



**WEST VALLEY WATER DISTRICT**  
**855 W. BASE LINE ROAD, RIALTO, CA 92376**  
**PH: (909) 875-1804**  
**WWW.WVWD.ORG**

**SPECIAL EXTERNAL AFFAIRS COMMITTEE MEETING**  
**AGENDA**

**Monday, February 2, 2026, 12:00 PM**

NOTICE IS HEREBY GIVEN that West Valley Water District has called a meeting of the Engineering, Operations and Planning Committee to meet in the Administrative Conference Room, 855 W. Base Line Road, Rialto, CA 92376.

**BOARD OF DIRECTORS**

**Vice President Angela Garcia, Chair**  
**President Kelvin Moore**

**Members of the public may attend the meeting in person at 855 W. Base Line Road, Rialto, CA 92376, or you may join the meeting using Zoom by clicking this link: <https://us02web.zoom.us/j/8402937790>. Public comment may be submitted via Zoom, by telephone by calling the following number and access code: Dial: (888) 475-4499, Access Code: 840-293-7790, or via email to [administration@wvwd.org](mailto:administration@wvwd.org).**

**If you require additional assistance, please contact [administration@wvwd.org](mailto:administration@wvwd.org).**

## **CALL TO ORDER**

## **PUBLIC PARTICIPATION**

Any person wishing to speak to the Board of Directors on matters listed or not listed on the agenda, within its jurisdiction, is asked to complete a Speaker Card and submit it to the Board Secretary, if you are attending in person. For anyone joining on Zoom, please wait for the Board President's instruction to indicate that you would like to speak. Each speaker is limited to three (3) minutes. Under the State of California Brown Act, the Board of Directors is prohibited from discussing or taking action on any item not listed on the posted agenda. Comments related to noticed Public Hearing(s) and Business Matters will be heard during the occurrence of the item.

Public communication is the time for anyone to address the Board on any agenda item or anything under the jurisdiction of the District. Also, please remember that no disruptions from the crowd will be tolerated. If someone disrupts the meeting, they will be removed.

## **DISCUSSION ITEMS**

1. Minutes for the November 24, 2025 Regular Meeting
2. Federal Update (Verbal)
3. State Legislative Update (Verbal)
4. Updates to the External Affairs Committee
5. WVWD Education Programs

## **ADJOURN**

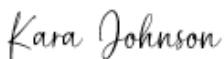
### **Please Note:**

**Material related to an item on this Agenda submitted to the Committee after distribution of the agenda packet are available for public inspection in the District's office located at 855 W. Baseline, Rialto, during normal business hours. Also, such documents are available on the District's website at [www.wvwd.org](http://www.wvwd.org) subject to staff's ability to post the documents before the meeting.**

**Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in the above-agendized public meeting should be directed to the Acting Board Secretary, Kara Johnson, at least 72 hours in advance of the meeting to ensure availability of the requested service or accommodation. Ms. Johnson may be contacted by telephone at (909) 875-1804 ext. 703, or in writing at the West Valley Water District, P.O. Box 920, Rialto, CA 92377-0920.**

### **DECLARATION OF POSTING:**

**I declare under penalty of perjury, that I am employed by the West Valley Water District and posted the foregoing Agenda at the District Offices on January 29, 2026.**



**Kara Johnson, Acting Board Secretary**

**MINUTES**  
**EXTERNAL AFFAIRS COMMITTEE MEETING**  
**of the**  
**WEST VALLEY WATER DISTRICT**  
**November 24, 2025**

**I. CALL TO ORDER**

Chair Garcia called the meeting to order at 12:03 p.m.

Attendee Name	Present	Absent	Arrived
Angela Garcia	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Kelvin Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Socorro Pantaleon	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
John Thiel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Mary Jo Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

**II. PUBLIC PARTICIPATION**

Director Garcia inquired if anyone from the public would like to speak. No requests were received, therefore Director Garcia closed the public comment period.

**III. DISCUSSION ITEMS**

**1. Updates to the External Affairs Committee**

Item #1 was discussed after Item #2.

Manager of Public Outreach and Government Affairs Pantaleon provided an update on the Public Outreach and Government Affairs intern recruitment, and indicated they are working with Fleet on procuring a Hydro Van and recently did some test drives to help select a vehicle. Additionally, Ms. Pantaleon reported that staff has been communicating with Cal State San Bernardino about a potential fellowship program and will be bringing information to the Human Resources Committee.

Human Resources and Risk Manager Sainz provided an update on IE Works.

**2. Federal Update (Verbal)**

David Turch & Associates representative Jones provided an update on the reopening of the government and the short-term Continuing Resolution.

Mr. Jones discussed potential D.C. advocacy trips and recommended splitting the trip into two separate trips with the Board to increase visibility, strengthen engagement, and create additional opportunities for Board members to directly interact with members of congress and federal agencies.

**3. September 29, 2025 and October 27, 2025 Meeting Minutes**

The Committee Approved the minutes.

**4. Sponsorship Request**

Manager of Public Outreach and Government Affairs Pantaleon presented two sponsorship requests from (1) Fontana Santa's Program, requesting \$2,500, and (2) Milor High School requesting funds to cover school bus cost to tour our facilities. The committee approved these sponsorship requests as per the Sponsorship Policy.

**5. Social Media Report - Oct. - Nov.**

Senior Public Outreach and Government Affairs Representative Hartley presented the report. The committee received and filed the report.

**IV. ADJOURN**

Director Garcia adjourned the meeting at 1:10 p.m.

**ATTEST:**

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**Paola Lara, Acting Board Secretary**



## STAFF REPORT

**DATE:** February 2, 2026

**TO:** External Affairs Committee

**FROM:** Socorro Pantaleon, Public Outreach & Government Affairs Manager

**SUBJECT:** WVWD Education Programs

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### **STRATEGIC GOAL:**

Strategic Goal 3 - Develop and Grow Effective Communication and Advocacy Practice, Objective 3B - Present the District as a Proactive Community Partner, Objective 3D - Expand Educational Outreach Programs

### **MEETING HISTORY:**

N/A

### **BACKGROUND:**

The District actively partners with local school districts to provide educational programs and outreach opportunities for students. These efforts focus on increasing awareness of careers in the water industry, supporting STEM-based learning opportunities such as STEM Day events, and administering student engagement programs including the District's Scholarship Contest and Poster Contest.

### **DISCUSSION:**

This item provides the Committee with an update on the District's current educational outreach efforts and partnerships with the Rialto Unified School District, Colton Joint Unified School District, Fontana Unified School District, and other organizations.

### **FISCAL IMPACT:**

None.

### **REQUESTED ACTION:**

Receive and File.