisors calls the election.

EXHIBIT “B”



TAFOYA LAW GROUP, APC

316 West 2nd Street, Suite 200
Los Angeles, California 90012
Telephone: 213.617.0600

MEMORANDUM

DATE: January 11, 2022

TO: Board of Directors

FROM: Robert Nacionales Tafoya

CC: Shamindra Manbahal

RE: Memorandum to the Board Regarding Director Vacancy

BACKGROUND:

The purpose of this memorandum is to provide the Board with information concerning the current vacancy on the Board before the expiration of a director's term and the manner in which such a vacancy may be filled. The vacancy was created by Dr. Clifford Young's written resignation from his Director position, in Division 3, before the expiration of his term in 2022.

Under Government Code Section 1770(c), a Director's seat on the Board becomes vacant upon the resignation of the incumbent before the expiration of his or her term of office.

Water Code Section 71254 provides the method for filling vacancies on the Board and states that all such vacancies "shall be filled pursuant to Section 1780 of the Government Code, by a qualified person, who shall be a resident of, and otherwise qualified to be a director from, the division in which the vacancy occurred." The actual text of Government Code Section 1780 is attached hereto.

Government Code Section 1780(c) allows the remaining Board members of the District to fill the vacancy by appointment. In order to do so, the District must first notify the county elections official of the vacancy no later than fifteen (15) days following either the date on which the Board is notified of the vacancy or the effective date of the vacancy, whichever is later (i.e., on or before January 18, 2022). Government Code Section 1780(b). The District must also post a Notice of the vacancy at least fifteen (15) days before an appointment is made in at least three (3) conspicuous places within the District. The appointment to the vacancy must be made within sixty (60) days following the effective date of the vacancy (i.e., on or before **March 4, 2022**). Government Code Section 1780(d)(I). If the vacancy is not filled by the District, the San

Re: Board Vacancy
 January 11, 2022
 Page 2 of 2

Bernardino County Board of Supervisors may fill the vacancy within ninety (90) days of the vacancy. Government Code Section 1780(f)(1).

With respect to the period of time in which the appointment shall be in effect, Government Code Sections 1780(d)(2) and (3) provide as follows:

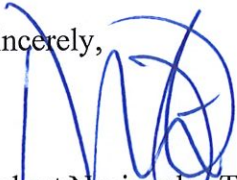
“(2) If the vacancy occurs in the first half of a term of office and at least 130 days prior to the next general district election, the person appointed to fill the vacancy shall hold office until the next general district election that is scheduled 130 or more days after the date the district board is notified of the vacancy and thereafter until the person who is elected at that election to fill the vacancy has been qualified. The person elected to fill the vacancy shall hold office for the unexpired balance of the term of office.

(3) If the vacancy occurs in the first half of a term of office, but less than 130 days prior to the next general district election or if the vacancy occurs in the second half of a term of office, the person appointed to fill the vacancy shall fill the balance of the unexpired term of office.” (Emphasis added.)

Here, Dr. Young’s term on the Board was scheduled to expire following the election in November of 2022. Since that seat has become vacant during the last half of his term of office, the appointed individual will serve out the remainder of Dr. Young’s term, pursuant to Government Code Section 1780(d)(3). The person appointed to Division 3 will be required to run for election in November 2022 and serve a regular term of four years thereafter.

If the Board has any questions or comments regarding this information, please feel free to address them to this office as appropriate.

Sincerely,



Robert Nacionales Tafoya,
 General Counsel

Attachment:

Exhibit A – Government Code
 Exhibit B - Notice of Vacancy

EXHIBIT “C”

NOTICE OF VACANCY

Office of Director, Division 3 West Valley Water District

PLEASE TAKE NOTICE of the vacancy in the office of Director of Division 3 of the West Valley Water District (“WVWD”). This vacancy results from the resignation of Dr. Clifford Young on or about January 3, 2022.

Pursuant to Water Code Section 60144 and Government Code Section 1780, the WVWD Board of Directors has determined to fill the vacancy in the office of Division 3 appointment.

Any person interested in being considered for appointment to this office must submit a letter of interest and resume to the WVWD *no later than 5:00 p.m. on Wednesday, February 9, 2022* at the following address:

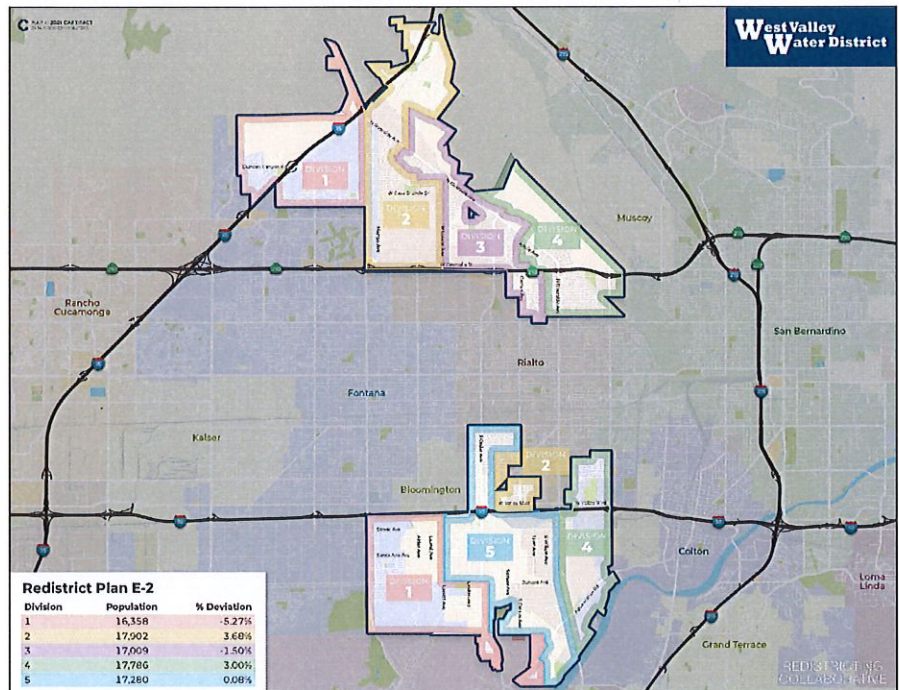
West Valley Water District
855 West Baseline Road
Rialto, CA 92376
Attn: Shamindra Manbahal, General Manager

To be eligible for an appointment to the office of the Director of Division 3, an interested person must be a registered voter and a resident of Division 3 at the time of the appointment. Division 3 includes the City of Rialto (see map below).

The WVWD Board of Directors may interview potential Division 3 appointees at a Special Meeting at a time and date to be determined. The Board anticipates that a final decision on the appointment may be made a WVWD Special Board Meeting scheduled at a date to be determined, although the WVWD reserves all rights to make a legal and proper appointment on any date consistent with applicable law.

Mr. Shamindra Manbahal
General Manager

Date Posted: January 14, 2022





**BOARD OF DIRECTORS
STAFF REPORT**

DATE: February 17, 2022
TO: Board of Directors
FROM: Shamindra Manbahal, General Manager
SUBJECT: REVIEW CREDENTIALS OF PROSPECTIVE CANDIDATE

REQUESTED ACTION:

Interview candidate for vacant Division 3 Board seat and upon conclusion of interviews, at the Board's discretion, the President of the Board call for a vote to appoint candidate.

DISCUSSION:

At the close of the nomination period at 5:00 p.m. on February 9, 2022, a total of one (1) candidate submitted credentials for the Division 3 Vacancy. The individual who applied for the vacant Division 3 Board seat is as follows:

Kelvin Moore

Once a candidate is appointed, President Channing Hawkins will swear in the new Board member who will join the others at the dais for the conclusion of the meeting.

FISCAL IMPACT:

Stipend amount is included in the Fiscal Year 2021-22 Budget.

STAFF RECOMMENDATION:

Appoint a candidate to fill vacancy seat in Division 3, per Board of Directors direction.

Attachment(s):

EXHIBIT A – Kelvin Moore – Letter of Interest & Resume - Redacted

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

SM:pa

ATTACHMENT(S):

1. EXHIBITS
2. Kelvin Moore cover letter
3. Kelvin Moore Resume

EXHIBIT “A”

January 20, 2022

Shamindra Manbahal, General Manager
West Valley Water District
855 West Baseline Road
Rialto, CA 92376

Dear Mr. Manbahal:

This letter is to express my interest in an appointment to serve on the West Valley Water District (WVWD) Board of Directors as the Division 3 representative. I have included my resume as required see (attached). I am confident that my experience, education, and civic engagement skills will complement the Board and allow me to serve the Ratepayers of the WVWD well. Some of my career highlights include:

- Director of Environmental Services
- Currently on Rialto Transportation Commission 10 years
- Extensive experience and collaboration with regulatory agencies to ensure compliance at the local and state level.
- Board of Directors for Pomona Valley Hospital Medical Center Credit Union
- Board member for Fontana Pastor's United
- Extensive experience in Management and Human Relations.
- 2013 Safety Award (Loma Linda Medical Center) most significant reduction in workplace injuries and development of a Safety Recognition program in partnership with Risk Management and Environmental Health and Safety.
- 2015 The Power of Inclusion Award Loma Linda Medical Center.
- 2016 Spiritual Leadership Award Loma Linda Medical Center.

I am excited to serve as the Division 3 Director and look forward to implementing WVWD's mission to provide safe, high-quality, and affordable water service to our ratepayers. I look forward to a potential appointment. Thank you for your time and consideration.

Respectfully,

Kelvin Moore
Attachment

KELVIN MOORE

PROFESSIONAL SUMMARY Results-oriented, motivated, quality driven mindset professional with over 28years' experience working in complex, fast-paced environments establishing priorities and meeting deadlines.

EXPERIENCE

DIGNITY HEALTH 9/2019- 1/2022

Director Environmental Services

Complete management responsibilities of 56 (Union) housekeeping FTE's in a 255 bed hospital. Duties included budget preparation/control, reports, process/quality improvement, regulatory/JCAHO compliance, policies/procedures, work schedule/program implementation, hiring, training, employee counseling/performance evaluations, supply/equipment purchasing, safety and infection control committee involvement. Coordinated one JCAHO inspection with no deficiencies

UCSD HEALTH 1/2017- 9/2019

Assistant Director Environmental Services

Complete management responsibilities of 132 Union housekeeping FTE's in the Medical Center. Covers the operation of the 340 bed hospital and Linen operations. Duties include employee training, employee/ department administrator inspections, safety observations, supply orders, employee counseling, performance evaluations, conducting staff meetings, regulatory/JCAHO compliance, employee scheduling, coordinating projects, payroll preparation, budget preparation/control, attendance reviews, department response and shift reports. Safety Committee, Infection Control Committee and Environment of Care Team.

Loma Linda University Medical Center 11/2011 – 6/2016

Director of Environmental Services

Complete management responsibilities of 245 Non Union housekeeping FTE's in the Medical Center, Children's Hospital, Surgical Hospital, Behavior Heath Center and East Campus hospital. Select outside contractors for Medical Office Buildings. Covers the operation of the 840 bed hospital and Linen operations. Duties include employee training, employee/ department administrator inspections, safety observations, supply orders, employee counseling, performance evaluations, conducting staff meetings, regulatory/JCAHO compliance, employee scheduling, coordinating projects, payroll preparation, budget preparation/control, attendance reviews, department response and shift reports.

Active participant in Environment of Care Team, Safety Committee, Infection Control Committee and Patient Engagement Team

KAISER PERMANENTE 11/2008- 11/2011**Operations Manager –***Los Angeles Medical Center, Los Angeles, CA*

Complete management responsibilities of 45-65 UHW Union housekeeping FTE's in the Medical Office Buildings on the evening shift. Covers the operation of the 500 bed hospital and Patient Transportation as needed. Duties include employee training, employee/ department administrator inspections, safety observations, supply orders, employee counseling, performance evaluations, conducting staff meetings, regulatory/JCAHO compliance, employee scheduling, coordinating projects, payroll preparation, budget preparation/control, attendance reviews, department response and shift reports.

SAN ANTONIO COMMUNITY HOSPITAL 2/2002-9-2008**MANAGER- Environmental Services**

Complete management responsibilities of 56 housekeeping FTE's in a 186 bed hospital. Duties included budget preparation/control, reports, process/quality improvement, regulatory/JCAHO compliance, policies/procedures, work schedule/program implementation, hiring, training, employee counseling/performance evaluations, supply/equipment purchasing, safety and infection control committee involvement. Coordinated one JCAHO inspection with no deficiencies.

EDUCATION**Pomona High School**

Citrus College

MSAC

University of Phoenix

SKILLS

- Collaborative
- Commitment to Diversity
- Inclusion
- Oversight of vendor and contract alignment.

ACTIVITIES

- Currently on Rialto Transportation Commission 10 years
- Board of Directors for Hope recovery home
- Board member for Fontana Pastor's United
- Advisory Board Special Angels Foundation



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Pagination Purposes

Conduct Vote to Determine
New Division 3 Director